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of India

129-60

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## NOTICE

The undermentioned Gazettes of India Extraordinary were published upto the 26th August, 1960 :—

| Issue No. | No. and date                           | Issued by                                      | Subject  |
|-----------|--|--|--|
| 164-A     | S. O. 2057-A, dated 19th August, 1960. | Ministry of Law                                | Declaration containing the name of the candidate elected to fill the seat allotted to the State of Gujarat in the Council of States. |
|           | S. O. 2057-B, dated 19th August, 1960. | Do.  | Specifying persons whom the Election Commission shall associate with itself for assisting it.  |
| 165       | S. O. 2058, dated August, 1960.        | 20th Ministry of Information and Broadcasting. | Approval of films specified therein.   |
| 166       | S. O. 2059, dated August, 1960.        | 22nd Ministry of Finance                       | Specifying persons of the Life Insurance Corporation of India.   |
| 167       | S. O. 2112, dated August, 1960.        | 24th Ministry of Steel, Mines and Fuel.        | Fixation of prices at which coal or coke may be sold by colliery owners.   |
|           | S. O. 2113, dated August, 1960.        | 24th Do.                                       | Fixation of prices at which coal or coke over loaded at any weigh-bridge may be sold by colliery owners.                             |
| 168       | S. O. 2114, dated August, 1960.        | 26th Ministry of Home Affairs                  | Further amendment in S.O. No. 2297, dated 3rd November, 1958.  |

Copies of the Gazettes Extraordinary mentioned above will be supplied on indent to the Manager of Publications, Civil Lines, Delhi. Indents should be submitted so as to reach the Manager within ten days of the date of issue of these Gazettes.

**PART II—Section 3—Sub-section (ii)**

**Statutory orders and notifications issued by the Ministries of the Government of India (other than the Ministry of Defence) and by Central Authorities (other than the Administrations of Union Territories).**

**MINISTRY OF HOME AFFAIRS**

*New Delhi, the 24th August 1960*

**S.O. 2118.**—In exercise of the powers conferred by sub-rule (I) of rule 5-A of the Central Civil Services (Temporary Service) Rules, 1949, read with article 313 of the Constitution, the Central Government hereby specifies the Chief Controller of Printing and Stationery as the authority to act under the said sub-rule in respect of matters relating to the giving notice to, or termination of service of, a Government servant and dealt with by any authority subordinate to him.

[No. F. 41/26/60-Ests(C).]

K. THYAGARAJAN, Under Secy.

**CABINET SECRETARIAT**

*New Delhi, the 25th August 1960*

**S.O. 2119.**—In pursuance of sub-rule (2) of rule 11, clause (b) of sub-rule (2) of rule 14 and sub-rule (1) of rule 23 of the Central Civil Services (Classification, Control and Appeal) Rules, 1957, the President hereby makes the following amendments in the Schedule to the notification of the Government of India in the Cabinet Secretariat No. S.R.O. 633, dated the 28th February, 1957, namely:—

In the said Schedule,—

(1) in Part I—General Central Service, Class II,—

(i) under the heading "Directorate of National Sample Survey", for the existing entries the following entries shall be substituted, namely:—

| 1                      | 2                                       | 3   | 4                    |
|------------------------|---|---|----------------------|
| "All Gazetted posts    | Joint Secretary                         | Joint Secretary<br>Chief Director, National Sample Survey.                          | All<br>(i) to (iii)  |
| All non-gazetted posts | Chief Director, National Sample Survey. | Chief Director, National Sample Survey.<br>Deputy Director, National Sample Survey. | All<br>(i) to (iii)" |

(ii) the heading, "Office of the Officer on Special Duty, Sample Survey of Manufacturing Industries", and the entries thereunder shall be omitted.

(2) in Part II—General Central Service, Class III,—

(i) under the heading "Directorate of National Sample Survey", for the existing entries the following entries shall be substituted, namely:—

| 1   | 2                                       | 3  | 4                       | 5  |
|---|---|--|-------------------------|--|
| "All posts in Headquarters and Field Offices. | Chief Director, National Sample Survey. | Chief Director National Sample Survey.<br><br>Deputy Director, National Sample Survey. | All<br><br>(i) to (iii) | Joint Secretary.<br><br>Chief Director National Sample Survey. |

In respect of posts of—

|  |                                      |              |  |
|--|--------------------------------------|--------------|--|
| (a) Assistant Superintendent; Scrutiny Inspector; Upper/Lower Division Clerk in Field Offices. | Assistant Director in his own group. | (i) to (iii) | Chief Director National Sample Survey.   |
| (b) Inspector; Investigator; Upper/Lower Division Clerk in Field Offices.                      | Superintendent                       | (i) to (iii) | Chief Director, National Sample Survey." |

(ii) the heading "Office of the Officer on Special Duty, Sample Survey of Manufacturing Industries," and the entries thereunder shall be omitted.

(3) in Part III—General Central Service, Class IV,—

(i) under the heading "Directorate of National Sample Survey", for the existing entries, the following entries shall be substituted, namely:—

| 1                                 | 2  | 3  | 4                       | 5   |
|-----------------------------------|--|--|-------------------------|---|
| All posts in Headquarters Office. | Deputy Director, National Sample Survey. | Deputy Director, National Sample Survey.   | All                     | Chief Director National Sample Survey.  |
| Field Offices                     | Deputy Director, National Sample Survey. | Deputy Director, National Sample Survey.<br><br>Assistant Director; Superintendent in charge of his own group. | All<br><br>(i) to (iii) | Chief Director, National Sample Survey.<br><br>Deputy Director, National Sample Survey. |

(ii) the heading, "Office of the Officer on Special Duty, Sample Survey of Manufacturing Industries," and the entries thereunder shall be omitted.

[No. 18/9/60-Estt(A).]

M. V. NILAKANTA AYYAR, Under Secy.

**MINISTRY OF EXTERNAL AFFAIRS**

*New Delhi, the 26th August 1960*

**S.O. 2110.**—In pursuance of clause (a) of Section 2 of the Diplomatic and Consular Officers (Oaths and Fees) Act, 1948 (41 of 1948), the Central Government hereby authorises Shri D. C. Gohain, Registrar in the Embassy of India, Paris to perform the duties of a Consular Agent with immediate effect.

[No. F. 6(1)Cons/60.]

P. H. DESAI, Under Secy.

**MINISTRY OF FINANCE**

**(Department of Expenditure)**

*New Delhi, the 19th August 1960*

**S.O. 2121.**—In exercise of the powers conferred by the proviso to article 309 of the Constitution and of all other powers enabling him in that behalf, the President hereby directs that the following further amendments shall be made in the Civil Service Regulations, namely:—

1. These Regulations may be called the Civil Service (Amendment) Regulations, 1960.

2. In the Civil Service Regulations—

In the list of services and appointments below article 349-A(1), for the existing entry "Civilian Officer Supervisors at Army Headquarters and Air Headquarters", the following entry shall be substituted, namely:—

"Civilian Staff Officers, Grade I, Civilian Staff Officers, Grade II and Civilian Officer Supervisors at Army Headquarters, Naval Headquarters, Air Headquarters and Inter-service Organisations.

2. The amendment shall be deemed to have taken effect on the 1st August 1951.

[No. F. 24(47)-EV/60.]

**S.O. 2122.**—In exercise of the powers conferred by the proviso to article 309 of the Constitution, the President hereby makes the following further amendment in the Rules regulating the Workmen's Contributory Provident Fund as instituted with the Government of India late Finance Department Resolution No. F.33(3)-RII/44 dated the 16th April, 1945, and as amended from time to time, namely:—

In the said Resolution, in paragraph 2, for clause (1) the following shall be substituted, namely:—

"(1) Every workman who has had at least one year's continuous service on any of the establishments specified in paragraph 1 shall subscribe to the Fund;

Provided that a break caused by—

(i) discharge in the interests of the State, or

(ii) temporary physical unfitness which, in the opinion of the medical authorities, was neither due to his own neglect nor to intemperance or irregular habits, shall not be held to constitute a break in continuity of service."

2. The amendment made by this notification shall be deemed to have taken effect on and from the 1st April, 1960.

[No. F. 58(2)-EV/60.]

DEVI DIYAL BHATIA, Dy. Secy.

(Department of Expenditure)

New Delhi, the 25th August 1960

**S.O. 2123.**—In pursuance of clause (3) of article 77 of the Constitution and of all other powers enabling him in this behalf, the President is pleased to make the following amendment in the Delegation of Financial Powers Rules, 1958 (published as S.O. 2614 in the Gazette of India dated the 20th December, 1958), namely:

*Amendment No. 65*

In the said Rules, the words "*and Administrators*" may be added after the words "*the Departments of the Central Government*" occurring in column 4 against item No. 12(i) of the Annexure to Schedule V as amended by the Ministry of Finance, Notification No. 12(41)/E.II(A)/60, dated the 22nd June 1960 (Amendment No. 55).

[No. F. 12(41)-EII(A)/60/1.]

**S.O. 2124.**—In pursuance of clause (3) of article 77 of the Constitution and of all other powers enabling him in this behalf, the President is pleased to make the following amendment in the Delegation of Financial Powers Rules, 1958 (published as S.O. 2614 in the Gazette of India dated the 20th December, 1958), namely:

*Amendment No. 66*

In the said Rules, the existing entry in Column 2 against item No. 6 of the Annexure to Schedule V, may be substituted by the following:—

"Fixtures and furniture—purchase and repairs."

[No. F. 12(41)-EII(A)/60/2.]

C. R. KRISHNAMURTHI, Dy. Secy.

## (Department of Economic Affairs)

New Delhi, the 25th August 1960

S.O. 2125.—Statement of the Affairs of the Reserve Bank of India, as on the 19th August, 1960.

## BANKING DEPARTMENT

| Liabilities  | Rs.           | Assets  | Rs.           |
|--|---------------|---|---------------|
| Capital paid up . . . . .  | 5,00,00,000   | Notes . . . . .                               | 21,98,11,000  |
| Reserve Fund . . . . .   | 80,00,00,000  | Rupee Coin . . . . .                          | 1,54,000      |
| National Agricultural Credit (Long-term Operations) Fund . . . . . | 40,00,00,000  | Subsidiary Coin . . . . .                     | 5,32,000      |
| National Agricultural Credit (Stabilisation) Fund . . . . .        | 5,00,00,000   | Bills Purchased and Discounted :—             |               |
| Deposits :—  |               | (a) Internal . . . . .                        |               |
| (a) Government . . . . .   |               | (b) External . . . . .                        |               |
| (1) Central Government . . . . .                                   | 65,73,09,000  | (c) Government Treasury Bills . . . . .       | 24,89,54,000  |
| (2) Other Governments . . . . .                                    | 29,51,29,000  | Balances held abroad* . . . . .               | 21,73,65,000  |
| (b) Banks . . . . .  | 122,17,18,000 | Loans and Advances to Governments** . . . . . | 35,38,91,000  |
| (c) Others . . . . .   | 101,20,42,000 | Other Loans and Advances† . . . . .           | 118,57,94,000 |
| Bills Payable . . . . .  | 21,27,25,000  | Investments . . . . .                         | 247,62,22,000 |
| Other Liabilities . . . . .  | 11,90,80,000  | Other Assets . . . . .                        | 11,52,80,000  |
| TOTAL  | 481,80,03,000 | TOTAL   | 481,80,03,000 |

\*Includes Cash and Short-term Securities.

\*\*Includes Temporary Overdrafts to State Governments.

†The item 'Other Loans and Advances' includes Rs. 10,84,80,000/- advanced to scheduled banks against usance bills under Section 17 (4)(c) of the Reserve Bank of India Act.

Dated the 24th day of August, 1960

An Account pursuant to the Reserve Bank of India Act, 1934, for the week ended the 19th day of August 1960.

ISSUE DEPARTMENT

| Liabilities                                | Rs.                   | Rs.            | Assets  | Rs.                  | Rs.             |
|--|-----------------------|----------------|---|----------------------|-----------------|
| Notes held in the Banking Department . . . | 21,98,11,000          |                | A Gold Coin and Bullion:—                                   |                      |                 |
| Notes in circulation . . .                 | <u>1796,38,91,000</u> |                | (a) Held in India . . .                                     | 117,76,03,000        |                 |
| Total Notes issued . . .                   |                       | 1818,37,02,000 | (b) Held outside India                                      |                      |                 |
|  |                       |                | Foreign Securities . . .                                    | <u>123,00,89,000</u> |                 |
|  |                       |                | TOTAL OF A . . .  |                      | 240,76,92,000   |
|  |                       |                | B. Rupee Coin . . .   |                      | 133,95,54,000   |
|  |                       |                | Government of India Rupee Securities . . .                  |                      | 14,16,64,56,000 |
|  |                       |                | Internal Bills of Exchange and other commercial paper . . . |                      |                 |
| TOTAL LIABILITIES                          |                       | 1818,37,02,000 | TOTAL ASSETS . . .  |                      | 1818,37,02,000  |

Dated the 24th day of August, 1960

H. V. R. JENGAR,  
Governor.

(No. F 3(2)-BC/59.  
A. BAKSI, Jt. Secy.

## CENTRAL BOARD OF REVENUE

## INCOME-TAX

New Delhi, the 26th August 1960

**S.O. 2126.**—In exercise of the powers conferred by sub-section (6) of Section 5 of the Indian Income-tax Act, 1922 (11 of 1922), the Central Board of Revenue hereby makes the following further amendments in the Schedule annexed to its notification No. 44-Income-tax dated the 1st July, 1952:

In the said schedule for the existing entries in columns 1 to 6 against item (a) under serial No. 24 substitute the following entries:

| 1   | 2   | 3                           | 4                  | 5                 | 6  |
|-----|---|-----------------------------|--------------------|-------------------|--|
| 24. | Employees of the North East Frontier Railway under the audit of the Financial Adviser and Chief Accounts Officer, Pandu.  |                             |                    |                   |  |
| (a) | Whose annual salary during the previous year exceeded the maximum amount not chargeable to income-tax under the law for the time being in force or being less than that amount has for some reason been subject to deduction at source. | 1st Addl. I. T. O. Gauhati. | I. A. C. Shillong. | A. A. C. Gauhati. | Commissioner of Income-tax, Assam, Tripura & Manipur Shillong. |

[No. 85(F. No. 55/125/60-IT.)]

**S.O. 2127.**—In exercise of the powers conferred by sub-section (2) of Section 5 of the Indian Income-tax Act, 1922 (11 of 1922) and in partial modification of all previous notifications on the subject the Central Board of Revenue hereby directs that with effect from 19th August, 1960 (afternoon) Shri H. P. Sharma, a Commissioner of Income-tax, shall perform all the functions of Commissioner of Income-tax in respect of such areas or of such persons or classes of persons or such incomes or classes of incomes or such cases or classes of cases as are comprised in the Income-tax Circles, Wards or Districts in the State of West Bengal as specified below:—

1. Companies District I, Calcutta.
2. Companies District III, Calcutta.
3. Midnapur.
4. Asansol.
5. Refund Circle, Calcutta.
6. Howrah.
7. 24-Parganas.
8. Burdwan-Birbhum.
9. Jalpaiguri.
10. Special Survey Circle VIII, Calcutta.
11. District VI, Calcutta.
12. District III(I), Calcutta.
13. Murshidabad-Nadia.
14. Hoogly.
15. Darjeeling Circle, Siliguri.
16. Cinema Circle I.
17. District III-A, Calcutta.
18. Central Salaries Circle, Calcutta.
19. Special Survey Circle VII, Calcutta.
20. Non-Companies (Income-tax cum Excess Profits Tax) District I, Calcutta.



21. District II(2), Calcutta.
22. Foreign Section, Calcutta.
23. Cooch-Behar.
24. West Dinajpur-Malda.
25. Estate Duty cum Income-tax Circle, Calcutta.
26. Estate Duty cum Income-tax Circle (Mofussil), Calcutta.
27. Estate Duty cum Income-tax Circle, Jalpaiguri.
28. Bankura—Purulia, Purulia.
29. District III(3), Calcutta.
30. Project Circle I.

Provided that he shall also perform his functions in respect of such persons or of such cases as have been or may be assigned by the Central Board of Revenue to any Income-tax Authority subordinate to him:

Provided further that he shall not perform his functions in respect of such persons or such cases as have been or may be assigned to any income-tax authority outside his jurisdictional area.

While performing the said functions the said Shri Sharma shall be designated as the Commissioner of Income-tax with headquarters at Calcutta.

#### *Explanatory Note*

NOTE.—The amendments have become necessary due to a change in the incumbent of Commissioner's post.

(The above note does not form a part of the notification but is intended to be merely clarificatory).

[No. 86 (F. No. 55/1/60-IT).]

D. V. JUNNARKAR, Under Secy.

### **THE POONA CENTRAL EXCISE COLLECTORATE, POONA**

*Poona, the 22nd July 1960*

**S.O. 2128.**—In exercise of the powers delegated to me under the Government of India, Ministry of Food and Agriculture Notification No. 5-50/57-Com. I/II, dated 12th September, 1959 and in pursuance of Section 2(b) of the Indian Central Oil Seeds Committee Act, 1946 (Act No. IX of 1946). I hereby authorise all Central Excise Officers in Poona Central Excise Collectorate, not below the rank of Sub-Inspector to exercise within their respective jurisdiction the powers of "Collector" under Sections 11 and 13 of the Indian Central Oil Seeds Committee Act, 1946 and all Central Excise Officers in Poona Central Excise Collectorate not below the rank of the Superintendents to exercise within their respective jurisdiction the power under Section 12(3) of the aforesaid Act.

[No. 9/1960.]

**B. D. DESHMUKH, Collector.**

### **BOMBAY CENTRAL EXCISE COLLECTORATE**

*Bombay, the 18th August 1960*

**S.O. 2129.**—In exercise of the powers conferred upon me by Rule 233 of the Central Excise Rules, 1944, read with Rule 51 of the said Rules, I hereby order that the manufacturers of Electric Motors in the Bombay Central Excise Collectorate should attach to each motor, immediately after completion of manufacture, a rating plate containing the following particulars:

- (i) 3 phase or Single phase.
- (ii) Type.
- (iii) Horse Power.

- (iv) R.P.M. (Speed).
- (v) Volts.
- (vi) AMPS.
- (vii) Serial No. of Electric Motor.
- (viii) Name of the manufacturer.

2. Where the motors are packed in deal-wood cases or other packages and stored in the bonded store room, the manufacturers should also indicate the above particulars on the packages so as to facilitate verification of H.P. rating, type, speed etc. of the motors so packed. If the manufacturers have their own code words/letters/figures for these particulars, these should be stencilled on the packages instead of furnishing the particulars as above. In such cases the manufacturers should make available to the factory officer, the list of code words/letters/figures used by them for marking on the packages.

3. Where manufacturers are already affixing rating plates to the Electric Motors manufactured by them as required by the Indian Standards Institute stating some of the details mentioned in para 1 above, they should see that the necessary additional particulars, if any, as required, are also shown on the rating plates affixed to the motors.

[No. CER/233/CX/5/60.]

G. KORUTHU, Collector.

# OFFICE OF THE ASSISTANT COLLECTOR OF CENTRAL EXCISE, GOA FRONTIER DIVISION, BELGAUM

## NOTICES

*Belgaum, the 20th August 1960*

**S.O. 2130.**—Whereas it appears that the goods as mentioned in the under-mentioned table seized in the vicinity of the Indo-Goa Border, were about to be exported by Sea from India to Goa (Portuguese possessions in India) in contravention of the Rules and Notifications as mentioned against each:—

| S. No.     | Date of seizure/<br>Place of seizure | By whom<br>detected                                    | Description of<br>goods   | Quantity                     | Rules<br>contravened  |
|------------|--------------------------------------|--|---|------------------------------|---|
| 1          | 2                                    | 3  | 4   | 5                            | 6   |
| 228/<br>60 | 11-7-1960<br>Keny Bridge,<br>Ankola. | S.I. Ankola Port,<br>his staff & F.S.<br>Staff Ankola. | (i) Manjolai-Tea<br>mudis tea in<br>tins each 18 lbs.<br>Net. Packed in<br>Eight gunny<br>bags. | 21 Tins,<br>i.e. 378<br>lbs. | Export Control Order<br>No. 1/54 dt.<br>10-5-54 & No.<br>1/58 of 1-5-58,<br>issued under Secs.<br>3 & 4-A of the<br>Imports and Ex-<br>ports Trade (Con-<br>trol) Act, 1947<br>deemed to have<br>been issued under<br>Sec. 19 of Sea<br>Customs Act,<br>1878. |

2. Now therefore, any person claiming the goods is hereby called upon to show cause to the Assistant Collector of Central Excise and Land Customs, Goa Frontier Division, Belgaum why the above mentioned goods should not be confiscated under Section 5(3) of the Land Customs Act, 1924 read with Section 167(8) of the Sea Customs Act, 1878, and why a penalty should not be imposed on him under Section 7(1)(c) of the Land Customs Act, 1924 read with Section 167(8) of the Sea Customs Act, 1878.

3. If such an owner fails to turn up to claim the above mentioned unclaimed goods or to show cause against the action proposed to be taken within 30 days from the date of publication of this notice in the Government of India Gazette the goods in question will be treated as unclaimed and the case will be decided accordingly.

[No. VIII(b)10-228/60.]

**S.O. 2131.**—Whereas it appears that the goods as mentioned in the under-mentioned table seized in the vicinity of the Indo-Goa Border, were imported by land from Goa (Portuguese possessions in India) in contravention of the Rules and Notifications as mentioned against each:—

| S. No. | Date of seizure/<br>Place of seizure                           | By whom detected               | Description of goods  | Quantity  | Rules contravened  |
|--------|--|--------------------------------|---|---|--|
| 1      | 2  | 3                              | 4   | 5   | 6  |
| 227/60 | 19-7-1960<br>Near 12th Mile Stone on Honawar Kumta-Sirsi Road. | Inspector, C.Ex. F.S., Ankola. | (1) Rialto Brandy 5 Stars made in Portugal. Cork Sealed—filled with liquid.<br>(2) Porto No. 5 Cork sealed filled with liquid made in Portugal.<br>(3) Fine old Brandy Cork sealed filled with liquid made in Portugal.<br>(4) Double Khuja no Cork—filled with Goa country liquor.<br>(5) Three wooden cases with foreign markings, wherein the bottles of item Nos. 1 to 3 were packed together with three gunny bags used as covering the three cases. | 12 Bottles<br><br>12 „<br>12 „<br>One (liquor 4 Bottles approx.)<br>3 | Section 5(r) of I.C. Act, 1924 & G.O. I.M. of Commerce & Industry Import (Control) Order No. 17/55 dt. 7-12-55, issued under Secs. 3 & 4-A of the Import & Export Control Act, 1947 and further deemed to have been issued under Sec. 19 of the Sea Customs Act, 1878. |

2. Now therefore, any person claiming the goods is hereby called upon to show cause to the Assistant Collector of Central Excise and Land Customs, Goa: Frontier Division, Belgaum why the above mentioned goods should not be confiscated under Section 5(3) of the Land Customs Act, 1924 read with Section 167(8) of the Sea Customs Act, 1878, and why a penalty should not be imposed on him under Section 7(1)(c) of the Land Customs Act, 1924 read with Section 167(8) of the Sea Customs Act, 1878.

3. If such an owner fails to turn up to claim the above mentioned unclaimed goods or to show cause against the action proposed to be taken within 30 days from the date of publication of this notice in the Government of India Gazette, the goods in question will be treated as unclaimed and the case will be decided accordingly.

[No. VIII(b)10-227/60.]

*Belgaum, the 25th August 1960*

**S.O. 2132.**—Whereas it appears that the goods as mentioned in the under-mentioned table seized in the vicinity of the Indo-Goa Border, were imported by Land from Goa (Portuguese possessions in India) in contravention of the Rules and Notifications as mentioned against each.

| Sl. No. | Date of seizure ; Place of seizure | By whom detected        | Description of goods          | Quantity    | Rules contravened   |
|---------|------------------------------------|-------------------------|-------------------------------|-------------|---|
| 1       | 2                                  | 3                       | 4                             | 5           | 6   |
| 1       | 13-7-1960<br>Nagartas Gadoowadi.   | Amboli Police Out Post, | Cloves (in three gunny bags.) | 32 1/2 Srs. | Section 5(1) of the L.C. Act, 1924 and the Govt. of India, Ministry of Commerce and Industry Notification No. 17/55 dated 7-12-55 and further deemed to have been issued under Section 19 of the Sea Customs Act, 1878. |

2. Now therefore, any person claiming the goods is hereby called upon to show cause to the Asstt. Collector of Central Excise and Land Customs, Goa Frontier Division, Belgaum why the above mentioned goods should not be confiscated under Section 5(3) of the Land Customs Act, 1924 read with Section 167(8) of the Sea Customs Act, 1878, and why a penalty should not be imposed on him under Section 7(1)(c) of the Land Customs Act, 1924 read with Section 167(8) of the Sea Customs Act, 1878..

3. If such an owner fails to turn up to claim the above mentioned unclaimed goods or to show cause against the action proposed to be taken within 30 days from the date of publication of this notice in the Government of India Gazette, the goods in question will be treated as unclaimed and the case will be decided accordingly.

[No. VIII(b)10-221/60.]

**E. R. SRIKANTIA**, Asstt. Collector.

# ALIGARH MUSLIM UNIVERSITY, ALIGARH

S.O. 2133.—ACCOUNTS FOR THE YEAR ENDED 31ST MARCH, 1957.

(1) Permanent Endowment [E.C. Res. No. 14 (a) dated 21st December 1952 and F.C. Item No. 4 dated 29-11-1952]

Balance Sheet as at 31st March, 1957.

| LIABILITIES                           |     |        |           | ASSETS |   |           |        |
|---------------------------------------|-----|--------|-----------|--------|---|-----------|--------|
|                                       | Rs. | as. p. | Rs.       | as. p. |   | Rs.       | as. p. |
| <i>Muslim University Reserve Fund</i> |     |        |           |        | <i>Permanent Reserve Fund Investment</i>  |           |        |
| As per last Balance Sheet             |     |        | 30,00,000 | 0 0    | Rs. 30,00,000 at 3% Stock Certificates No. D.H. 591 Conversion loan 1946 at par | 30,00,000 | 0 0    |
| TOTAL                                 |     |        | 30,00,000 | 0 0    | TOTAL   | 30,00,000 | 0 0    |

(Sd.) OBAIDUR RAHMAN KHAN,  
Hony. Treasurer,  
Muslim University, Aligarh.

## (2) Permanent Reserve Fund [E.C. Res. No. 14 (a) dated 21-12-1952 and F.C. Item No. 4 dated 29-11-1952]

Balance Sheet as at 31st March, 1957

| LIABILITIES   |           |     |    | ASSETS  |           |       |    |   |
|---|-----------|-----|----|---|-----------|-------|----|---|
|   | Rs.       | as. | p. |   | Rs.       | as.   | p. |   |
| Muslim University Permanent Reserve Fund (Non-Permanent Reserve Fund) |           |     |    | Investments   |           |       |    |   |
| As per last Balance Sheet   | 20,00,000 | 0   | 0  | Rs. 9,14,400 @ 3% Stock Certificate No. D.H. 590 Conversion loan 1946 at cost   | 8,55,686  | 0     | 9  |   |
|   |           |     |    | Rs. 5,87,600/- @ 3% Stock Certificate No. D.H. 630 Conversion loan 1946 at cost | 5,59,368  | 2     | 7  |   |
|   |           |     |    | Rs. 3,42,500/- @ 3% Stock Certificate 1963-65                                   | 3,35,572  | 10    | 9  |   |
|   |           |     |    | Rs. 5,500/- at 3% Stock Certificate No. 17 loan 1896-97 at cost                 | 3,740     | 0     | 0  |   |
|   |           |     |    | Rs. 1,10,000/- at 3% Conversion loan 1946 at cost                               | 1,12,126  | 10    | 6  |   |
|   |           |     |    | Rs. 6,400/- at 3% Conversion loan 1946 at cost                                  | 6,400     | 0     | 0  |   |
|   |           |     |    | Rs. 10,000/- at 3% Conversion loan 1946 at cost                                 | 10,000    | 0     | 0  |   |
|   |           |     |    | Purchase of a house from Dr. S. Moinul Haq                                      | 18,621    | 10    | 6  |   |
|   |           |     |    | Purchase of a house from Mr. S. Wali Mohd.                                      | 39,645    | 5     | 0  |   |
|   |           |     |    | Purchase of a house from Mr. Saeed Ifukhar                                      | 10,000    | 0     | 0  |   |
|   |           |     |    | Purchase of two wings of English house from M.U. High School                    | 43,670    | 1     | 6  |   |
|   |           |     |    | Cash with M.U. Fund Account (State Bank of India, Aligarh)                      |           |       |    |   |
|   |           |     |    |   |           | 5,169 | 6  | 5 |
| TOTAL   | 20,00,000 | 0   | 0  | TOTAL   | 20,00,000 | 0     | 0  |   |

(Sd.) OBAIDUR RAHMAN KHAN,  
Hony. Treasurer,  
Muslim University, Aligarh.

(3) M. U. Floating Reserve Fund

Balance Sheet as at 31st March, 1957

| LIABILITIES  |               | ASSETS   |               |
|--|---------------|--|---------------|
|  | Rs. as. p.    |  | Rs. as. p.    |
| <i>Muslim University General Reserve Account</i>                                     |               | <i>Loan</i>  |               |
| As per last Balance Sheet . . . . .  | 3,72,663 12 8 | Purchase and sale of commodities and Building material . . . . .   | 37,458 10 1   |
| Govt. Grant for purchase of Evacuee property in the Vicinity of University . . . . . | 1,54,000 0 0  | Add : Expenditure during the year . . . . .  | 1,71,079 13 3 |
| Govt. Grant for purchase of Kashana Overdraft (From M.U. Fund Account) . . . . .     | 35,000 0 0    |  |               |
|  | 37,008 7 11   | Less Receipt during the year . . . . .   | 2,08,538 7 4  |
|  |               |  | 57,116 8 0    |
|  |               | Purchase of paper for University . . . . .   | 8,803 10 9    |
|  |               | <i>Projects under constructions</i>  |               |
|  |               | (a) Women's College Hostel . . . . .   | 90,378 12 9   |
|  |               | (b) Construction of a Hostel of 4 Halls Executive Council Resolution No. 30 dated 29-10-44 and F.C. Res. No. 2 dated 12-6-1946 . . . . . | 93,267 13 9   |
|  |               |  | 1,83,646 10 6 |
|  |               | <i>Purchase of Evacuee property</i>  |               |
|  |               | Sarfaraz House . . . . .   | 50,000 0 0    |
|  |               | Mahmooda Begum's Quarters . . . . .  | 55,000 0 0    |
|  |               | Shahjahan Manzil . . . . .   | 38,000 0 0    |
|  |               | Shakhsana . . . . .  | 11,000 0 0    |
|  |               | Purchase of Kashana . . . . .  | 154,000 0 0   |
|  |               | Purchase of Memon Manzil . . . . .   | 35,000 0 0    |
|  |               | Purchase of Taleem Manzil . . . . .  | 19,300 0 0    |
|  |               |  | 46,500 0 0    |
| TOTAL . . . . .  | 5,98,672 4 7  | TOTAL . . . . .  | 5,98,672 4 7  |

(Sd.) OBAIDUR RAHMAN KHAN,  
Hony. Treasurer,  
Muslim University, Aligarh.

## (4) M. U. Special Floating Reserve Fund

Balance Sheet as at 31st March, 1957

| LIABILITIES   |          |     |    | ASSETS   |          |          |      |
|---|----------|-----|----|--|----------|----------|------|
|   | Rs.      | as. | p. |  | Rs.      | as.      | p.   |
| <i>Grants from States</i>   |          |     |    | <i>Investments</i>   |          |          |      |
| As per last Balance Sheet   |          |     |    | Rs. 3,05,700 at 4% loan 1960-70 at cost  | 2,49,220 | 0        | 0    |
| 1. Bhopal State Grant for Science College   | 2,48,479 | 7   | 8  | Rs. 85,300 at 4% loan 1960-70 at cost  | 87,645   | 12       | 0    |
| 2. H. H. Ruler of Bhopal for Flying Club  | 50,000   | 0   | 0  | Rs. 50,000 at 3% Conversion loan 1946 at par                                     | 50,000   | 0        | 0    |
| 3. Bahawalpur State Grant for General Buildings   | 65,000   | 0   | 0  | Rs. 25,000 at 3% conversion loan 1946 No. D.M.O. 10119 at cost                   | 23,830   | 11       | 5    |
| 4. Mahmoodabad State Grant for General Buildings  | 38,000   | 0   | 0  | Rs. 5,000 at 3% loan 1957 at cost  | 5,225    | 0        | 0    |
| 5. Haji Mohd. Zahoor, Mohd. Saeed Grant for General Buildings   | 500      | 0   | 0  | Rs. 2,000 at 4% B.P.T. Deliverance Board loan 1917 at cost                       | 1,920    | 0        | 0    |
| 6. Sir A. Rauf, Donation for Scholarship  | 50,000   | 0   | 0  | Rs. 500 Shahjahanpur Flour Mills Co. (5 shares at Rs. 100 each) at par           | 500      | 0        | 0    |
| 7. Late Prof. Moinuddin Deposit for Art Gallery   | 21,375   | 13  | 2  |  |          |          |      |
| 8. Cost of Waqf House of Mr. Naziruddin Khan of Shahjahanpur  | 1,600    | 0   | 0  | Purchase of Building material out of Auchinleck Fund (As per last Balance Sheet) |          |          |      |
|   | 4,74,955 | 4   | 2  | House purchased from Mr. Haziq   |          | 28,851   | 12 6 |
| Less amount transferred to Engg. College for construction of Roofing of Assembly room under E. C. Res. No. 3 dated 1-8-1954 | 35,000   | 0   | 0  | House purchased from Mr. S.A. Jalil  |          | 4,000    | 0 0  |
|   | 4,39,955 | 4   | 2  |  |          | 10,230   | 2 0  |
| Add amount received on account of Redemption of security for Rs. 3,500 at 4½% 1955-60                                       | 3,500    | 0   | 0  | <i>Cash with M.U. Fund Account</i>   |          |          |      |
|   | 4,43,455 | 4   | 2  | State Bank of India, Aligarh   |          | 2,28,928 | 0 9  |
| Less expenditure transferred to investments   | 3,272    | 8   | 0  |  |          |          |      |
|   | 4,40,182 | 12  | 2  |  |          |          |      |



*Auchinleck Memorial Fund*

|                                 |              |         |              |
|---------------------------------|--------------|---------|--------------|
| As per last Balance Sheet . . . | 99,753 6 0   |         |              |
| <i>Polytechnic Account</i>      | .            |         |              |
| As per last Balance Sheet . . . | 1,50,415 4 6 |         |              |
|                                 |              |         |              |
| TOTAL .                         | 6,90,351 6 8 | TOTAL . | 6,90,351 6 8 |

(Sd.) OBAIDUR RAHMAN KHAN

*Hony. Treasurer*

Muslim University, Aligarh.

## (5) M. U. Trust Fund Account

Balance Sheet as at 31st March, 1957\*

| LIABILITIES                       |        |     |              | ASSETS  |        |      |              |
|-----------------------------------|--------|-----|--------------|---|--------|------|--------------|
|                                   | Rs.    | a.  | P.           | Rs.   | as.    | P.   | Rs. a. p.    |
| <i>General Scholarship Fund</i>   |        |     |              | <i>General Scholarship Fund Investments</i>   |        |      |              |
| As per last Balance Sheet . . .   |        |     | 1,07,773 5 9 | Rs. 49,000/- @ 4% loan 1960-70 at par   | 49,000 | 0 0  |              |
| <i>Arabic Scholarship</i>         |        |     |              | Rs. 2,500 @ Upper India Cooper Paper Mills Co. Ltd. 25 shares at Rs. 100/- each @cost | 2,400  | 0 0  |              |
| As per last Balance Sheet . . .   |        |     | 64,605 6 5   | Rs. 2,000/- @ 3% Conversion loan 1946 at cost   | 1,979  | 2 8  |              |
| <i>Prizes and Medals</i>          |        |     |              | Rs. 54,239/- Building at cost   | 54,239 | 0 0  |              |
| Sir Shah Mohd. Sulaiman . . .     | 1,000  | 0 0 |              | Cash with M.U. Fund Account (State Bank of India, Aligarh)                            | 155    | 3 1  | 1,07,773 5 9 |
| Lady Ali Shah . . .               | 1,000  | 0 0 |              |   |        |      |              |
| Prizes and Medals . . .           | 10,345 | 3 3 | 12,345 3 3   |   |        |      |              |
| Saifi Gold Medals . . .           |        |     | 5,500 0 0    | <i>Arabic Scholarship Fund Investment</i>   |        |      |              |
| Col. Haider Khan Gold Medal . . . |        |     | 1,005 8 0    | Rs. 26,000/- @ 4% loan 1960-70 at par   | 26,000 | 0 0  |              |
| <i>Poor Student Fund</i>          |        |     |              | Rs. 20,200/- @ 3% Conversion loan 1946  | 20,200 | 0 0  |              |
| As per last Balance Sheet . . .   |        |     | 2,000 0 0    | Rs. 18,261 8/4 Building at cost   | 18,261 | 8 4  |              |
|                                   |        |     |              | Cash with M.U. Fund Account (State Bank of India, Aligarh)                            | 143    | 14 1 | 64,605 6 5   |
|                                   |        |     |              | <i>Prizes and Medals Fund Investment</i>  |        |      |              |
|                                   |        |     |              | Rs. 3,300/- @ 3% loan 1970-75 at cost   | 3,250  | 1 6  |              |
|                                   |        |     |              | Rs. 1,000/- @ 3% Victory loan 1957 at cost  | 1,008  | 12 0 |              |
|                                   |        |     |              | Rs. 2,445/- Building at cost  | 2,445  | 0 0  |              |
|                                   |        |     |              | Rs. 3,000/- @ 3 1/2% 10 years Treasury S.D. Certificate                               | 3,000  | 0 0  |              |
|                                   |        |     |              | Rs. 5,000/- @ 4% U.P. State Dev. loan 1963.   | 5,050  | 4 3  |              |

Cash with M.U. Fund Account  
(State Bank of India, Aligarh)

4,096 9 6 18,850 11 3

Poor Student Fund Investment

Rs. 2,000/- Building at cost . . . 2,000 0 0

TOTAL . 1,93,229 7 5 . TOTAL . 1,93,229 7 5

(Sd.) OBAIDUR RAHMAN KHAN  
Hony. Treasurer  
Muslim University, Aligarh.

## (6) Muslim University Building Fund

Balance Sheet as at 31st March, 1957

| LIABILITIES                          |                | ASSETS                                 |                |
|--------------------------------------|----------------|--|----------------|
|                                      | Rs. a. p.      |  | Rs. a. p.      |
| <i>General Building Fund</i>         |                | <i>Buildings and Lands</i>             |                |
| As per last Balance Sheet . . .      | 33,80,394 6 7  | As per last Balance Sheet . . .        | 33,80,626 2 8  |
| <i>Electrification Fund</i>          |                | <i>Electrification Fund Investment</i> |                |
| As per last Balance Sheet . . .      | 2,79,139 2 6   | As per last Balance Sheet . . .        | 2,79,139 1 11  |
| <i>Drainage Scheme</i>               |                | Cash with M.U. Fund Account            |                |
| As per last Balance Sheet . . .      | 5,701 4 5      | State Bank of India, Aligarh . .       | 7,929 10 11    |
| <i>Hand Pump and Water Pipe Line</i> |                |  |                |
| As per last Balance Sheet . . .      | 2,450 2 0      |  |                |
| TOTAL . . .                          | 36,67,694 15 6 | TOTAL . . .                            | 36,67,694 15 6 |

(Sd.) OBAIDUR RAHMAN KHAN

Hony. Treasurer

Muslim University, Aligarh

(7) Depreciation Fund

Balance Sheet as at 31st March, 1957.

| LIABILITIES                           |          |       |               | ASSETS  |          |      |               |
|---------------------------------------|----------|-------|---------------|---|----------|------|---------------|
|                                       | Rs. a.   | p.    |               |   | Rs. a.   | p.   |               |
| <i>On Buildings</i>                   |          |       |               | <i>Investments</i>                            |          |      |               |
| As per last Balance Sheet . . .       | 5,92,626 | 13 10 |               | Rs. 7,34,000 at 4% loan 1960-70 at cost . . . | 5,98,390 | 0 0  |               |
| Add : Depreciation for the year . . . | 75,655   | 0 0   |               | Rs. 50,000 at 4% loan 1960-70 at cost . . .   | 51,375   | 0 0  |               |
|                                       | 6,68,481 | 13 10 |               | Rs. 35,000 at 3% loan 1961-66 . . .           | 31,193   | 12 0 |               |
| Less expenditure . . . . .            | 90,833   | 1 3   | 5,77,648 12 7 | Rs. 1,17,000 at 4% loan 1960-70 . . .         | 1,19,559 | 6 0  |               |
| <i>On Electric Installation</i>       |          |       |               | Rs. 900 at 4% loan 1960-70 . . .              | 911      | 4 0  |               |
| As per last Balance Sheet . . .       | 2,48,839 | 9 0   |               | Rs. 2,100 at 3% loan 1958 at cost . . .       | 2,065    | 14 0 |               |
| Add : Depreciation for the year . . . | 13,273   | 0 0   |               | Rs. 1,20,000 at 3% loan 1963-65 . . .         | 1,11,622 | 7 0  | 9,15,117 11 0 |
|                                       | 2,62,112 | 9 0   |               | <i>Cash with M..U. Fund Account</i>           |          |      |               |
| Less expenditure . . . . .            | 1,181    | 6 9   | 2,60,931 2 3  | State Bank of India, Aligarh . . .            |          |      | 4,99,067 15 4 |
| <i>On Motor Pumps</i>                 |          |       |               |   |          |      |               |
| As per last Balance Sheet . . .       | 11,084   | 0 0   |               |   |          |      |               |
| Add : Depreciation for the year . . . | 1,503    | 0 0   | 12,587 0 0    |   |          |      |               |
| <i>On Science Equipments</i>          |          |       |               |   |          |      |               |
| As per last Balance Sheet . . .       | 1,31,642 | 11 10 |               |   |          |      |               |
| Add : Depreciation for the year . . . | 23,922   | 0 0   |               |   |          |      |               |
| Add : Miscellaneous receipt . . .     | 104      | 0 0   |               |   |          |      |               |
|                                       | 1,55,668 | 11 10 |               |   |          |      |               |
| Less expenditure . . . . .            | 14,443   | 6 6   | 1,41,225 5 4  |   |          |      |               |
| <i>On Furniture</i>                   |          |       |               |   |          |      |               |
| As per last Balance Sheet . . .       | 1,00,154 | 1 3   |               |   |          |      |               |
| Add Depreciation for the year . . .   | 35,516   | 0 0   |               |   |          |      |               |
|                                       | 1,35,670 | 1 3   |               |   |          |      |               |
| Less Expenditure . . . . .            | 1,057    | 9 3   | 1,34,602 8 0  |   |          |      |               |

## 7. Depreciation Fund—(Contd.)

|  | LIABILITIES |     |           | ASSETS          |     |                |
|--|-------------|-----|-----------|-----------------|-----|----------------|
|  | Rs.         | as. | p.        | Rs.             | as. | p.             |
| <i>On Motor Car and Station Wagons</i>       |             |     |           |                 |     |                |
| As per last Balance Sheet . . .              | 24,355      | 0   | 0         |                 |     |                |
| Add Depreciation for the year . . .          | 4,858       | 0   | 0         | 29,213          | 0   | 0              |
|  |             |     |           |                 |     |                |
| <i>On Machines and Cycles</i>                |             |     |           |                 |     |                |
| As per last Balance Sheet . . .              | 14,656      | 0   | 0         |                 |     |                |
| Add Depreciation for the year . . .          | 4,169       | 0   | 0         |                 |     |                |
|  |             |     |           |                 |     |                |
|  | 18,825      | 0   | 0         |                 |     |                |
| Less expenditure . . . . .                   | 3,599       | 13  | 9         | 15,254          | 2   | 3              |
|  |             |     |           |                 |     |                |
| Depreciation Fund on Mumtaz House . . . . .  |             |     |           | 32,660          | 1   | 11             |
| Depreciation Fund on Science Labs. . . . .   |             |     |           | 60,000          | 0   | 0              |
|  |             |     |           |                 |     |                |
| <i>Interest Account of Depreciation Fund</i> |             |     |           |                 |     |                |
| As per last Balance Sheet . . .              | 1,09,416    | 8   | 0         |                 |     |                |
| Add receipt during the year . . .            | 40,667      | 2   | 0         | 1,50,083        | 10  | 0              |
|  |             |     |           |                 |     |                |
| TOTAL . . . . .                              |             |     | 14,14,185 | 10              | 4   |                |
|  |             |     |           | TOTAL . . . . . |     | 14,14,185 10 4 |

(Sd.) OBAIDUR RAHMAN KHAN  
Hony. Treasurer  
Muslim University, Aligarh

## (8) Addition and alteration to the Engg. College Building Account

Balance Sheet as at 31st March, 1957

| LIABILITIES   |           |     |    | ASSETS  |           |     |              |
|---|-----------|-----|----|---|-----------|-----|--------------|
|   | Rs.       | as. | p. |   | Rs.       | as. | p.           |
| <i>Central Govt. grant for Building</i>   |           |     |    | <i>Building under Construction</i>                              |           |     |              |
| As per last Balance Sheet . . .   | 4,69,000  | 0   | 0  | <i>Engg. College Building Account</i>                           |           |     |              |
| Income by Miscellaneous refund . .  | 93,642    | 3   | 1  | As per last Balance Sheet . . .                                 | 7,98,877  | 14  | 1            |
| Loan from Medical College Account . .   | 25,000    | 0   | 0  | Less Receipt for the year . . .                                 | 712       | 10  | 0            |
| Loan from Special Floating Reserve Fund (For roofing of Assembly Room & Radio communication Lab.) . . . | 35,000    | 0   | 0  | Add expenditure . . .   | 7,98,165  | 4   | 1            |
| Advance from M.U. . . .   | 2,08,567  | 10  | 0  |   | 48,396    | 7   | 9            |
| <i>Accumulated Deficit Carried over to Fund Account Balance Sheet</i>                                   |           |     |    |   | 8,46,561  | 11  | 10           |
| As per last Balance Sheet . . .   | 2,11,443  | 4   | 9  | Less amount transferred to Revenue Account . . .                | 47,683    | 13  | 9            |
| Add Deficit for the year . . .  | 47,683    | 13  | 9  |   |           |     |              |
|   | 2,59,127  | 2   | 6  | Court expenses against Mohanlal Chhadha . . .                   |           |     | 29 5 0       |
|   |           |     |    | Contingencies Account . . .                                     |           |     | 846 8 0      |
|   |           |     |    | <i>Addition and alteration to Engg. College Revenue Account</i> |           |     |              |
|   |           |     |    | As per last Balance Sheet . . .                                 | 2,11,443  | 4   | 9            |
|   |           |     |    | Add Deficit for the year . . .                                  | 47,683    | 13  | 9            |
|   |           |     |    |   |           |     | 2,59,127 2 6 |
|   |           |     |    | Cash with State Bank of India M.U. Fund Account . . .           |           |     | 31,456 2 0   |
| TOTAL . . .   | 10,90,336 | 15  | 7  | TOTAL . . .   | 10,90,336 | 15  | 7            |

(Sd.) OBAIDUR RAHMAN KHAN

Hony. Treasurer

Muslim University, Aligarh

## (9) Tibbiya College Fund

Balance Sheet as at 31st March, 1957

| LIABILITIES                                     |          |     |    | ASSETS  |          |     |    |
|---|----------|-----|----|---|----------|-----|----|
|   | Rs.      | as. | p. |   | Rs.      | as. | p. |
| <i>Tibbiya College Building Fund</i>            |          |     |    | <i>Tibbiya College Building Account</i>       |          |     |    |
| <i>Eye Surgery Fund</i>                         |          |     |    | <i>Tibbiya College Boarding House Account</i> |          |     |    |
| As per last Balance Sheet                       | 2,623    | 12  | 9  | Tibbiya College Students Account              |          |     |    |
| <i>Kutabun Nabz</i>                             |          |     |    | <i>Tibbiya College Revenue Account</i>        |          |     |    |
| As per last Balance Sheet                       | 398      | 2   | 0  | As per last Balance Sheet                     | 4,72,129 | 14  | 0  |
| Depreciation on Building                        | 7,000    | 0   | 0  | Add Deficit for the year                      | 1,10,733 | 0   | 3  |
| <i>Depreciation on X-Ray Machine</i>            |          |     |    | Cash with M.U. Fund Account                   |          |     |    |
| As per last Balance Sheet                       | 2,000    | 0   | 0  |   |          |     |    |
| Add Depreciation for the year                   | 1,500    | 0   | 0  |   |          |     |    |
|   | 3,500    | 0   | 0  |   |          |     |    |
| Govt. Grant for Building                        |          |     |    |   |          |     |    |
| Advance from M.U.                               |          |     |    |   |          |     |    |
| <i>Net Deficit carried over to Fund Account</i> |          |     |    |   |          |     |    |
|   |          |     |    |   |          |     |    |
| <i>Balance Sheet</i>                            |          |     |    |   |          |     |    |
| As per last Balance Sheet                       | 2,94,533 | 14  | 9  |   |          |     |    |
| Add Deficit for the year                        | 1,10,733 | 0   | 3  |   |          |     |    |
|   |          |     |    |   |          |     |    |
| TOTAL   |          |     |    | TOTAL   |          |     |    |
|   |          |     |    |   |          |     |    |

(Sd.) OBAIDUR RAHMAN KHAN

Hony. Treasurer

Muslim University, Aligarh



Balance Sheet as at 31st March, 1957

THE GAZETTE OF INDIA: SEPTEMBER 3, 1960/BHADRA 12, 1882 2443

## (10) College of Engineering and Technology—(Contd.)

| LIABILITIES                                     |               | ASSETS          |               |
|---|---------------|-----------------|---------------|
|   | Rs. as. p.    |                 | Rs. as. p.    |
| Apparatus and Equipment . . .                   | 27,465 3 9    |                 |               |
| Advance from Muslim University .                | 4,31,869 4 5  |                 |               |
| <i>Net Deficit carried over to Fund Account</i> |               |                 |               |
| <i>Balance Sheet</i>                            |               |                 |               |
| As per last Balance Sheet . . .                 | 7,66,562 15 7 |                 |               |
| Add deficit for the year . . .                  | 2,80,751 1 3  | 10,47,314 0 10  |               |
|   |               |                 |               |
| TOTAL . . . . .                                 | 25,08,789 2 5 | TOTAL . . . . . | 25,08,789 2 5 |

(Sd.) OBAIDUR RAHMAN KHAN  
*Honry. Treasurer*  
Muslim University, Aligarh.

## (11) Fund Account

Balance Sheet as at 31st March, 1957

| LIABILITIES  |          |        | ASSETS   |          |               |
|--|----------|--------|--|----------|---------------|
|  | Rs.      | as. p. |  | Rs.      | as. p.        |
| Capital in furniture, fittings, apparatus and equipment . . . .      |          |        | Furniture fittings, apparatus and equipment . . . .    |          |               |
|  |          |        | Building Account (Women's College)                     | 5,76,890 | 1 4           |
| Reserve Fund (Girls' High School Account) . . . .                    |          |        |  | 20,871   | 14 0          |
| Suspense Account . . . .   |          |        | Cooling apparatus for Mosque . . . .                   |          | 2,623 9 0     |
| Riding School Account . . . .  |          |        | <i>Outstanding Account</i>                             |          |               |
| Water Cooler apparatus . . . .                                       |          |        | As per last Balance Sheet . . . .                      | 2,23,184 | 8 6           |
| Salaries payable . . . .   |          |        | Less receipt during the year . . . .                   | 92,151   | 8 3           |
|  |          |        |  | 1,31,033 | 0 3           |
| Sale proceeds of bricks purchased out of Aftab Hall common room Fund |          |        | Add outstanding Income for the year                    | 1,32,933 | 12 6          |
|  |          |        |  |          | 2,63,966 12 9 |
| <i>Cash Balances</i>   |          |        | Advances against salaries . . . .                      | 3,428    | 13 0          |
| Reserve Fund . . . .   | 5,169    | 6 5    | Advance on Account . . . .                             | 1,92,442 | 7 10          |
| Floating Reserve Fund . . . .  | 37,008   | 7 11   | Permanent advances to departments                      | 18,553   | 4 0           |
| Special floating Reserve Fund . . . .                                | 2,28,928 | 0 9    | Advance to Engg. College . . . .                       | 2,57,782 | 15 8          |
| Trust Fund . . . .   | 4,395    | 10 8   | Advance to Tibbiya College . . . .                     | 1,71,446 | 10 6          |
|  |          |        |  |          | 6,43,654 3 0  |
| Building Fund . . . .  | 7,929    | 10 11  |  |          |               |
| Depreciation Fund . . . .  | 4,99,067 | 15 4   | <i>Loans to</i>  |          |               |
| College of Engg. & Technology . . . .                                | 54,368   | 8 0    | M. U. Provident Fund Account . . . .                   | 18,000   | 0 0           |
| Addition and altration to Engg. College                              | 31,456   | 2 0    | M. U. Tibbiya College for Non-Recurring grants . . . . | 24,561   | 3 6           |
|  |          |        | Medical Department . . . .                             | 3,000    | 0 0           |

## (11) Fund Account—(Contd.)

| LIABILITIES  |               |              | ASSETS   |            |            |
|--|---------------|--------------|--|------------|------------|
|  | Rs. as. p.    | Rs. as. p.   |  | Rs. as. p. | Rs. as. p. |
| Tibbiya College . . . . .                          | 4,056 9 0     |              | M.U. Girls' High School . . . . .  | 4,000 0 0  |            |
|  | 8,35,371 15 1 |              | Loan to Blind School . . . . .   | 1,000 0 0  |            |
|  | 37,008 7 1    | 7,98,363 7 2 | Sahabzada Sajid Ali Khan . . . . .                                       | 2,000 0 0  |            |
| <i>Current Accounts Balances</i>                   |               |              | Tibbiya College Dawakhana Account (1956-57) . . . . .                    | 13,703 6 2 | 66,264 9 8 |
| M. U. Girls' High School Current Account . . . . . | 6,768 3 6     |              | Sir Willain Marris Scholarship Account . . . . .                         | 124 8 0    |            |
| Cost of lost books or Lytton Library . . . . .     | 1,409 8 7     |              | Games Fund . . . . .   | 3,120 0 0  |            |
| Interest Account (Women's College) . . . . .       | 828 9 0       |              | Construction of Electricity Department Staff Quarters . . . . .          | 26,011 6 3 |            |
| Library Deposit Account . . . . .                  | 1,775 14 0    |              | Construction of Sajfi Hostel . . . . .                                   | 1,134 5 6  |            |
| Boys Fund City High School . . . . .               | 8,708 1 3     |              | Rock Feller foundation Account . . . . .                                 | 1,065 14 3 |            |
| Boys Fund M. U. Branch School . . . . .            | 164 14 0      |              | University Staff Club Account . . . . .                                  | 615 0 0    |            |
| Girls' Fund (Girls' High School) . . . . .         | 3,499 12 0    | 23,134 14 4  | Rent of Wali Manzil . . . . .  | 30 1 0     | 32,101 3 9 |
| Terminal Examination fee (Science) . . . . .       | 4,787 3 0     |              | Contribution Account of various Deptts. . . . .                          | 22,808 0 0 |            |
| Terminal Examination fee (Arts) . . . . .          | 1,029 3 6     |              | Medical College Account . . . . .  | 245 1 0    | 23,053 1 0 |
| T. B. Sanitorium Fund . . . . .                    | 292 12 0      |              |  |            |            |
| M. U. School Museum Account . . . . .              | 405 2 5       |              |  |            |            |
| M. U. School Montessori Section . . . . .          | 2,972 0 0     |              |  |            |            |
| Mosque Fund . . . . .                              | 2,619 13 3    |              |  |            |            |
| Grave Yard Fund . . . . .                          | 221 0 3       |              |  |            |            |
|  |               |              | <i>Central Govt. Grants for Special Purposes duly approved by U.G.C.</i> |            |            |
|  |               |              | 1. For Aeronautic Scheme in Chemistry Department . . . . .               | 226 14 0   |            |
|  |               |              | 2. Construction of Geology Lab . . . . .                                 | 3,378 13 6 |            |

|  |        |    |   |             |
|--|--------|----|---|-------------|
| Rent of Yusuf Villa Nasheman Account . . . . .             | 2,039  | 1  | 0 |             |
| Foreign Study loan account . . . . .                       | 511    | 9  | 6 | 14,877 13 2 |
| <i>Miscellaneous Deposits</i>                              |        |    |   |             |
| Agriculture College Account . . . . .                      | 8,194  | 3  | 6 |             |
| Tarwala Bungalow Mosque Fund . . . . .                     | 102    | 8  | 0 |             |
| Ballona Waqf Fund . . . . .                                | 104    | 12 | 3 |             |
| Administrative and Ministerial Staff Association . . . . . | 1,606  | 10 | 0 |             |
| Blind School Amenities Fund . . . . .                      | 410    | 15 | 6 |             |
| Water Charges Cl. . . . .                                  | 632    | 15 | 6 |             |
| Women's College Bus Account . . . . .                      | 1,100  | 0  | 0 |             |
| Vendors security Deposit Account . . . . .                 | 68     | 0  | 0 |             |
| Col. Haider Memorial Fund . . . . .                        | 10     | 0  | 0 |             |
| Rent of Shahjehan Manzil . . . . .                         | 242    | 0  | 0 |             |
| S. S. Dining Hall Account . . . . .                        | 243    | 13 | 0 |             |
| Rent of Mohd Amin Hostel . . . . .                         | 864    | 3  | 0 |             |
| M. U. Industries Account . . . . .                         | 32     | 0  | 0 | 13,610 14 9 |
| Security Deposit Account . . . . .                         | 47     | 8  | 0 |             |
| Security Deposit Account (Women's College). . . . .        | 11,404 | 3  | 0 |             |
| Electric Accessories Account (Ele. Deptt.) . . . . .       | 15,931 | 5  | 9 |             |
| Rent of Conference . . . . .                               | 72     | 6  | 0 | 27,455 0 9  |
| Salary stamps Account . . . . .                            | 263    | 7  | 0 |             |
| Hire of Gowns Account . . . . .                            | 552    | 10 | 0 | 616 1 0     |
| Advance against Salaries (W. College Account) . . . . .    | 25     | 0  | 0 |             |

|   |        |    |   |              |
|---|--------|----|---|--------------|
| 3. Govt. grant for work charge establishments in the estimate of drainage . . . . .                     | 828    | 6  | 0 |              |
| 4. Govt. grant of Tibbiya College (N. R.) . . . . .   | 1,739  | 1  | 9 |              |
| 5. Govt. grant for Library for purchase of books, journal on Scientific Subjects . . . . .              | 1,500  | 6  | 3 |              |
| 6. Govt. grant for construction of new Library Building . . . . .                                       | 45,596 | 5  | 3 |              |
| 7. Govt grant for Mathematics Deptt. . . . .  | 11,046 | 7  | 0 |              |
| 8. U. P. Government grant for Scientific Research under Dr. A. M. Khan Botany Deptt. . . . .            | 12     | 9  | 0 |              |
| Govt. grant for University Polytechnic to meet the additional maintenance charges and deficit . . . . . | 44,431 | 10 | 9 | 1,08,760 9 6 |

*Deficits*

|  |           |    |    |               |
|--|-----------|----|----|---------------|
| <i>Revenue Account.</i>  |           |    |    |               |
| As per last Balance Sheet . . . . .  | 24,76,640 | 9  | 10 |               |
| Revenue expenditure for the year . . . . .                                 | 50,11,498 | 1  | 9  |               |
|  | 74,88,138 | 11 | 7  |               |
| Less Revenue Receipts (Appendix D.) . . . . .                              | 51,32,311 | 8  | 1  |               |
|  | 23,55,827 | 3  | 6  |               |
| Less amount received from U.G.C. to meet the deficit for 1955-56 . . . . . | 4,00,000  | 0  | 6  | 19,55,827 3 6 |
| R. D. H. Account . . . . .   | 7         | 9  | 0  |               |
| Vice-Chancellor's Fund . . . . .   | 600       | 0  | 0  |               |
| R.D. H. Account Women's College . . . . .                                  | 9         | 14 | 0  |               |
| Staff Club Women's College . . . . .                                       | 2,685     | 5  | 3  |               |
| Liabilities account Women's College . . . . .                              | 194       | 7  | 0  |               |
| Salaries payable Women's College . . . . .                                 | 8,377     | 14 | 5  |               |

| LIABILITIES   |        |    |    | ASSETS |    |    |   |
|---|--------|----|----|--------|----|----|---|
|   | Rs.    | a. | p. | Rs.    | a. | p. |   |
| Blind School Account (old)                          | 598    | 2  | 3  |        |    |    | House rent Women's College . . . . . 77 8 0   |
| Proctorial Fine Account                             | 424    | 2  | 0  |        |    |    | Suspense Account Women's College . . . . . 284 15 0   |
| Petty Cash Account                                  | 0      | 0  | 6  |        |    |    | Advance on Account Women's College . . . . . 2,709 5 0  |
| Advance from M. U. Deposit Account                  | 95,900 | 9  | 0  | 90,947 | 4  | 9  | <i>Investment Women's College</i>   |
| Medical Study loan                                  | 148    | 0  | 0  |        |    |    | Rs. 25,000 3% Funding loan 1966-68 . . . . . 26,117 7 6   |
| Handicraft material for Blind School                | 477    | 14 | 6  |        |    |    | <i>Investment M.U. Girls' High School</i>   |
| Sultania Historical Society                         | 135    | 0  | 0  |        |    |    | Rs. 12,000 @ 4% loan 1960-70 . . . . . 18,100 0 0   |
| N. C. C. Finés                                      | 2,318  | 9  | 3  |        |    |    | Syed Husain's Chair Account . . . . . 285 15 0  |
| Majaz memorial Conference fund                      | 202    | 0  | 0  |        |    |    | Unesco Coupon Scheme . . . . . 8,878 10 0   |
| Cost of bricks of unfinished M.M. Hostel            | 231    | 12 | 0  |        |    |    | General Provident Fund Account . . . . . 2,835 12 5   |
| Cost of books M. U. School                          | 40     | 4  | 3  |        |    |    | Income-Tax Account . . . . . 50 9 0   |
| University School Magazine and Reading room account | 40     | 15 | 3  |        |    |    | Old Boys' Association Account . . . . . 15 12 0   |
| Surplus Money of Drug Store                         | 200    | 4  | 3  | 3,794  | 11 | 5  | Cash book balance of Women's College at the time of merger into Fund Account . . . . . 60,187 12 10 |
| Sale of publication (History Deptt.)                | 294    | 10 | 6  |        |    |    | Cash book balance of Girls' School at the time of merger into fund Account . . . . . 6,616 13 6     |
| Sale of publication (Islamic Studies)               | 369    | 2  | 3  |        |    |    | Cash book balance of Karachi Bank Account . . . . . 587 10 0  |
| Sale of publication (Historical Research)           | 102    | 4  | 0  |        |    |    | Cash book balance of M.U. Fund Account . . . . . 32,765 14 2  |
| Association of Scientific workers of India A/c.     | 10     | 0  | 0  | 786    | 1  | 0  |   |
| Dr. Kaith Lyll visit Account                        | 5,284  | 11 | 0  | 5,294  | 11 | 0  |   |

*Trust Fund Interest Account for Scholarships Prizes and Medals out of Endowment*

|  |           |    |    |           |      |
|--|-----------|----|----|-----------|------|
| As per last Balance Sheet . . . . .  | 3,667     | 15 | 11 |           |      |
| Add interest received during the year . . . . .  | 5,761     | 10 | 0  |           |      |
|  | 9,429     | 9  | 11 |           |      |
| Less expenditure during the year . . . . .   | 6,667     | 0  | 0  | 2,762     | 9 11 |
| Unspent Balance and Govt. grants (Central) for special purposes Appendix (A) . . . . . | 13,28,182 | 12 | 0  |           |      |
| Unspent Balances of U. P. Govt. Grant for special purposes Appendix (B) . . . . .      | 78,225    | 8  | 3  | 14,06,408 | 4 3  |
| Loan from Medical College Fund . . . . .   |           |    |    | 4,32,000  | 0 0  |
| <i>Miscellaneous Deposits for Scholarship Prizes and Medals</i>                        |           |    |    |           |      |
| Sir Shah Mohd. Sulaiman Gold Medal . . . . .   | 424       | 12 | 0  |           |      |
| Stipends for Education Department . . . . .  | 10,600    | 0  | 0  |           |      |
| Watumal Foundation Scholarship . . . . .   | 200       | 0  | 0  |           |      |
| Quadria Scholarship . . . . .  | 30        | 0  | 0  |           |      |
| Mohd. Amin Scholarship for Engg. College Students . . . . .                            | 4,200     | 8  | 0  |           |      |
| Mohd. Amin Scholarship for University Students . . . . .                               | 4,250     | 8  | 0  |           |      |
| Farhat Memorial Prize Account . . . . .  | 5,075     | 0  | 0  |           |      |
| Haji Mohd. Zahoor Mohd. Saeed Scholarship . . . . .                                    | 1,635     | 0  | 0  |           |      |
| Sir Shah Mohd. Sulaiman Scholarship . . . . .  | 11,065    | 9  | 3  |           |      |
| Lady Ali Shah Gold Medal donated by A. M. Salim . . . . .                              | 235       | 5  | 0  |           |      |
| A. M. Mustafa Account for General Scholarship . . . . .                                | 1,000     | 0  | 0  |           |      |
| Donation from Sir Agha Khan for Scholarship . . . . .                                  | 2,000     | 0  | 0  | 40,716    | 10 3 |

## (II) Fund Account—(Contd)

| LIABILITIES  | Rs. a. p. |    |    | ASSETS |    |    |
|--|-----------|----|----|--------|----|----|
|  | Rs.       | a. | p. | Rs.    | a. | p. |
| Boarding House dues Account                                |           |    |    | 528    | 13 | 3  |
| <i>Donation Account</i>                                    |           |    |    |        |    |    |
| H. H. the Rampur Donation for Pol. Science Books           | 2,209     | 2  | 0  |        |    |    |
| Donation for Theology books                                | 3,473     | 6  | 0  |        |    |    |
| Donation for Islamic Studies books                         | 8,702     | 0  | 9  |        |    |    |
| Donation for Islamic Studies buildings                     | 1,500     | 0  | 0  |        |    |    |
| Donation for Hindi and Sanskrit books                      | 100       | 0  | 0  |        |    |    |
| Donation for Blind School                                  | 886       | 5  | 3  | 16,870 | 13 | 3  |
| Provident Fund Account (Women's College)                   | 2,133     | 0  | 0  |        |    |    |
| Loan on Provident Fund Account W. College                  | 1,327     | 0  | 0  |        |    |    |
| Interest on Provident Fund loan (Women's College)          | 18        | 5  | 0  |        |    |    |
| Hospital dues (Women's College)                            | 278       | 13 | 6  |        |    |    |
| Dinner Account (Women's College)                           | 5         | 0  | 0  |        |    |    |
| Magazine Account (Women's College)                         | 1,732     | 4  | 2  |        |    |    |
| Donation Account (Women's College)                         | 2,048     | 0  | 0  | 7,542  | 6  | 6  |
| Balance out of Non-Recurring Govt. Grant (Women's College) | 1,318     | 9  | 0  |        |    |    |
| Building Fund (Women's College)                            | 20,871    | 14 | 0  |        |    |    |
| U. P. Govt. Grant for building (Women's College)           | 25,000    | 0  | 0  |        |    |    |
| Girls' High School Cash transferred by Bank                | 2,942     | 12 | 0  |        |    |    |
| U. P. Govt. Grant for Maintenance (W. College) of Hostel   | 14,135    | 15 | 3  |        |    |    |
| B. C. of Sheikh Abdulla Account (W. College)               | 25        | 0  | 0  | 64,294 | 2  | 3  |



*Depreciation Fund, Women's College*

|  |        |    |    |             |
|--|--------|----|----|-------------|
| As per last Balance Sheet . . .                            | 9,000  | 0  | 0  |             |
| Add Depreciation for the year . . .                        | 9,000  | 0  | 0  | 18,000 0 0  |
| Women's College Library books . . .                        | 57     | 8  | 0  |             |
| Women's College Cash balance transferred by the Bank . . . | 49,763 | 11 | 10 | 49,821 3 10 |

|                   |           |   |   |
|-------------------|-----------|---|---|
| Grand Total . . . | 38,65,402 | 4 | 3 |
|-------------------|-----------|---|---|

|             |           |   |   |
|-------------|-----------|---|---|
| Total . . . | 38,65,402 | 4 | 3 |
|-------------|-----------|---|---|

(Sd). OBAIDUR RAHMAN KHAN,  
*Honry. Treasurer,*  
 Muslim University, Aligarh.

## APPENDIX "A"

*Showing Unspent Balances of Central and Provincial Government Grants for 1956-57*

| Central Government Grant |  | Rs. a. p. |    |   |
|--------------------------|--|-----------|----|---|
| 1                        | For Scientific Research Training Scholarship Scheme under Dr. P.S. Gill                                | 3,463     | 7  | 3 |
| 2                        | For Research in Humanities . . . . .   | 2,206     | 10 | 9 |
| 3                        | Grant from Social Welfare . . . . .  | 0         | 6  | 9 |
| 4                        | For Post Graduates Development, Botany Department . . . . .  | 2,538     | 5  | 3 |
| 5                        | For Research in Chemical and investigation of Kharif Seeds . . . . .                                   | 733       | 0  | 0 |
| 6                        | For Development in Bio-Chemistry Department . . . . .  | 4,846     | 4  | 9 |
| 7                        | Govt. Grant for extension Service in Education Department . . . . .                                    | 3,624     | 15 | 8 |
| 8                        | Govt. Grant of Rs. 10,80,000/- for Engg. College Equipment . . . . .                                   | 3,156     | 5  | 9 |
| 9                        | Government Grant for National Sample Survey Scheme under D.P. Mukerjee, Economics Department . . . . . | 1,442     | 9  | 0 |
| 10                       | Govt. Grant for Regional Survey in Geography Department . . . . .                                      | 871       | 0  | 0 |
| 11                       | Govt. Grant for International Geography Seminar (Geography Deptt.) . . . . .                           | 100       | 14 | 0 |
| 12                       | Govt. Grant for Rs. 15,000/- for Equipment (Geology Deptt.) . . . . .                                  | 16        | 14 | 0 |
| 13                       | Govt Grant for Mathematical Books . . . . .  | 0         | 4  | 7 |
| 14                       | Govt. Grant for Ophthalmology Department Building . . . . .  | 5,000     | 0  | 0 |
| 15                       | Govt. Grant of Rs. 1,67,500/- for Post Graduates under Dr. P. S. Gill . . . . .                        | 1,345     | 8  | 0 |
| 16                       | Govt. Grant for Research Post Graduate Development in Physics Department . . . . .                     | 25,357    | 7  | 0 |
| 17                       | Govt. Grant for Research Scholarship under Dr. P.S. Gill . . . . .                                     | 5,783     | 6  | 3 |
| 18                       | Govt. Grant for Fundamental Research in Physics Department . . . . .                                   | 767       | 8  | 0 |
| 19                       | Govt. Grant for Social tension Philosophy Department . . . . .   | 1,116     | 7  | 0 |
| 20                       | Govt. Grant for Tibbiya College (Recurring) . . . . .  | 8,715     | 14 | 0 |
| 21                       | Govt. Grant of Rs. 1,10,000/- for the completion of unfinished Hostels (M.M. Hostel) . . . . .         | 6,006     | 6  | 3 |
| 22                       | Govt. Grant for construction of Women's College and Hostel Building . . . . .                          | 58,588    | 10 | 3 |
| 23                       | Govt. Grant for purchase of equipment, Zoology Department . . . . .                                    | 2         | 5  | 0 |
| 24                       | Govt. Grant for Youth Welfare Programme . . . . .  | 70        | 2  | 0 |
| 25                       | Govt. Grant for Yourth Welfare Programme in Engg. College . . . . .                                    | 90        | 0  | 0 |
| 26                       | Govt. Grant for Research in Tibbiya College . . . . .  | 68,041    | 2  | 0 |
| 27                       | U.G.C. Grant Development in Botany Department of Rs. 40,000/- for purchase of equipment . . . . .      | 3,646     | 12 | 6 |
| 28                       | For Implementation of Scheme of Development in Botany Department . . . . .                             | 11,168    | 8  | 0 |
| 29                       | For Development of Higher Scientific Educational Research . . . . .                                    | 4,943     | 12 | 0 |
| 30                       | For Development in Chemistry Department for purchase of equipment . . . . .                            | 7,753     | 12 | 0 |
| 31                       | For Implementation of schemes of Development in Chemistry Deptt. of Rs. 80,000/- . . . . .             | 1,927     | 9  | 9 |
| 32                       | For Research in Chemistry Department . . . . .   | 18,564    | 0  | 0 |
| 33                       | For Implementation of scheme of Development in Bio-Chemistry of Rs. 75,000/- . . . . .                 | 30,902    | 11 | 3 |
| 34                       | Grant for Rs. 40,000/- for Development of Higher Scientific Education, Department of Geology . . . . . | 4,144     | 3  | 6 |
| 35                       | Grant in system of Examination in respect of M.U., Aligarh . . . . .                                   | 1,729     | 3  | 3 |
| 36                       | Grant of Rs. 1,00,000/- for purchase of furniture for Hostel . . . . .                                 | 18,217    | 6  | 3 |
| 37                       | Grant for purchase of Workshop equipment for Higher Scientific Education of Rs. 30,000/- . . . . .     | 30,000    | 0  | 0 |
| 38                       | Grant for purchase of books and journals on Scientific and Technical Subjects . . . . .                | 28,054    | 8  | 6 |
| 39                       | Grant of Rs. 4,24,000/- for Microwave (Physics Deptt.) . . . . .                                       | 83,965    | 0  | 0 |

APPENDIX A—(Contd.)

|  | Rs.       | a. | p. |
|--|-----------|----|----|
| <b>Central Government Grant—Contd.</b>   |           |    |    |
| 40 Grant for Rs. 2,48,000/- for Gulmarg Observatory (Non-Recurring)  | 1,83,926  | 7  | 6  |
| 41 Grant for Rs. 26,400/- for Gulmarg Observatory  | 19,210    | 6  | 0  |
| 42 Grant for Implementation of the Scheme of History of Urdu Literature of Rs. 7,000                         | 4,939     | 5  | 6  |
| 43 Grant of Rs. 50,000/- for development in Science subjects Zoology Department                              | 0         | 2  | 6  |
| 44 Grant of Rs. 45,000/- for implementation of development Scheme Zoology Department                         | 1         | 7  | 0  |
| 45 Grant for personal allowance to Lecturers   | 3,651     | 7  | 0  |
| 46 Grant for Historical Research in Indian History   | 18,091    | 12 | 3  |
| 47 Grant for the construction of Physics Lab.  | 94,402    | 4  | 0  |
| 48 U.G.C. Grant for purchase of Scientific equipment for Higher Scientific Education, Physics Department     | 46,400    | 0  | 0  |
| 49 U.G.C. Grant for purchase of Scientific equipment for Higher Scientific Education, Chemistry Department   | 40,000    | 0  | 0  |
| 50 U.G.C. Grant for purchase of Scientific equipment for Higher Scientific Education, Botany Department      | 16,983    | 3  | 0  |
| 51 U.G.C. Grant for purchase of Scientific equipment for Higher Scientific Education, Zoology Department     | 25,604    | 0  | 9  |
| 52 U.G.C. Grant for purchase of Scientific equipment for Higher Scientific Education, Mathematics Department | 12,375    | 4  | 0  |
| 53 U.G.C. Grant for purchase of Scientific equipment for Higher Scientific Education, Geology Department     | 25,000    | 0  | 0  |
| 54 For implementation of project relating to the preparation for Reading Material General Education          | 15,000    | 0  | 0  |
| 55 Grant for improvement of instruction for Diploma Courses in Engg. College                                 | 99,260    | 10 | 0  |
| 56 Grant for purchase of Library books of Rs. 40,000   | 20,687    | 7  | 6  |
| 57 Grant for purchase of books, Culmarg Observatory  | 23,000    | 0  | 0  |
| 58 Grant for publication submitted to International Geography Seminar  | 9,185     | 0  | 0  |
| 59 Grant for Scholarship awarded to Mr. Mehboob  | 621       | 12 | 0  |
| 60 Grant for Engg. College equipment   | 2,00,000  | 0  | 0  |
| 61 Grant for Sanskrit and Arabic Scholarship   | 1,687     | 8  | 0  |
| 62 Grant of Rs. 8,000/- for Social Welfare   | 2,094     | 6  | 9  |
| 63 Grant for Finite and Infinite Matrices and their Eigen values under Dr. S. M. Shah, Mathematics Deptt.    | 3,720     | 0  | 0  |
| 64 Govt. Grant of Rs. 2,00,000/-   | 6,279     | 5  | 0  |
| 65 Grant for Study of Microwave Spectra of different topic species of Physics Department (C.S.I.R. Grant)    | 772       | 10 | 0  |
| 66 Grant for Scheme on Molecular Spectra Hologen in the Vacuum Ultra Violet Region (C.S.I.R.) grant          | 1,385     | 0  | 0  |
| 67 Iran Govt. Annual Grant of Rs. 5,000/-  | 5,000     | 0  | 0  |
|  | 13,28,182 | 12 | 0  |
| <b>U. P. Government Grant</b>  |           |    |    |
| 68 For practical Training Engg. College Scholarship  | 1,710     | 5  | 0  |
| 69 Cultural Scholarship Grant from Indian Cultural relations through Vice-Chancellor                         | 6         | 0  | 0  |
| 70 For Saponins under Dr. M. O. Farooq, Chemistry Department   | 713       | 6  | 6  |

## APPENDIX A—(Contd.)

| U.P. Govt. Grant—(Contd.) |  | Rs.    | a. | p. |
|---------------------------|--|--------|----|----|
| 71                        | For Research on colouring material under Dr. M. A. Asiz, Chemistry Department . . . . .  | 877    | 3  | 6  |
| 72                        | For Research on D.D.T.T.C.P. under Dr. M. O. Farooq, Chemistry Department . . . . .  | 1,723  | 4  | 0  |
| 73                        | For Research and manufacture of Glucose, Chemistry Deptt. . . . .  | 48     | 3  | 0  |
| 74                        | For preparation of Matephosphate under Mr. Deshmukh Chemistry Department . . . . .   | 350    | 0  | 0  |
| 75                        | For Scientific Research work under Dr. A. R. Kidwai, Chemistry Department . . . . .  | 1,717  | 9  | 0  |
| 76                        | Govt. Grant for studies Chemistry Department . . . . .   | 1,000  | 0  | 0  |
| 77                        | For Gluconic Acid Fomentation, Bio-Chemistry . . . . .   | 4,720  | 0  | 0  |
| 78                        | Survey of living of the Ex-Criminal Tribes, Economics Deptt. . . . .   | 3,687  | 7  | 0  |
| 79                        | Govt. Grant for Research in Coal, Geology Department . . . . .   | 3,525  | 10 | 0  |
| 80                        | Govt. Grant of Rs. 8,400/- for Mathematics Department (Under Dr. J.A. Siddiqi) for Research on generalised classes of Quasi Analytic functions . . . . . | 2,670  | 0  | 0  |
| 81                        | Govt. Grant for Research on Mathematics under Dr. S. M. Shah . . . . .   | 250    | 0  | 0  |
| 82                        | Govt. Grant for Research on Integral function under Dr. S. M. Shah and Dr. Farooq . . . . .  | 0      | 0  | 9  |
| 83                        | Govt. Grant for Research in Insoling under Dr. A. Rao (Chemistry Deptt.) . . . . .   | 1,913  | 5  | 6  |
| 84                        | Govt. Grant for Standardization of Electric circuit in Cosmic Rays under Dr. P.S. Gill . . . . .   | 1,952  | 12 | 6  |
| 85                        | Govt. Grant for Research work for Rais Ahmad Physics, under Dr. P. S. Gill . . . . .   | 1,150  | 0  | 0  |
| 86                        | Govt. Grant for Rare events in Cosmic Rays under Dr. P. S. Gill . . . . .  | 2      | 14 | 6  |
| 87                        | Govt. Grant for study of heavy masons using nuclear emulsion under Dr. P. S. Gill . . . . .  | 674    | 11 | 0  |
| 88                        | Govt. Grant for Tibbiya College . . . . .  | 88     | 15 | 0  |
| 89                        | Govt. Grant for Tibbiya College . . . . .  | 7      | 6  | 0  |
| 90                        | Govt. Grant for Research in Harmonous avely generalised Transforms, Trigonometrical Series etc. . . . .  | 1,800  | 0  | 0  |
| 91                        | Govt. Grant for construction of a hall in Girls' Hitgh School . . . . .  | 29,971 | 0  |    |
| 92                        | Govt. Grant under Dr. Riayat Khan, Botany Department . . . . .   | 2,300  | 0  | 0  |
| 93                        | Govt. Grant under Dr Malik . . . . .   | 2,300  | 0  | 0  |
| 94                        | Govt. Grant for Tibbiya College of Rs.11,000/- (Non-Recurring) . . . . .   | 10,295 | 7  | 0  |
| 95                        | U.P. Govt. Grant for Physics Department . . . . .  | 2,770  | 0  | 0  |

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Total . 78,225 8 3

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## APPENDIX "B"

Showing the deficit during the year 1956-57

| Department                                | As per last<br>Balance Sheet | Deficit (—) or sur-<br>plus (+) as per<br>Revenue Account<br>during the year | Total deficit (—) or<br>surplus (+) during<br>the year | Remarks   |
|---|------------------------------|--|--|---|
|   | Rs.   a.   p.                | Rs.   a.   p.  | Rs.   a.   p.  |   |
| Medical Department .                      | 1,42,434   7   2             | 49,407   12   0  | 1,91,842   3   2                                       |   |
| Garden and Lands .                        | 87,622   2   3               | 31,222   14   9  | 1,18,845   1   0                                       |   |
| M.U. Gazette .                            | 11,471   11   9              | 3,722   12   6   | 15,194   11   3  |   |
| Ahmadi School for the<br>Blind . . . . .  | 5,978   11   0               | 14,557   5   3   | 20,536   0   3   |   |
| Conservancy Depart-<br>ment . . . . .     | 68,369   7   9               | 39,284   1   6   | 1,07,653   9   3                                       |   |
| Polytechnic Depart-<br>ment . . . . .     | 51,421   7   6               | 10,501   15   3  | 61,923   6   9   |   |
| Electricity Department                    | +40,858   12   6             | +2,933   1   6   | +43,791   14   0                                       |   |
| Telephone Department                      | 10,530   7   0               | 4,076   11   9   | 14,607   4   9   |   |
| M.U. High School .                        | 1,10,390   13   5            | 36,961   1   1   | 1,47,351   14   6                                      |   |
| M.U. City High School }                   | 1,00,103   4   2             | 30,990   15   9  | 1,31,094   3   11                                      |   |
| M.U. City Branch<br>School . . . . .      | 13,343   15   6              | 5,341   13   0   | 18,685   12   6  |   |
| Women's College .                         | 2,91,719   1   5             | 1,67,432   9   6   | 4,59,151   10   11                                     |   |
| Girls' High School .                      | 17,222   9   9               | 11,284   12   0  | 28,507   5   0   |   |
| Agriculture Farm and<br>Port . . . . .    | 81,449   3   5               | 16,687   0   0   | 98,136   3   5   |   |
| Property Department                       | 18,037   3   4               | 7,488   10   4   | 25,526   13   8  |   |
| Engineering College .                     | 7,66,562   15   7            | 2,80,751   1   3   | 10,47,314   0   10                                     | +4,73,513   1   5<br>Accumulated<br>deficit to the end<br>of 1952-53  |
| Addition and alteration                   | 2,11,443   4   9             | 47,683   13   9  | 2,59,127   2   6                                       |   |
| Tibbiya College .                         | 2,94,533   14   9            | 1,10,733   0   8   | 4,05,266   15   0                                      | +1,77,595   15   3<br>Accumulated<br>deficit to the end<br>of 1952-53 |
| Proctorial Department                     | 10,006   14   8              | ..   | 10,006   14   8  |   |
| Examination Department                    | 33,152   7   5               | 16,253   13   9  | 49,406   5   3   |   |
| Muslim University<br>Revenue A/c .        | 77,272   2   11              | +10,87,760   11   0  | +10,10,488   8   1                                     |   |
| Institute of Ophthal-<br>mology . . . . . | 72,835   3   0               | 28,114   10   0  | 1,00,949   13   0                                      |   |
| Institute of Islamic<br>Studies . . . . . | 41,597   14   6              | 57,382   3   6   | 98,980   2   0   |   |
|   | 25,17,499   6   4            | 9,69,880   6   2   | 34,10,107   9   7                                      |   |
|   | 40,858   12   6              | 10,90,693   12   6   | 10,54,280   6   1                                      |   |
|   | 24,76,640   9   10           | 1,20,813   6   4   | 23,55,827   3   6                                      |   |

## Provident Fund Account

Balance Sheet as at 31st March, 1957

| LIABILITIES   |           |             | ASSETS   |          |      |
|---|-----------|-------------|--|----------|------|
|   | Rs.       | a. p.       | Rs.  | a. p.    |      |
| <i>Provident Fund Account</i>   |           |             | <i>Investments</i>                                     |          |      |
| (a) As per last Balance Sheet   | 21,79,488 | 15 1        | Rs. 36,000 at 3% U.P. loan 1961-66                     | 32,731   | 14 0 |
| (b) Add members subscription and Departmental contribution University and Allied Institutions | 2,88,809  | 2 6         | Rs. 2,76,500 at 3% loan 1963-65                        | 2,66,230 | 0 4  |
|   | 24,68,298 | 1 7         | Rs. 60,000 at 3% 1st Dev. loan 1970-75                 | 52,730   | 7 6  |
| Less Provident Fund paid to members   | 64,893    | 7 11        | Rs. 17,700 at 3% Vict. loan 1957                       | 17,434   | 8 0  |
|   |           |             | Rs. 43,000 at 3% loan 1963-65                          | 39,793   | 0 0  |
| <i>Interest Account</i>   |           |             | Rs. 66,000 at 3½% National Plan Loan 1964              | 65,566   | 14 0 |
| (a) As per last Balance Sheet (undistributed)   | 55,329    | 2 9         | Rs. 1,00,000 at 4% U.P. loan 1963                      | 99,500   | 0 0  |
| (b) Add Interest earned during the year   | 71,986    | 0 3         | Rs. 6,92,400 at 4% loan 1960-70                        | 7,28,751 | 4 0  |
|   |           |             | Rs. 20,000 at 4% U.P. State Dev. loan 1967 (2nd issue) | 19,900   | 0 0  |
| Investment Depreciation Fund  |           | 7,186 10 10 | Rs. 17,000 at 4% U.P. State Dev. loan 1967             | 16,915   | 0 0  |
| Mr. Rafi Rahmat Ullah's Account   |           | 8,082 4 6   | Rs. 4,000 at 4% U.P. State Dev. loan 1967              | 3,985    | 0 0  |
| Miscellaneous Account   |           | 18 15 0     | Rs. 2,500 at 4% U.P. State Dev. loan 1967              | 2,487    | 6 0  |
| Suspense Account  |           | 43 3 11     | Rs. 1,000 at 4% U.P. State Dev. loan 1967              | 995      | 10 0 |
| University Loan Account (M.U.Fund)  |           | 18,000 0 0  | Rs. 10,000 at 4% U.P. State Dev. loan 1967             | 9,965    | 10 0 |

|  |           |    |    |           |                 |
|--|-----------|----|----|-----------|-----------------|
| Rs. 25,000 at 4% U.P. State Dev.<br>loan 1967                        | 24,890    | 10 | 0  |           |                 |
| Rs. 25,000 at 4% U.P. State Dev.<br>loan 1967                        | 24,890    | 10 | 0  |           |                 |
| Rs. 1,500 at 4% U.P. State Dev.<br>loan 1967                         | 1,494     | 13 | 6  |           |                 |
| Rs. 6,000 at 4% U.P. State Dev.<br>loan 1967                         | 5,996     | 4  | 0  |           |                 |
| Rs. 25,000 at 4% U.P. State Dev.<br>loan 1967                        | 24,968    | 12 | 0  |           |                 |
| Rs. 5,000 at 4% U.P. State Dev.<br>loan 1967                         | 4,915     | 10 | 0  |           |                 |
| Rs. 57,600 at 4% U.P. State Dev.<br>loan 1968                        | 57,312    | 0  | 0  |           |                 |
| Rs. 53,000 at 4% U.P. State Dev.<br>loan 1968                        | 49,031    | 4  | 0  |           |                 |
| Rs. 4,25,000/- 12 Years Post Office<br>National Savings Certificates | 4,25,000  | 0  | 0  |           |                 |
| Rs. 1,43,000/- 12 Years Post Office<br>National Savings Certificates | 1,43,000  | 0  | 0  |           |                 |
| Rs. 50,000/- 12 Years Post Office<br>National Savings Certificates   | 50,000    | 0  | 0  |           |                 |
| Rs. 5,000/- 7 Years Post Office<br>National Savings Certificates     | 5,000     | 0  | 0  | 21,73,486 | 11 4            |
| <i>Loan Account</i>  |           |    |    |           |                 |
| (a) Loan to subscribers  | 1,21,810  | 1  | 5  |           |                 |
| (b) Building loan investment   | 200       | 0  | 0  | 1,22,010  | 1 5             |
| <i>Proforma interest on National Savings Certificates</i>            |           |    |    |           |                 |
|  |           |    |    | 1,75,234  | 14 11           |
| <i>Outstanding Account</i>   |           |    |    |           |                 |
| <i>(Personal and University contribution)</i>                        |           |    |    |           |                 |
| (a) M.U. Fund Account  | 57        | 2  | 0  |           |                 |
| (b) Women's College Account  | 2,133     | 0  | 0  |           |                 |
| (c) Electricity Department   | 28        | 11 | 0  | 2,218     | 13 0            |
| <i>Cash Book Balance as on 31st March, 1957</i>                      |           |    |    |           |                 |
|  |           |    |    | 91,100    | 6 3             |
| Total  | 25,64,050 | 14 | 11 | Total     | 25,64,050 14 11 |

(Sd.) ORAIDUR RAHMAN KHAN,  
Hony. Treasurer,  
Muslim University, Aligarh.

## Medical College

Balance Sheet as at 31st March, 1957

| LIABILITIES   |          |       | ASSETS    |       |  |                                      |
|---|----------|-------|-----------|-------|--|--------------------------------------|
|   | Rs.      | a. p. | Rs.       | a. p. | Rs.  | a. p.                                |
| Individual Donation . . .   |          |       | 23,99,578 | 12 6  | <i>Investments</i>   |                                      |
| Estate Donations . . .  |          |       | 16,05,000 | 0 0   | Rs. 1,00,000 @3% Victory loan 1957                                       | 1,00,750 0 0                         |
| (7 Years National Savings Certificates Investment Fund) . . .                           |          |       | 1,20,000  | 0 0   | Rs. 10,00,000 @3% Victory loan 1959-61                                   | 10,05,666 10 8                       |
| 12 Years National Savings Certificates (Contribution for Medical College Account) . . . |          |       | 50,000    | 0 0   | 21,00,000 @3% 1st Development 1960-70                                    | 20,82,257 2 5                        |
| (Keeping payable to M.U. Fund Account). . .   |          |       | 6,912     | 0 0   | Rs. 2,00,000 @3% W. P. loan 1961-66                                      | 2,10,591 13 3                        |
| <i>Interest Account</i>   |          |       |           |       | Rs. 50,000 @4% Development loan 1963                                     | 49,750 0 0                           |
| As per last year Balance Sheet . .  | 7,54,839 | 14 7  |           |       | Rs. 2,80,000 @3% Conversion loan 1946                                    | 2,86,449 12 3                        |
| Add receipt during the year . .   | 1,11,607 | 4 0   |           |       | Rs. 1,00,000 @3% Funding loan 1966-68                                    | 1,04,490 4 9                         |
| Total   | 8,66,447 | 2 7   |           |       | Rs. 37,500 @3% G.P. Notes 1957   | 37,476 5 0                           |
| <i>Less transaction during the year</i>   |          |       |           |       | Rs. 1,00,000 @ 3% G.P. Notes 1957  | 1,00,000 0 0 39,77,432 0 4           |
| Transferred to Medical Study Loan 25,000  |          |       |           |       | (1) 70,000 } Seven Years National Saving Certificates                    | { 70,000 0 0 50,000 0 0 1,20,000 0 0 |
| Transferred for investment in small Saving Scheme 50,000                                |          |       |           |       | (2) 50,000   |                                      |
| Transferred to M.U. Fund Account Contribution 50,000                                    |          |       |           |       | (3) 50,000 12 Years National Saving Certificates                         | 50,000 0 0 50,000 0 0                |
| Transferred to Bank Commission 22-8-0   | 1,35,022 | 8 0   | 741,424   | 10 7  | Short Deposit of H.M. King Saudi Donation with the Central Bank of India | 10,08,470 0 0 10,08,470 0 0          |
| Income from rent of Mudhurst . .  |          |       | 1,375     | 0 0   |  |                                      |



*Current Account*

|  |     |    |   |           |      |
|--|-----|----|---|-----------|------|
| Pathology Examination . . . .                | 166 | 11 | • |           |      |
| Blood Test . . . . .                         | 103 | 0  | 0 |           |      |
| Prospectus Account . . . . .                 | 61  | 7  | 0 |           |      |
| Lab. income . . . . .                        | 275 | 8  | 0 |           |      |
| House rent . . . . .                         | 282 | 11 | 0 |           |      |
| Rent and establishment account . .           | 4   | 0  | 0 |           |      |
| Suspense Account . . . . .                   | 75  | 11 | 0 |           |      |
| Govt. Grant for Medical Student gift         | 948 | 10 | 0 | 1,917     | 11 3 |
| His Majesty King Saudi Donation .            |     |    |   | 10,00,000 | 0 0  |
| His Majesty King Saudi Donation interest A/C |     |    |   | 8,472     | 8 6  |

*Medical Study Loan*

|                                    |        |   |   |           |      |
|------------------------------------|--------|---|---|-----------|------|
| As per last year Balance Sheet     | 12,291 | 1 | 3 |           |      |
| Add receipt during the year        | 25,000 | 0 | 0 |           |      |
| TOTAL                              | 37,291 | 1 | 3 |           |      |
| Less loan paid during the year     | 17,550 | 0 | 0 |           |      |
|                                    | 19,741 | 1 | 3 | 19,741    | 1 3  |
| Add loan recovered during the year |        |   |   | 3,412     | 0 0  |
|                                    |        |   |   | 23,153    | 1 3  |
| TOTAL                              |        |   |   | 59,56,833 | 12 3 |

*Medicines Account*

|                                   |          |    |    |          |      |
|-----------------------------------|----------|----|----|----------|------|
| As per last Balance Sheet . . . . | 1,07,918 | 10 | 11 |          |      |
| Add expenditure during the year . | 166      | 2  | 9  |          |      |
| TOTAL                             | 1,08,084 | 13 | 8  |          |      |
| Less income during the year . . . | 6,438    | 10 | 9  |          |      |
|                                   |          |    |    | 1,01,646 | 2 11 |

*Loans Account*

|  |          |   |   |          |     |
|--|----------|---|---|----------|-----|
| (1) M.U. Fund . . . . .                        | 6,32,000 | 0 | 0 |          |     |
| (2) Additions and Alterations to Engg. College | 25,000   | 0 | 0 | 6,57,000 | 0 0 |
|  |          |   |   | 6,57,000 | 0 0 |

*Miscellaneous*

|  |       |   |   |           |      |
|--|-------|---|---|-----------|------|
| Advance on account . . . . .                   | 4,408 | 4 | 9 |           |      |
| Salary payable . . . . .                       | 3,144 | 0 | 0 |           |      |
| Sundry liabilities . . . . .                   | 700   | 0 | 0 | 8,252     | 4 9  |
| Grindlay's Bank Account . . . . .              |       |   |   | 10,229    | 4 6  |
| Cash at State Bank of India, Aligarh . . . . . |       |   |   | 23,803    | 15 9 |
| TOTAL  |       |   |   | 59,56,833 | 12 3 |

(Sd.) OBAIDUR RAHMAN KHAN,  
Hony. Treasurer  
Muslim University, Aligarh,



# Security of Mr. Zamir Hasan Naqvi

|                                     |     |   |   |
|-------------------------------------|-----|---|---|
| (Cashier) . . . . .                 | 500 | 0 | 0 |
| Security deposit for coal . . . . . | 250 | 0 | 0 |
| Vendor's security deposit . . . . . | 944 | 8 | 0 |

## Electric Department

|   |        |    |    |
|---|--------|----|----|
| Electric Accessories . . . . .                | 17,759 | 14 | 1  |
| Electric Department Revenue Account . . . . . | 51,483 | 14 | 11 |
| Electric Deposit Account . . . . .            | 5      | 10 | 0  |
| Provident Fund loan . . . . .                 | 147    | 0  | 0  |
| Provident Fund Account . . . . .              | 110    | 0  | 0  |

## Club and Societies Hall establishment

|  |       |    |   |
|--|-------|----|---|
| Syed Husain Chair's Account . . . . .          | 7,331 | 15 | 0 |
| Syed Husain Fellowship Account . . . . .       | 1,806 | 11 | 0 |
| Furnishing the office of Syed Husain . . . . . | 26    | 12 | 0 |

## Miscellaneous Deposits

|   |        |    |    |
|---|--------|----|----|
| Donation from members of Court . . . . .          | 12,105 | 4  | 0  |
| All India Economic Conference Account . . . . .   | 61     | 4  | 0  |
| Federation Account . . . . .                      | 64     | 12 | 3  |
| Interest Account . . . . .                        | 95,988 | 14 | 10 |
| Islamic History and Culture Fund . . . . .        | 675    | 15 | 5  |
| Indian Political Science Conference . . . . .     | 24     | 9  | 9  |
| M.U. Staff Club . . . . .                         | 90     | 7  | 3  |
| M. Mubarak Husain Account . . . . .               | 4,714  | 9  | 0  |
| Mohd. Amin Hostel Account . . . . .               | 259    | 12 | 3  |
| N.C.C. Account . . . . .                          | 1,014  | 3  | 6  |
| Poor Students Fund . . . . .                      | 2,421  | 7  | 1  |
| Rent of Safaraz House . . . . .                   | 438    | 8  | 0  |
| Recovery of Government money . . . . .            | 250    | 0  | 0  |
| Suspense Account . . . . .                        | 4,826  | 8  | 6  |
| Sir Salar Jang Scholarships . . . . .             | 58     | 11 | 0  |
| Scholarship for Arabic Students Account . . . . . | 294    | 6  | 0  |
| Vice-Chancellor's Fund . . . . .                  | 9,624  | 7  | 10 |
| Vice-Chancellor's flood relief Fund . . . . .     | 10,500 | 0  | 0  |
| V.C's Fund Students Conference . . . . .          | 600    | 0  | 0  |
| Tarwala Bungalow Mosque Fund . . . . .            | 299    | 6  | 4  |

65,257 3 3

69,506 7 0

3,409 14 0

9,165 6 0

## Miscellaneous Accounts

|  |        |   |   |
|--|--------|---|---|
| Loan to M.U. Fund Account . . . . .    | 90,900 | 0 | 0 |
| Dr. Zakir Husain Account . . . . .     | 329    | 8 | 9 |
| Ex-Criminal tribe survey . . . . .     | 200    | 0 | 0 |
| Blind School Revenue Account . . . . . | 996    | 3 | 6 |

92,425 12 3

|  |        |    |   |
|--|--------|----|---|
| Outstandings . . . . .                           | 30,081 | 15 | 6 |
| Petty Cash . . . . .                             | 10     | 0  | 0 |
| Cash with State Bank of India, Aligarh . . . . . | 37,515 | 2  | 7 |

67,607 2 1

**Deposit Account—(Contd.)**

| LIABILITIES  |        |       | ASSETS          |             |                      |
|--|--------|-------|-----------------|-------------|----------------------|
|  | Rs.    | a. p. | Rs.             | a. p.       | Rs. a. p.            |
| K.B.S. Abdullah's Birthday . . .                         | 360    | 0 0   |                 |             |                      |
| Kashmir needy students Fund . . .                        | 750    | 0 0   |                 |             |                      |
| International students service . . .                     | 10,194 | 10 9  |                 |             |                      |
| I.S.I. Unit Aligarh Branch . . .                         | 516    | 6 0   |                 |             |                      |
| International Council for the Afro-Asian Geography . . . | 4,896  | 0 0   |                 |             |                      |
| Donation by H.M. King Saud of Arabia . . .               | 50,000 | 0 0   |                 |             |                      |
| M.U. Industries Account . . .                            | 474    | 10 0  |                 |             |                      |
| C.Z.G. Sale of Plants . . .                              | 1      | 0 0   | 2,11,605        | 13 9        |                      |
| Advance on Account . . .                                 |        |       | 2,870           | 11 1        |                      |
| <b>TOTAL</b> . . .                                       |        |       | <b>3,85,979</b> | <b>11 1</b> | <b>3,85,979 11 1</b> |

(Sd.) OBAIDUR RAHMAN KHAN,  
*Hony. Treasurer,*  
 Muslim University, Aligarh.

## Sec. 8(ii)]

THE GAZETTE OF INDIA: SEPTEMBER 3, 1960/BHADRA 12, 1882 2463

[illegible]

M.U. Revenue Account (Faculties of Arts and Science and Miscellaneous Deptts.)—(Contd.).

| EXPENDITURE                                |        |       | INCOME   |        |              |
|--|--------|-------|--|--------|--------------|
|  | Rs.    | a. p. | Rs.  | a. p.  | Rs. a. p.    |
| <i>Other Expenses (Recurring)</i>          |        |       | <i>Rents</i>   |        |              |
| <i>Contingencies</i>                       |        |       | Boarding Houses . . . . .  | 29,965 | 7 0          |
| Department of English . . . . .            | 220    | 11 3  | Residential Quarters and Bungalows . . . . .   | 53,092 | 9 3          |
| Department of History . . . . .            | 143    | 14 0  | Electric Fittings in Residential Quarters . . . . .  | 2,312  | 7 0          |
| Department of Political Science . . . . .  | 125    | 0 0   | Society Garden Quarters . . . . .  | 150    | 0 0          |
| Department of Philosophy . . . . .         | 150    | 0 0   | Society Garden Building . . . . .  | 660    | 0 0          |
| Department of Economics . . . . .          | 97     | 14 0  | Shops and Stalls . . . . .   | 1,256  | 0 0          |
| Department of Commerce . . . . .           | 50     | 0 0   |  |        | 87,436 7 0   |
| Department of Arabic . . . . .             | 138    | 8 0   | <i>Other Income</i>  |        |              |
| Department of Persian . . . . .            | 50     | 0 0   | <i>Contributions and Collection Charges</i>  |        |              |
| Department of Urdu . . . . .               | 50     | 0 0   | Dawakhana Tibbiya College . . . . .  | 25     | 0 0          |
| Department of Sanskrit and Hindi . . . . . | 75     | 0 0   | Staff Club . . . . .   | 300    | 0 0          |
| Department of Law . . . . .                | 134    | 15 6  | Old Boys Association . . . . .   | 50     | 0 0          |
| Department of Education . . . . .          | 503    | 0 0   | Works Charge Establishment . . . . .   | 33,624 | 11 0         |
| Department of Mathematics . . . . .        | 174    | 11 0  | <i>Miscellaneous Income</i>  |        |              |
| Department of Military Science . . . . .   | 45     | 12 0  | Late payment, Class discipline and Proctorial Fines . . . . .  | 180    | 3 6          |
| Vice-Chancellor's Office . . . . .         | 1,649  | 9 6   | Cost of Books (Lost) . . . . .   | 644    | 5 0          |
| Pro-Vice-Chancellor's Office . . . . .     | 556    | 10 6  | Vendors License Fee . . . . .  | 885    | 0 0          |
| Registrar's Office . . . . .               | 28,087 | 1 0   | Cost of Identity Cards . . . . .   | 5      | 8 0          |
| Central Accounts Office . . . . .          | 4,034  | 0 0   | Miscellaneous . . . . .  | 80,061 | 13 9         |
| Boarding House Office . . . . .            | 1,491  | 14 6  | Library Fines . . . . .  | 830    | 4 0          |
| Steward's Office . . . . .                 | 381    | 9 9   |  |        | 82,607 2 3   |
| Faculty of Theology . . . . .              | 49     | 6 0   | Fees against adjustment of Previous years advances under the head M.U.B.H. A/c (Rs. 46,695/11/6) and Sir Syed Hall (Rs. 26,044/9/- as per Audit Objection) . . . . . |        | 72,740 4 6   |
| Faculty of Arts . . . . .                  | 393    | 10 9  | <i>By Adjustment of Accounts noted below as per Audit Objections</i>   |        |              |
| Faculty of Science . . . . .               | 157    | 7 6   | Reserve Against Order . . . . .  | 37,899 | 11 11        |
| Proctor's Office . . . . .                 | 388    | 0 6   | Sundry Liabilities . . . . .   | 57,282 | 15 10        |
| Proctorial Department . . . . .            | 99     | 3 0   | Undisbursed Salaries . . . . .   | 26,604 | 8 10         |
| Lytton Library . . . . .                   | 2,612  | 13 3  |  |        | 1,21,787 4 7 |
| Information Office . . . . .               | 27     | 14 0  | Breakage of Property Department . . . . .  | 748    | 7 9          |
| Office of the Appointment Board . . . . .  | 7      | 6 0   | Breakage of Geography Department . . . . .   | 13     | 0 0          |
| Nazim Ship Section . . . . .               | 114    | 1 0   | Breakage of Chemistry Department . . . . .   | 6,500  | 8 6          |



**M.U. Revenue Account (Faculties of Arts, Science and Miscellaneous Departments)—(Contd.)**

| EXPENDITURE                         | INCOME |        |      |
|-------------------------------------|--------|--------|------|
|                                     | Rs.    | a.     | p.   |
|                                     | Rs.    | a.     | p.   |
| Department of Sanskrit and Hindi    | 2,227  | 5      | 3    |
| Department of Law                   | 1,892  | 8      | 0    |
| Department of Education             | 2,353  | 7      | 9    |
| Department of Physics               | 6,019  | 15     | 6    |
| Department of Chemistry             | 2,636  | 2      | 0    |
| Department of Zoology               | 2,928  | 6      | 0    |
| Department of Mathematics           | 2,732  | 0      | 0    |
| Department of Botany                | 2,739  | 1      | 0    |
| Department of Geography             | 1,915  | 2      | 0    |
| Department of Geology               | 5,020  | 6      | 0    |
| Department of Theology              | 1,499  | 10     | 0    |
| Department of Manuscript            | 150    | 0      | 0    |
| Department of General               | 3,152  | 14     | 0    |
| Department of Engineering           | 5,331  | 8      | 0    |
| Department of Reserve               | 4,058  | 8      | 0    |
|                                     |        | 60,977 | 12 9 |
| <i>Other Charges</i>                |        |        |      |
| Apparatus, Maps and Charts, Edu.    |        |        |      |
| Deptt.                              | 1,175  | 7      | 0    |
| Apparatus, Maps and Charts Geog.    |        |        |      |
| Deptt.                              | 1,199  | 13     | 0    |
| Apparatus, Maps & Charts Geology    |        |        |      |
| Deptt.                              | 373    | 1      | 0    |
| Publication of Books by Members of  |        |        |      |
| Teaching Staff (Faculty of Arts)    | 4,759  | 2      | 0    |
|                                     |        | 7,507  | 7 0  |
| Monographs (Faculty of Science)     | 3,109  | 9      | 6    |
| Purchase of Books & Journals—       |        |        |      |
| Lytton Library.                     | 8,963  | 8      | 9    |
|                                     |        | 12,073 | 2 3  |
| Vice-Chancellor's Car (Petrol and   |        |        |      |
| Mobil Oil)                          | 2,163  | 10     | 3    |
| Vice-Chancellor's Car (Registration |        |        |      |
| etc.)                               | 1,315  | 1      | 0    |
| House Tax                           | 18,264 | 1      | 9    |



Rent of the Old Boys Guest Room  
& Elec. Charges

11 6 6 21,754 3 6

|  |            |             |  |
|--|------------|-------------|--|
| Watering Charges Guest Room<br>(Old Boys)              | 3 8 0      |             |  |
| Watering Charges Central Accounts<br>Office            | 733 1 0    |             |  |
| Watering Charges Nazim Sunni                           | 48 5 6     |             |  |
| Watering Charges Geography<br>Deptt.                   | 25 8 0     |             |  |
| Ramzan Expenses Shia Section                           | 100 0 0    |             |  |
| Ramzan Expenses Sunni Section                          | 396 15 0   |             |  |
| Cemetery Expenses                                      | 56 12 0    |             |  |
| Library Training Class Expenses                        | 169 8 0    |             |  |
| Cataloguing Accessories—Lytton<br>Library              | 2,167 9 0  |             |  |
| Exhibition Expenses                                    | 200 0 0    |             |  |
| Annual Function Photo—Proctor's<br>Office              | 140 0 0    |             |  |
| Night Watch Expenses                                   | 197 9 9    | 4,238 4 0   |  |
| Excursion Zoology Deptt.                               | 2,000 0 0  |             |  |
| Excursion Botany Deptt.                                | 1,000 0 0  |             |  |
| Excursion Geology                                      | 2,637 13 6 |             |  |
| Station Wagon Expenses—Physics<br>Deptt.               | 1,330 4 9  |             |  |
| Cyclostyles Composition Lessons—<br>English Department | 1,392 12 3 |             |  |
| Micro Films—Economics Deptt.                           | 250 0 0    |             |  |
| Hand work material (Edu. Deptt.)                       | 125 11 0   |             |  |
| Perishable (Edu. Deptt.)                               | 25 5 0     |             |  |
| Books for Pupil teacher (Edu. Deptt.)                  | 111 8 0    |             |  |
| Film Strips (Edu. Deptt.)                              | 66 12 0    |             |  |
| Workshop Expenses—Physics Deptt.                       | 1,463 2 6  |             |  |
| Field work for cosmic Rays—Phy-<br>sics Deptt.         | 8,605 7 9  | 19,008 12 9 |  |
| Repairs of Cycle—Proctor's Office                      | 225 0 0    |             |  |
| Repairs of Typewriters Proctor's<br>Office             | 49 6 0     |             |  |
| Badges   | 36 2 6     | 310 8 6     |  |

**M.U. Revenue Account (Faculties of Arts, Science and Miscellaneous Departments)—(Contd.)**

| EXPENDITURE   |        |    |    | INCOME |    |    |
|---|--------|----|----|--------|----|----|
|   | Rs.    | a. | p. | Rs.    | a. | p. |
| Elect. Charges Lecture Rooms and Offices  | 35,000 | 0  | 0  |        |    |    |
| Elect. Charges Vice-Chancellor's House  | 134    | 3  | 0  |        |    |    |
| Specimens Geology Deptt.  | 1,211  | 3  | 0  |        |    |    |
| Glassware Chemical Deptt.   | 980    | 11 | 6  |        |    |    |
| Field Survey Camp (Geography)   | 1,199  | 11 | 0  | 38,525 | 12 | 6  |
| Service Charges and repair of Machine of Cutler Room and Air Conditioning plant and Temperature Tank of Glass House | 326    | 0  | 0  |        |    |    |
| Annual Repairs to Calculating Machine—Math. Department  | 150    | 0  | 0  | 476    | 0  | 0  |
| <i>General Miscellaneous Expenses</i>   |        |    |    |        |    |    |
| Entertainment Expenses  | 6,958  | 5  | 3  |        |    |    |
| Unforeseen Expenses   | 25,341 | 3  | 7  |        |    |    |
| Extension Lectures  | 1,961  | 15 | 0  |        |    |    |
| Telephone Rents   | 3,565  | 3  | 0  |        |    |    |
| Liveries  | 11,377 | 8  | 3  | 49,204 | 3  | 1  |
| Improvement of Uny. Lands   | 2,200  | 1  | 0  |        |    |    |
| Encouragement of cultural activities  | 2,737  | 10 | 3  |        |    |    |
| Fire Insurance Premium—Library and Labs.  | 992    | 4  | 0  |        |    |    |
| Exchange and Commission   | 453    | 12 | 6  |        |    |    |
| Interest on loans and Overdrafts  | 4,861  | 2  | 0  |        |    |    |
| University Car Expenses   | 1,762  | 4  | 3  |        |    |    |
| Sir Syed Day Expenses   | 1,058  | 4  | 6  | 14,065 | 6  | 6  |
| Rent of Conference Hall with electricity  | 1,448  | 10 | 0  |        |    |    |
| Repair to Water Cooler  | 95     | 0  | 0  | 1,543  | 10 | 0  |

|   |             |              |
|---|-------------|--------------|
| University Publications Freeship<br>& Half Freeship to students                                   | 96,853 0 0  | 96,853 0 0   |
| Miscellaneous Expenditure out of<br>General Savings of the Budget                                 | 22,112 11 9 | 22,112 11 9  |
| Outstanding Liabilities   | 535 8 0     | 535 8 0      |
| Expenditure for the visit to the<br>Republic China  |             | 400 0 0      |
| Expenditure by adjustment against<br>Income of the preceding year out<br>of Revenue Account       |             | 3,917 0 0    |
| Inter-Varsity Cricket Tournament  | 2,500 0 0   |              |
| Cataloguing Indexing the Seminar<br>Library (Geog. Deptt.)  | 382 0 0     |              |
| Payment of custom duty on equip-<br>ment for research in Plant Patho-<br>logy (Botany Department) | 10,000 0 0  |              |
| N.R.S.C. Re-organisation Scheme   | 1,198 11 0  |              |
| Rent of the Old Boys Guest Room and<br>Electric Charges (Steward's Office)                        | 110 7 6     |              |
| Electric Fans and Fittings in the<br>New Lecture Room of the upper<br>storey of S.M. East         | 1,709 13 6  |              |
| Watering charges for the guest<br>room in the Old Boys Lodge                                      | 42 8 0      | 15,943 8 0   |
| <i>Depreciation</i>   |             |              |
| On Buildings  | 75,655 0 0  |              |
| On Electric Fittings  | 13,273 0 0  |              |
| On Motor Pump Sets  | 1,503 0 0   |              |
| On Apparatus and Appliances   | 23,922 0 0  |              |
| On Furniture and Equipment  | 35,516 0 0  |              |
| On Motor Cars and Station Wagons  | 4,858 0 0   |              |
| On Typewriters and Cycles   | 4,169 0 0   |              |
| On Machines and Equipment—<br>Engg. College   | 40,500 0 0  |              |
| On Machines and Equipment—<br>Tibbiya College   | 1,500 0 0   |              |
| On Machines and Equipment—<br>Women's College   | 9,000 0 0   |              |
| On Machines and Equipment—<br>Telephone   | 900 0 0     | 2,10,796 0 0 |

**M. U. Revenue Account (Faculties of Arts, Science and Miscellaneous Departments)—(Contd.)**

| EXPENDITURE                                    | Rs. a. p. |       | INCOME |       |
|--|-----------|-------|--------|-------|
|  | Rs.       | a. p. | Rs.    | a. p. |
| <i>Maintenance Grants</i>                      |           |       |        |       |
| Riding School . . . . .                        | 3,000     | 0 0   |        |       |
| National Cadet Corps . . . . .                 | 1,500     | 0 0   |        |       |
| Indian Council of World Affairs . . . . .      | 2,500     | 0 0   |        |       |
| Aftab Hall . . . . .                           | 504       | 0 0   |        |       |
| Armoury . . . . .                              | 492       | 0 0   |        |       |
| Duty Society . . . . .                         | 324       | 0 0   |        |       |
| Vice-Chancellor's House rent . . . . .         | 1,716     | 0 0   |        |       |
| Guest House . . . . .                          | 810       | 0 0   |        |       |
| Staff Club . . . . .                           | 1,404     | 0 0   |        |       |
|  |           |       | 12,250 | 0 0   |
| <i>Subscriptions</i>                           |           |       |        |       |
| Indian Institute of Internal Affairs . . . . . | 100       | 0 0   |        |       |
| Indian Library Associations . . . . .          | 25        | 0 0   |        |       |
| Inter University Board . . . . .               | 1,000     | 0 0   | 1,125  | 0 0   |
| <i>Scholarships</i>                            |           |       |        |       |
| Islamic Studies . . . . .                      | 2,040     | 0 0   |        |       |
| Sanskrit . . . . .                             | 871       | 0 0   |        |       |
| Muslim History and Philosophy . . . . .        | 400       | 0 0   |        |       |
| B. Ed. Stipends . . . . .                      | 4,220     | 0 0   |        |       |
| Studentship . . . . .                          | 14,605    | 0 0   |        |       |
| Merit Scholarship . . . . .                    | 9,679     | 0 0   |        |       |
| General Merit Scholarship . . . . .            | 2,343     | 0 0   | 34,158 | 0 0   |
| Annual repairs of Building . . . . .           | 28,978    | 2 0   |        |       |
| Petty Works . . . . .                          | 1,410     | 10 6  |        |       |
| Repairs of Roads . . . . .                     | 6,827     | 1 6   |        |       |
| Repairs of tool and plants . . . . .           | 148       | 13 6  | 37,364 | 11 6  |
| <i>Historical Research</i>                     |           |       |        |       |
| Salaries Research Staff . . . . .              | 25,432    | 5 0   |        |       |
| Salaries Office Staff . . . . .                | 6,909     | 6 0   | 32,341 | 11 0  |
| Office contingencies . . . . .                 |           |       | 1,241  | 14 6  |
| Travelling Allowance . . . . .                 |           |       | 411    | 7 9   |

|  |        |      |
|--|--------|------|
| Purchase of books, journal, manuscripts  |        |      |
| Rotographs and Micro-Film                | 11,633 | 15 3 |
| Publication for remuneration             | 14,221 | 7 6  |
| Purchase of furniture and Almirah (N.R.) | 384    | 13 0 |

# *Non-Recurring*

## *Purchase of Apparatus and Appliances*

|                       |        |     |            |
|-----------------------|--------|-----|------------|
| Philosophy Department | 3,096  | 8 0 |            |
| Physics Department    | 23,061 | 8 6 |            |
| Geography Department  | 3,000  | 0 0 |            |
| Geology Department    | 2,000  | 0 0 |            |
| Microscope Geology    | 1,887  | 0 6 | 33,045 1 0 |

## *Purchase of Maps and Charts*

|                      |       |      |            |
|----------------------|-------|------|------------|
| History Department   | 6     | 14 0 |            |
| Geography Department | 2,000 | 0 0  |            |
| English Department   | 197   | 0 0  | 2,203 14 0 |

## *Purchase of Furniture*

|                              |       |      |           |
|------------------------------|-------|------|-----------|
| English Department           | 1,482 | 9 0  |           |
| Political Science Department | 981   | 4 0  |           |
| Philosophy Department        | 499   | 6 0  |           |
| Commerce Department          | 500   | 0 0  |           |
| Arabic Department            | 200   | 0 0  |           |
| Sanskrit and Hindi           | 1,354 | 8 0  |           |
| Law Department               | 366   | 5 0  |           |
| Education Department         | 7     | 11 6 |           |
| Physics Department           | 988   | 0 0  |           |
| Botany Department            | 375   | 0 0  |           |
| Chemistry Department         | 976   | 10   |           |
| Mathematics Department       | 731   | 12 6 | 3,463 2 9 |
| Zoology Department           | 1,873 | 5 0  |           |
| Geography Department         | 1,216 | 8 0  |           |
| Geology Department           | 2,890 | 14 0 |           |
| P. V. C's Office             | 1,194 | 8 0  |           |
| Registrar's Office           | 3,332 | 0 0  |           |
| Central Accounts Office      | 2,538 | 9 9  |           |

## M. U. Revenue Account (Faculties of Arts, Science and Miscellaneous Departments)—Contd.

| EXPENDITURE                             | INCOME     |             |           |
|---|------------|-------------|-----------|
|   | Rs. a. p.  | Rs. a. p.   | Rs. a. p. |
| Steward's Office . . . . .              | 689 5 0    |             |           |
| Property Department . . . . .           | 2,424 11 0 |             |           |
| Lytton Library . . . . .                | 9,309 7 9  |             |           |
| Dean's Office Faculty of Arts . . . . . | 991 1 0    |             |           |
| Engg. College Mosque . . . . .          | 99 9 0     | 26,559 14 6 |           |
| <i>Purchase of Typewriters</i>          |            |             |           |
| English Department . . . . .            | 952 2 0    |             |           |
| Political Science Department . . . . .  | 844 12 0   |             |           |
| Botany Department . . . . .             | 906 13 3   |             |           |
| Geography Department . . . . .          | 1,199 2 3  |             |           |
| Central Account Office . . . . .        | 1,086 1 0  |             |           |
| Lytton Library . . . . .                | 1,102 15 6 |             |           |
| Information Office . . . . .            | 440 1 0    | 6,531 15 0  |           |
| <i>Purchase of Cycles</i>               |            |             |           |
| English Department . . . . .            | 159 14 0   |             |           |
| Mathematics Department . . . . .        | 249 13 0   |             |           |
| Zoology Department . . . . .            | 247 4 0    |             |           |
| Property Department . . . . .           | 248 12 9   |             |           |
| Lytton Library . . . . .                | 248 9 6    |             |           |
| Nazim Sunni Section . . . . .           | 249 3 0    | 1,403 8 3   |           |
| <i>Printing and Binding</i>             |            |             |           |
| Steward's Office . . . . .              | 110 0 0    |             |           |
| Property Department . . . . .           | 90 0 0     |             |           |
| Lytton Library . . . . .                | 4,967 13 0 |             |           |
| Nazim Sunni Section . . . . .           | 100 0 0    | 5,267 13 0  |           |
| <i>Publication</i>                      |            |             |           |
| Arabic Department . . . . .             | 1,066 6 6  |             |           |
| Vice-Chancellor's Office . . . . .      | 1,200 0 0  | 2,266 6 6   |           |

*Electric Installation and Accessories*

|                                     |       |    |   |        |     |
|-------------------------------------|-------|----|---|--------|-----|
| Philosophy Department . . .         | 193   | 4  | 0 |        |     |
| Law Department . . .                | 18    | 6  | 0 |        |     |
| Botany Department . . .             | 1,207 | 5  | 0 |        |     |
| Central Accounts Office . . .       | 762   | 14 | 0 |        |     |
| Lytton Library . . .                | 1,349 | 11 | 0 |        |     |
| History and Political Science . . . | 1,000 | 0  | 0 |        |     |
| Lectures rooms and Offices . . .    | 9,385 | 14 | 6 |        |     |
| Residential quarters . . .          | 717   | 7  | 0 |        |     |
| New Telephone Exchange . . .        | 2,806 | 4  | 0 |        |     |
| Extension of service line . . .     | 2,933 | 0  | 0 |        |     |
| Sanskrit and Hindi Department . . . | 598   | 2  | 0 | 20,972 | 3 6 |

*Installation of Ceiling Fans.*

|                                      |       |    |    |       |      |
|--------------------------------------|-------|----|----|-------|------|
| Education Department . . .           | 1,451 | 10 | 0  |       |      |
| Registrar's Office . . .             | 394   | 5  | 6  |       |      |
| Boarding House Accounts Office . . . | 250   | 0  | 0  |       |      |
| Steward's Office . . .               | 185   | 15 | 0  |       |      |
| Quarter No. 4 Hali Road . . .        | 217   | 14 | 6  | 2,499 | 13 0 |
| Dean, Faculty of Arts . . .          | 168   | 0  | 0* | *168  | 0 0  |

*Repairs of Furniture etc.*

|  |       |    |   |       |     |
|--|-------|----|---|-------|-----|
| History Department . . .                             | 200   | 0  | 0 |       |     |
| Political Science . . .                              | 67    | 4  | 0 |       |     |
| Education Department . . .                           | 27    | 0  | 0 |       |     |
| Mathematics Departments . . .                        | 250   | 0  | 0 |       |     |
| Zoology Department . . .                             | 200   | 0  | 0 |       |     |
| Repairs of Pumping Set . . .                         | 1,294 | 13 | 6 |       |     |
| Repairs of Typewriter (Zoology) . . .                | 50    | 0  | 0 |       |     |
| Repairs and replacement of apparatus (Zoology) . . . | 1,499 | 2  | 0 |       |     |
| Repairs of old instruments (Geography) . . .         | 300   | 0  | 0 |       |     |
| Charts, Diagrams, models (Economics) . . .           | 250   | 0  | 0 |       |     |
| Mounting of maps and charts (Educational) . . .      | 128   | 14 | 0 |       |     |
| Mounting and binding of charts (Zoology) . . .       | 200   | 0  | 0 |       |     |
| Mounting and binding of maps (Geology) . . .         | 287   | 3  | 9 | 4,754 | 5 3 |

M. U. Revenue Account (Faculties of Arts, Science and Miscellaneous Departments)—(Contd.)

| EXPENDITURE  |       |       | INCOME |       |
|--|-------|-------|--------|-------|
|  | Rs.   | a. p. | Rs.    | a. p. |
| <i>Purchase of Durries.</i>  |       |       |        |       |
| English Department . . .   | 300   | 0 0   |        |       |
| Education Department . . .   | 282   | 1 3   |        |       |
| Nazim Sunni Section . . .  | 40    | 0 0   | 622    | 1 3   |
| <i>Purchase of Clock-Stop Watches</i>                                    |       |       |        |       |
| Geology Department . . .   | 151   | 4 0   |        |       |
| Central accounts Office . . .  | 200   | 0 0   |        |       |
| Education Department . . .   | 167   | 0 0   |        |       |
| Purchase of clocks Engineering Department . . .                          | 26    | 4 0   |        |       |
| Purchase of Crockery Property Department . . .                           | 2,966 | 4 9   |        |       |
| Purchase of Crockery Nizim Shia . . .                                    | 20    | 10 0  | 3,531  | 6 9   |
| <i>Miscellaneous</i>   |       |       |        |       |
| Card Index Cabinet (Eng. Department) . . .                               | 132   | 3 0   |        |       |
| Research Scheme (Economics) . . .  | 714   | 10 0  |        |       |
| Statistical Training (Economics) . . .                                   | 3,618 | 13 9  |        |       |
| Remuneration to Editor's (Arabic Deptt). . .                             | 1,750 | 0 0   |        |       |
| Purchase of Law Repors (Law Department) . . .                            | 2,071 | 4 0   |        |       |
| Material for Project (Education) . . .                                   | 299   | 2 0   |        |       |
| Roll up black board (Education) . . .                                    | 749   | 8 6 * |        |       |
| Test Scales (Education) . . .  | 600   | 6 6   |        |       |
| Cleaning the gas and water pipe (Botany) . . .                           | 1,800 | 0 0   |        |       |
| Photographs for well-known Mathematicians (Mathematics Department) . . . | 100   | 0 0   |        |       |



|   |       |    |   |                 |
|---|-------|----|---|-----------------|
| Cards Cabinet for Seminar Library<br>(Mathematics Department) | 208   | 0  | 0 |                 |
| Cyclostyling Tutorial Papers<br>(Mathematics Department)      | 221   | 1  | 0 | 12,265 0 9      |
| Electric Equipments (Maths Dept)                              | 451   | 15 | 0 |                 |
| Museum specimen (Zoology Department)                          | 997   | 0  | 0 |                 |
| Survey Instruments (Geography Department)                     | 1,250 | 0  | 0 |                 |
| Purchase of Geographical Journals                             | 480   | 0  | 0 |                 |
| Purchase of books Shia Theology                               | 1,000 | 0  | 0 |                 |
| Training in Accountancy (C. A's. Office)                      | 900   | 0  | 0 |                 |
| Steel Card Cabinet (Library)                                  | 964   | 0  | 0 |                 |
| Cyclostyling Synopsis and Bibliography                        | 1,983 | 13 | 0 |                 |
| Court expenses including Sirohi Waqf                          | 4,527 | 1  | 0 |                 |
| Free Foreign Scholars   | 1,250 | 0  | 0 |                 |
| Purchase of Elect. Blower                                     | 458   | 8  | 0 |                 |
| Development of University Grounds and Osar Lands              | 9,896 | 2  | 3 |                 |
| Elect. requirement for Dark Room History Department           | 162   | 5  | 0 |                 |
| Payment of Government Loan of Rs. 1,10,000                    | 3,334 | 0  | 0 | 27,654 12 3     |
| Subsidy to University Halls                                   | 2,500 | 0  | 0 | 2,500 0 0       |
| Printing Charges (Miscellaneous)                              | 740   | 0  | 0 | 740 0 0         |
| Inter University Athletic Account                             | 1,737 | 0  | 0 |                 |
| Prime Minister's Visit Account                                | 24    | 6  | 6 |                 |
| King Saud's Visit Account                                     | 2,048 | 13 | 0 | 3,810 3 6       |
| Total Recurring and Non-Recurring                             |       |    |   | 729,09,993 14 4 |

## BUILDING

## Faculty of Science.

|   |       |    |   |
|---|-------|----|---|
| Construction of storm water drain and other drainage in Chemistry Department                  | 2,981 | 14 | 0 |
| Laboratory for Bio-Chemistry with preparation, culture and staff room in Chemistry Department | 8,717 | 1  | 6 |

M. U. Revenue Account (Faculties of Arts, Science and Miscellaneous Departments)—*contd.*

| EXPENDITURE   | INCOME |     |    |
|---|--------|-----|----|
|   | Rs.    | as. | p. |
| Additions and alterations to Mycology Section of Botany Department  | 1,711  | 9   | 0  |
| Painting of girders of Botany Department  | 309    | 0   | 0  |
| Providing Dado up to 6' high in the passage and corridor of Botany Department                             | 656    | 6   | 0  |
| Barbed wire fencing around Science Block  | 1,301  | 10  | 0  |
| <hr/>   |        |     |    |
| <i>Faculty of Arts</i>  |        |     |    |
| Construction of a dark room from History Department   | 887    | 0   | 0  |
| Converting of Mushtaq Manzil into lecture theatre   | 1,371  | 8   | 0  |
| <hr/>   |        |     |    |
| Closing verandah and plastering the main corridor Zoology Department (L-12)                               | 5,067  | 10  | 0  |
| Reflooring and drainage work of Research of Unani Medicine (L-18)   | 1,740  | 10  | 0  |
| Additions and alterations in the Philosophy Department  | 982    | 0   | 0  |
| Providing one door in Chairman's Office after closing the verandah (Philosophy Department)                | 373    | 0   | 0  |
| Construction of two lecture rooms on the top of Commerce Department                                       | 7,617  | 0   | 0  |
| Sanitary fittings in Commerce Department  | 2,563  | 1   | 0  |
| Conversion of a verandah in Asman Manzil and Mushtaq Manzil for History and Political Science Departments | 3,581  | 3   | 0  |

*Faculty of Engg. and Technology*

|   |       |    |   |        |       |
|---|-------|----|---|--------|-------|
| Construction of a drain along the workshop of Engg. College   | 920   | 0  | 0 |        |       |
| Alteration of a window in Electrical Machine Lab  | 334   | 14 | 0 | 15,389 | 2 0 0 |
|   |       |    |   | 982    | 0 2 0 |
| Providing expanded metal over doors and windows in Engg. College                                      | 2,923 | 3  | 0 |        |       |
| Construction of shed and laying of foundation for the installation of Hydraulic lift in Engg. College | 2,260 | 15 | 9 | 5,184  | 2 9   |

*Faculty of Medicine*

|  |       |    |   |       |     |
|--|-------|----|---|-------|-----|
| Construction of Karkhana Dawasazi (Tibbiya College Dawakhana)        | 3,053 | 0  | 0 | 3,053 | 0 0 |
| Construction of stair case for dais (Library Hall Tibbiya College)   | 66    | 10 | 0 |       |     |
| Supplying and erecting an overhead tank in Tibbiya College Dawakhana | 7,099 | 15 | 9 | 7,166 | 9 9 |

*Schools and Colleges*

*M. U. City High School*

|  |       |    |   |     |     |
|--|-------|----|---|-----|-----|
| Construction of a boundary wall at City High School                | 990   | 0  | 0 | 990 | 0 0 |
| Construction of a room for leather craft class in City High School | 6,855 | 11 | 0 |     |     |
| Construction of a room for tailoring class room                    | 2,274 | 12 | 0 |     |     |

*Qazi Para School (Aligarh City)*

|  |     |   |   |        |      |
|--|-----|---|---|--------|------|
| Construction of a boundary wall and gate at Qazi Para School | 999 | 8 | 0 | 10,129 | 15 0 |
|--|-----|---|---|--------|------|

**M. U. Revenue Account (Faculties of Arts, Science and Miscellaneous Departments)—contd.**

| EXPENDITURE  | INCOME |     |    |
|--|--------|-----|----|
|  | Rs.    | as. | p. |
| <i>Training College</i>  |        |     |    |
| Construction of a room for co-ordinator and Asstt. Co-ordinator in Training College        | 4,643  | 1   | 0  |
| Construction of lavatory with 2 Indian seats and wash hand basins etc. in Training College | 1,256  | 4   | 0  |
| <i>Miscellaneous</i>   |        |     |    |
| Construction of a room in University Mosque  | 2,900  | 14  | 0  |
| Providing black boards in various departments  | 38     | 6   | 0  |
| Construction of a large room with Verandah in the University Hospital                      | 6,496  | 10  | 0  |
| Construction of boundary wall at Staff Club  | 1,519  | 1   | 0  |
| Dis empering of Dado inside University mosque  | 829    | 5   | 0  |
| Relaying of the Hauz Floor of University Mosque with mosaic                                | 450    | 0   | 0  |
| Sanitary installations at No. 8 Shibli Road  | 1,479  | 0   | 0  |
| Protection to pumping sets   | 117    | 7   | 0  |
| Hand pumps and water pipe lines  | 1,169  | 10  | 6  |
| Purchase of tools and plants for Building Department                                       | 500    | 0   | 0  |
| Enlarging and re-arranging Building Department stock yard                                  | 5,291  | 2   | 0  |
| <i>Administrative Offices</i>  |        |     |    |
| Construction of two partition walls in Principal's Office, Tibbiya College                 | 1,150  | 10  | 0  |
|  | 9,707  | 13  | 6  |

|   |        |    |   |        |      |
|---|--------|----|---|--------|------|
| Additions and alterations to Registrar's Office   | 365    | 4  | 0 |        |      |
| Extension of existing building and new construction of the offices and sites of N. C. C. Headquarters | 13,620 | 6  | 0 |        |      |
| Construction of a covered motor park  | 2,731  | 12 | 0 |        |      |
| Construction of additional rooms adjacent to the Steward's Office                                     | 15,343 | 11 | 0 |        |      |
| Sanitary fittings in Treasurer's Office   | 1,633  | 0  | 0 | 33,694 | 1 0  |
| <i>Residential Quarters</i>   |        |    |   |        |      |
| Additions and alterations to English House occupied by the N. C. C. Staff                             | 430    | 10 | 0 |        |      |
| Sanitary fittings in the two Bath rooms of room No. 5, University Road                                | 2,826  | 6  | 0 |        |      |
| Provision of a Grease Trap and a Soak Pit in A.M.O's house  | 76     | 1  | 0 |        |      |
| Repairs to roof of Zahoor Ward kitchen  | 2,523  | 0  | 0 |        |      |
| Additions and alterations to No. 2 University Road  | 2,408  | 2  | 0 |        |      |
| Minor improvements to residential houses with rental value of Rs. 50 and less                         | 4,758  | 6  | 0 | 13,022 | 9 0  |
| <i>Aftab Hall</i>   |        |    |   |        |      |
| Cement flooring in the Dining Hall of Morrison Court  | 2,337  | 0  | 0 |        |      |
| Cement flooring in Warden's room and provision of a new almirah in Mumtaz House                       | 763    | 15 | 0 | 3,100  | 15 0 |
| Providing wire gauze over sky lights of Dining Hall of Mumtaz House                                   | 358    | 15 | 0 |        |      |
| Construction of a new common room building  | 13,881 | 4  | 0 |        |      |
| <i>Sir Syed Hall</i>  |        |    |   |        |      |
| Providing wire gauze over back windows of Hall  | 2,689  | 4  | 0 | 16,929 | 7 0  |

**M. U. Revenue Account (Faculties of Arts, Science and Miscellaneous Departments)—contd.**

| EXPENDITURE   | Rs. as. p. |    |   | INCOME |    |   | Rs. as. p. |  |  |
|---|------------|----|---|--------|----|---|------------|--|--|
|   |            |    |   |        |    |   |            |  |  |
| Providing windows in certain rooms of S. S. Hall for light                      | 1,750      | 0  | 0 |        |    |   |            |  |  |
| <i>S. S. Engineering Hall</i>   |            |    |   |        |    |   |            |  |  |
| Fly proofing of new kitchen of M. M. Hostel                                     | 1,500      | 10 | 0 |        |    |   |            |  |  |
| Additions and alterations to Common Room S. S. Engineering Hall                 | 1,612      | 14 | 3 |        |    |   |            |  |  |
| Making brick apron in Amin Hostel   | 1,128      | 14 | 0 | 5,992  | 6  | 3 |            |  |  |
| Site clearance of the demolished house near the entrance gate of Saheb Bagh     | 100        | 0  | 0 |        |    |   |            |  |  |
| Construction of vegetarian Mess   | 1,264      | 8  | 0 |        |    |   |            |  |  |
| Construction of an additional room and Bath room at Amin Hostel                 | 5,035      | 13 | 0 |        |    |   |            |  |  |
| <i>V. M. Hall</i>   |            |    |   |        |    |   |            |  |  |
| Making brick apron in front of two hostels                                      | 1,824      | 14 | 0 | 8,225  | 3  | 0 |            |  |  |
| Extension of stage in the Marris Hall   | 3,500      | 0  | 0 |        |    |   |            |  |  |
| Construction of a stair case near dispensary                                    | 244        | 10 | 0 | 3,744  | 10 | 0 |            |  |  |
| <i>Development of University Campus</i>   |            |    |   |        |    |   |            |  |  |
| Sanitary improvements   | 8,328      | 11 | 3 |        |    |   |            |  |  |
| Providing country seat type lavatory with septic tank 2 Nos. (Training College) | 1,244      | 0  | 0 |        |    |   |            |  |  |
| Irrigation Channels and water supply in the University Area                     | 4,485      | 0  | 0 |        |    |   |            |  |  |
| <i>New Roads</i>  |            |    |   |        |    |   |            |  |  |
| Approach road to Amin Hostel  | 2,240      | 6  | 0 |        |    |   |            |  |  |
| Other New Roads   | 2,432      | 5  | 0 |        |    |   |            |  |  |
| Modernisation of Roads  | 7,345      | 8  | 0 |        |    |   |            |  |  |

*Additions and Alterations*

|   |        |           |    |                |
|---|--------|-----------|----|----------------|
| Residential buildings . . . .                                   | 11,695 | 0         | 0  |                |
| Non-residential buildings . . . .                               | 18,015 | 3         | 9  | 55,786 2 0     |
| <hr/>   |        |           |    |                |
| Construction of a boundary wall of<br>Blind School . . . . .    | 251    | 8         | 0  |                |
| Additions and alterations to No. 4<br>University Road . . . . . | 921    | 0         | 0  | 1,172 8 0      |
| <hr/>   |        |           |    |                |
| Total Building programme . . . .                                |        |           |    | 2,37,148 5 9   |
| Total Recurring and Non-Recurring                               |        |           |    | 29,09,993 14 4 |
| <hr/>   |        |           |    |                |
| Grand Total . . . . .   |        |           |    | 31,47,142 4 1  |
| Surplus during the year . . . . .                               |        |           |    | 10,87,760 11 0 |
| <hr/>   |        |           |    |                |
| TOTAL . . . . .   | TOTAL  | 42,34,902 | 15 | 1              |

TOTAL . 42,34,902 15 1 42,34,902 15 1

(Sd.) OBAIDUR RAHMAN KHAN,  
Hony. Treasurer,  
Muslim University, Aligarh.

# Abstract Revenue Account of the M.U.Fund.

For the year ended 31st March, 1957

| EXPENDITURE  |           |     |           | INCOME   |           |    |           |
|--|-----------|-----|-----------|--|-----------|----|-----------|
|  | Rs.       | as. | p.        | Rs.  | as.       | p. | Rs.       |
| A. Muslim University including Faculties of Theology, Arts and Science Departments | 31,47,142 | 4   | 1         | A. Muslim University including Faculties of Theology, Arts and Science Departments | 42,34,902 | 15 | 1         |
| B. Other Departments   |           |     |           | B. Other Departments   |           |    |           |
| 1. Medical Department  | 95,281    | 7   | 0         | 1. Medical Department  | 45,873    | 11 | 0         |
| 2. Conservancy Department  | 51,859    | 2   | 0         | 2. Conservancy Department  | 12,575    | 0  | 6         |
| 3. Property Department   | 15,001    | 2   | 5         | 3. Property Department   | 7,511     | 8  | 1         |
| 4. Garden and Lands  | 32,173    | 8   | 9         | 4. Garden and Lands  | 950       | 10 | 0         |
| 5. Agriculture Farm and Fort   | 48,726    | 2   | 3         | 5. Agriculture Farm and Fort   | 32,039    | 2  | 3         |
| 6. M. U. Gazette Account   | 3,912     | 1   | 6         | 6. M. U. Gazette Account   | 189       | 2  | 0         |
| 7. Examination Department  | 2,26,934  | 7   | 9         | 7. Examination Department  | 2,10,680  | 10 | 0         |
| 8. Electricity Department  | 1,31,218  | 9   | 9         | 8. Electricity Department  | 1,34,151  | 11 | 3         |
|  |           |     | 37,52,248 | 13   | 6         |    | 46,78,874 |
| C. Allied Institutions   |           |     |           | C. Allied Institutions   |           |    |           |
| 1. College of Engg. and Technology   | 3,86,086  | 3   | 6         | 1. College of Engg. and Technology   | 1,05,335  | 2  | 3         |
| 2. Polytechnic Department  | 62,102    | 3   | 0         | 2. Polytechnic Department  | 51,600    | 3  | 9         |
| 3. Telephone Section   | 5,673     | 13  | 9         | 3. Telephone Section   | 1,597     | 0  | 0         |
| 4. Tibbiya College   | 1,79,121  | 4   | 6         | 4. Tibbiya College   | 68,388    | 4  | 3         |
| 5. M. U. High School   | 80,467    | 1   | 6         | 5. M. U. High School   | 43,506    | 0  | 5         |
| 6. M. U. City High School  | 72,095    | 5   | 6         | 6. M. U. City High School  | 41,104    | 5  | 9         |
| 7. M. U. City Branch School  | 6,736     | 14  | 0         | 7. M. U. City Branch School  | 1,395     | 1  | 0         |
| 8. Women's College   | 2,15,140  | 4   | 6         | 8. Women's College   | 47,707    | 11 | 0         |
| 9. M. U. Girls' High School  | 51,311    | 15  | 6         | 9. M. U. Girls' High School  | 40,027    | 3  | 6         |
| 10. Ahmadi School for the Blind  | 18,891    | 7   | 3         | 10. Ahmadi School for the Blind  | 1,334     | 2  | 0         |
|  |           |     | 10,74,626 | 9  | 0         |    |           |



|                                |   |   |   |            |                                |    |   |            |               |
|--------------------------------|---|---|---|------------|--------------------------------|----|---|------------|---------------|
| II. Addition and Alteration to |   |   |   |            | II. Addition and Alteration to |    |   |            |               |
| Engg. College                  | . | . | . | 48,396 7 9 |                                |    |   | 712 10 0   |               |
| 12. Islamic Studies            | . | . | . | 57,382 3 6 |                                |    |   |            |               |
| 13. Ophthalmology              | . | . | . | 78,844 0 0 | 1,84,622                       | II | 3 | 50,729 6 0 | 4,53,437 I II |
| TOTAL                          |   |   |   |            | 50,11,498                      | I  | 9 |            | 51,32,311 8 I |

(Sd.) OBAIDUR RAHMAN KHAN  
*Hony. Treasurer*  
 Muslim University, Aligarh.

**Medical Department Revenue Account**

For the year ended 31st March, 1957

| EXPENDITURE  |        |    |    | INCOME |    |    |   |
|--|--------|----|----|--------|----|----|---|
|  | Rs.    | a. | p. | Rs.    | a. | p. |   |
| <i>University Health Service</i>                       |        |    |    |        |    |    | <i>University Health Service</i>          |
| <i>Medical Department</i>                              |        |    |    |        |    |    | <i>Medical Department and Drug Stores</i> |
| (i) <i>Salaries</i>                                    |        |    |    |        |    |    | (a) <i>Fee from students :—</i>           |
| Ministerial staff . . . . .                            | 2,322  | 1  | 0  |        |    |    | University and Engg. College . . . . .    |
| Technical staff . . . . .                              | 38,175 | 3  | 0  |        |    |    | M. U. High School . . . . .               |
| Subordinate staff . . . . .                            | 3,171  | 3  | 0  | 43,668 | 7  | 0  | Medical Examination fee . . . . .         |
|  |        |    |    |        |    |    |   |
| (ii) <i>Dearness Allowance</i>                         |        |    |    |        |    |    | Health Programme fee . . . . .            |
| Ministerial staff . . . . .                            | 1,341  | 6  | 0  |        |    |    | Women's College and Hall . . . . .        |
| Technical staff . . . . .                              | 8,790  | 12 | 0  |        |    |    |   |
| Subordinate staff . . . . .                            | 3,332  | 9  | 0  |        |    |    |   |
| Conveyance Allowance . . . . .                         | 2,104  | 8  | 3  | 15,569 | 3  | 3  |   |
|  |        |    |    |        |    |    |   |
| (iii) <i>Provident Fund</i>                            |        |    |    |        |    |    |   |
| Ministerial staff . . . . .                            | 77     | 10 | 0  |        |    |    |   |
| Technical staff . . . . .                              | 2,385  | 3  | 0  | 2,462  | 13 | 0  |   |
|  |        |    |    |        |    |    |   |
| (iv) <i>Other Expenses.</i>                            |        |    |    |        |    |    |   |
| House concession to compounders and Nurses . . . . .   | 1,112  | 1  | 6  |        |    |    |   |
| Contingencies printing and stationery . . . . .        | 1,608  | 3  | 0  |        |    |    |   |
| Electricity concession to qualified Nurses . . . . .   | 67     | 3  | 6  | 2,787  | 8  | 0  | Deficit for the year 1956-57 . . . . .    |
| Electric charges . . . . .                             | 1,686  | 11 | 0  |        |    |    |   |
| Water supply . . . . .                                 | 28     | 1  | 6  |        |    |    |   |
| Hot weather expenses . . . . .                         | 6      | 1  | 9  |        |    |    |   |
| Repairs of furniture . . . . .                         | 94     | 12 | 0  |        |    |    |   |
| Uniform and dhobi allowance to Nursing staff . . . . . | 315    | 13 | 9  |        |    |    |   |
| Consultation fee . . . . .                             | 130    | 0  | 0  |        |    |    |   |
|  |        |    |    |        |    |    |   |
|  |        |    |    |        |    |    | 49,407 12 0                               |

|   |        |    |   |                 |        |   |   |
|---|--------|----|---|-----------------|--------|---|---|
| Pathology examination . . . . .                               | 454    | 8  | 6 |                 |        |   |   |
| Hospital equipment . . . . .                                  | 1,155  | 13 | 0 |                 |        |   |   |
| Purchase of medicines . . . . .                               | 13,319 | 9  | 0 |                 |        |   |   |
| Medical examination . . . . .                                 | 602    | 12 | 0 |                 |        |   |   |
| X-ray examination . . . . .                                   | 730    | 8  | 0 |                 |        |   |   |
| Health education . . . . .                                    | 68     | 4  | 0 |                 |        |   |   |
| Preventive health measures . . . . .                          | 25     | 0  | 0 |                 |        |   |   |
| Anti-malaria expenses . . . . .                               | 4,312  | 12 | 9 |                 |        |   |   |
| Medical comforts . . . . .                                    | 489    | 7  | 0 |                 |        |   |   |
| Special diet for patients . . . . .                           | 243    | 10 | 0 |                 |        |   |   |
| Telephone charges . . . . .                                   | 441    | 0  | 0 | 24,104          | 11     | 9 |   |
| <hr/>   |        |    |   |                 |        |   |   |
| Electric Fans . . . . .                                       | 804    | 13 | 3 |                 |        |   |   |
| Additions and alterations to out patient Department . . . . . | 980    | 7  | 6 |                 |        |   |   |
| Steel Racks for Record Room . . . . .                         | 371    | 1  | 9 |                 |        |   |   |
| Bed side lockers for W. C. Sick Room . . . . .                | 153    | 12 | 9 |                 |        |   |   |
| Matresses for W. C. Sick Room . . . . .                       | 150    | 0  | 0 |                 |        |   |   |
| Hospital Trolley . . . . .                                    | 160    | 14 | 9 |                 |        |   |   |
| Diathermy . . . . .   | 3,850  | 0  | 0 | 6,471           | 2      | 0 |   |
| <hr/>   |        |    |   |                 |        |   |   |
| <i>General Medical College Stores</i>                         |        |    |   |                 |        |   |   |
| <i>(i) Salaries</i>   |        |    |   |                 |        |   |   |
| Technical staff . . . . .                                     | 50     | 0  | 0 | 50              | 0      | 0 |   |
| <hr/>   |        |    |   |                 |        |   |   |
| (ii) Dearness allowance . . . . .                             | 50     | 0  | 0 | 50              | 0      | 0 |   |
| <hr/>   |        |    |   |                 |        |   |   |
| <i>(iii) Other Expenses</i>                                   |        |    |   |                 |        |   |   |
| Contingencies, . . . . .                                      | 117    | 10 | 0 | 117             | 10     | 0 |   |
| <hr/>   |        |    |   |                 |        |   |   |
| TOTAL . . . . .   | 95,281 | 7  | 0 | 95,281          | 7      | 0 |   |
|   |        |    |   | <hr/>           |        |   |   |
|   |        |    |   | TOTAL . . . . . | 95,281 | 7 | 0 |
|   |        |    |   |                 | 95,281 | 7 | 0 |

(Sd.) OBAIDUR RAHMAN KHAN  
Hony. Treasurer  
Muslim University, Aligarh.

## Conservancy Department Revenue Account

For the year ended 31st March, 1957

| EXPENDITURE                             |        |    |    | INCOME                                      |        |    |    |
|---|--------|----|----|---|--------|----|----|
|   | Rs.    | a. | p. |   | Rs.    | a. | p. |
| <i>Conservancy Department</i>           |        |    |    | <i>Conservancy Department</i>               |        |    |    |
| (i) <i>Salaries</i>                     |        |    |    | <i>Other Income</i>                         |        |    |    |
| Technical Staff . . . . .               | 1,637  | 11 | 0  | Contribution from S.S. Hall . . . . .       | 3,000  | 0  | 0  |
| Subordinate Staff . . . . .             | 18,376 | 14 | 0  | Contribution from V.M. Hall . . . . .       | 1,200  | 0  | 0  |
|   |        |    |    | Contribution from Aftab Hall . . . . .      | 3,000  | 0  | 0  |
| (ii) <i>Dearness Allowance</i>          |        |    |    | Contribution from Sulaiman Hall . . . . .   | 1,200  | 0  | 0  |
| Technical Staff . . . . .               | 600    | 0  | 0  | Contribution from Tibbiya College . . . . . | 500    | 0  | 0  |
| Subordinate Staff . . . . .             | 16,266 | 7  | 0  | Contribution from M.U. High School          |        |    |    |
| Conveyance allowance . . . . .          | 60     | 0  | 0  | Boarding House . . . . .                    | 1,436  | 0  | 0  |
|   |        |    |    | Sanitary tax from residential quar-         |        |    |    |
| (iii) <i>Other Expenses</i>             |        |    |    | ters . . . . .                              | 1,592  | 13 | 0  |
| Contingencies . . . . .                 | 160    | 13 | 3  | Sale of compost . . . . .                   | 45     | 0  | 0  |
| Maintenance of carts . . . . .          | 648    | 8  | 3  | Income from slaughter house . . . . .       | 518    | 3  | 6  |
| Disinfectants poisons etc. . . . .      | 198    | 8  | 3  | Income from Slaughter House from            |        |    |    |
| Slaughter house expenses . . . . .      | 509    | 3  | 0  | Women's College . . . . .                   | 83     | 0  | 0  |
|   |        |    |    |   |        |    |    |
| Purchase of Furguson Tractors . . . . . | 11,998 | 12 | 9  | Net deficit for the year . . . . .          |        |    |    |
| ● Purchase of Tyres and Tubes for       |        |    |    |   |        |    |    |
| Carts . . . . .                         | 159    | 15 | 0  |   |        |    |    |
| Purchase of Powerine and other          |        |    |    |   |        |    |    |
| oils Tractor . . . . .                  | 1,233  | 5  | 6  |   |        |    |    |
|   |        |    |    |   |        |    |    |
| TOTAL . . . . .                         |        |    |    | TOTAL . . . . .                             |        |    |    |
|   | 51,859 | 2  | 0  |   | 51,859 | 2  | 0  |

(Sd.) OBABDUR RAHMAN KHAN

Hony. Treasurer

Muslim University, Aligarh.

For the year ended 31st March, 1957

(Sd.) OBAIDUR RAHMAN KHAN  
Hony. Treasurer  
Muslim University, Aligarh.

For the year ended 31st March, 1957

| EXPENDITURE                                   |       |    |    |       |    | INCOME |                                     |     |    |    |     |    |     |   |   |
|---|-------|----|----|-------|----|--------|-------------------------------------|-----|----|----|-----|----|-----|---|---|
|   | Rs.   | a. | p. | Rs.   | a. | p.     |                                     | Rs. | a. | p. | Rs. | a. | p.  |   |   |
| <i>Gardens and lands</i>                      |       |    |    |       |    |        | <i>Gardens and Lands</i>            |     |    |    |     |    |     |   |   |
| <i>A. Central Zone Gardens</i>                |       |    |    |       |    |        | Orchards . . . . .                  |     |    |    |     |    | 422 | 0 | 0 |
| <i>(i) Salaries</i>                           |       |    |    |       |    |        | Sale of grass and flowers . . . . . |     |    |    |     |    | 393 | 8 | 0 |
| Technical Staff . . . . .                     | 1,781 | 0  | 0  |       |    |        | Sale of plants . . . . .            |     |    |    |     |    | 135 | 2 | 0 |
| Subordinate Staff . . . . .                   | 1,024 | 8  | 0  | 2,805 | 8  | 0      |                                     |     |    |    |     |    |     |   |   |
|   |       |    |    |       |    |        |                                     |     |    |    |     |    |     |   |   |
| <i>(ii) Dearness Allowance</i>                |       |    |    |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Technical Staff . . . . .                     | 805   | 0  | 0  |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Subordinate Staff . . . . .                   | 900   | 0  | 0  | 1,705 | 0  | 0      |                                     |     |    |    |     |    |     |   |   |
|   |       |    |    |       |    |        |                                     |     |    |    |     |    |     |   |   |
| <i>(iii) Provident Fund</i>                   |       |    |    |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Technical Staff . . . . .                     | 120   | 6  | 0  | 120   | 6  | 0      |                                     |     |    |    |     |    |     |   |   |
| <i>(iv) Other Charges</i>                     |       |    |    |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Cycle allowance . . . . .                     | 115   | 0  | 0  |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Kamera labour . . . . .                       | 4,794 | 13 | 0  |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Manure . . . . .                              | 497   | 0  | 0  |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Seeds . . . . .                               | 150   | 4  | 0  |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Plants and Shrubs . . . . .                   | 499   | 6  | 0  |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Implements . . . . .                          | 90    | 9  | 6  |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Watering Charges . . . . .                    | 1,569 | 2  | 3  |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Contingencies . . . . .                       | 25    | 0  | 0  |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Miscellaneous . . . . .                       | 496   | 6  | 9  |       |    |        |                                     |     |    |    |     |    |     |   |   |
| University flower show . . . . .              | 231   | 4  | 9  | 8,468 | 14 | 3      |                                     |     |    |    |     |    |     |   |   |
|   |       |    |    |       |    |        |                                     |     |    |    |     |    |     |   |   |
| <i>B. Other attached Central Zone Gardens</i> |       |    |    |       |    |        |                                     |     |    |    |     |    |     |   |   |
| <i>(i) Salaries</i>                           |       |    |    |       |    |        |                                     |     |    |    |     |    |     |   |   |
| S. S. Hall . . . . .                          | 1,256 | 2  | 0  |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Physics Department . . . . .                  | 300   | 0  | 0  |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Bot., Chem. and Zool. Departments . . . . .   | 810   | 0  | 0  |       |    |        |                                     |     |    |    |     |    |     |   |   |
| Engineering College . . . . .                 | 1,020 | 0  | 0  | 3,386 | 2  | 0      |                                     |     |    |    |     |    |     |   |   |

(ii) *Dearness Allowance*

|  |       |   |   |       |     |
|--|-------|---|---|-------|-----|
| S. S. Hall . . . . .                       | 1,495 | 2 | 0 |       |     |
| Physics Departments . . . . .              | 300   | 0 | 0 |       |     |
| Bot. Chem. and Zool. Departments . . . . . | 900   | 0 | 0 |       |     |
| Engineering College . . . . .              | 1,200 | 0 | 0 | 3,895 | 2 0 |

(iii) *Other Charges*A. *Watering Charges*

|  |     |   |   |       |     |
|--|-----|---|---|-------|-----|
| S. S. Hall . . . . .                       | 588 | 9 | 9 |       |     |
| Physics Department . . . . .               | 95  | 7 | 6 |       |     |
| Bot., Chem and Zool. Departments . . . . . | 254 | 9 | 6 |       |     |
| Engineering College . . . . .              | 266 | 9 | 6 | 1,205 | 4 3 |

B. *Manure, Plants, Seeds and other miscellaneous expenses*

|  |     |    |   |       |     |
|--|-----|----|---|-------|-----|
| S. S. Hall . . . . .                       | 197 | 1  | 0 |       |     |
| Physics Department . . . . .               | 99  | 13 | 6 |       |     |
| Bot. Chem. and Zool. Departments . . . . . | 662 | 7  | 0 |       |     |
| Engineering College . . . . .              | 501 | 11 | 9 | 1,461 | 1 3 |

C. *Other Gardens*(i) *Salaries*

|                                   |     |   |   |       |     |
|-----------------------------------|-----|---|---|-------|-----|
| V. M. Hall . . . . .              | 632 | 0 | 0 |       |     |
| S. S. Engineering Hall . . . . .  | 540 | 0 | 0 |       |     |
| Aftab Hall . . . . .              | 720 | 0 | 0 |       |     |
| Education Department . . . . .    | 300 | 0 | 0 |       |     |
| Vice-Chancellor's house . . . . . | 840 | 0 | 0 | 3,032 | 0 0 |

(ii) *Dearness Allowance*

|                                   |     |   |   |       |     |
|-----------------------------------|-----|---|---|-------|-----|
| V. M. Hall . . . . .              | 600 | 0 | 0 |       |     |
| S. S. Engineering Hall . . . . .  | 600 | 0 | 0 |       |     |
| Aftab Hall . . . . .              | 900 | 0 | 0 |       |     |
| Education Department . . . . .    | 300 | 0 | 0 |       |     |
| Vice-Chancellor's House . . . . . | 900 | 0 | 0 | 3,300 | 0 0 |

(iii) *Other Charges*

|                                    |     |    |   |       |     |
|------------------------------------|-----|----|---|-------|-----|
| V. M. Hall . . . . .               | 515 | 2  | 6 |       |     |
| Education Department . . . . .     | 254 | 14 | 6 |       |     |
| Vice-Chancellor's Office . . . . . | 279 | 2  | 0 | 1,049 | 3 0 |

Gardens & Land Revenue Account—(Contd).

| EXPENDITURE   |     |       |        | INCOME |       |        |       |
|---|-----|-------|--------|--------|-------|--------|-------|
|   | Rs. | a. p. | Rs.    | a. p.  |       | Rs.    | a. p. |
| Cemented Gamlas Boxes and tin Drums   | 300 | 0 0   |        |        |       |        |       |
| Purchase of earthen gamlas  | 600 | 0 0   |        |        |       |        |       |
| Development of plots adjacent to the post office and the Union and vacant plots of Central Zone Garden including Engineering Science Laboratories | 27  | 0 0   |        |        |       |        |       |
| Development of plots around Physics Department  | 468 | 0 0   |        |        |       |        |       |
| Construction of a shed for keeping gamlas and seed Pans   | 350 | 0 0   | 1,745  | 0 0    |       |        |       |
| Total   |     |       | 32,173 | 8 9    | Total | 32,173 | 8 9   |

(Sd.) ORAIDUR RAHMAN KHAN  
*Hony. Treasurer*  
 Muslim University, Aligarh.



# Agriculture Farm Revenue Account

For the year ended 31st March, 1957.

| EXPENDITURE   |       |       |             | INCOME                                 |       |       |             |
|---|-------|-------|-------------|--|-------|-------|-------------|
|   | Rs.   | a. p. | Rs. a. p.   |  | Rs.   | a. p. | Rs. a. p.   |
| <i>Agriculture Farm</i>   |       |       |             | <i>Agriculture Farm</i>                |       |       |             |
| (i) <i>Salaries</i>   |       |       |             | Sugar-cane Ekh . . . . .               | 7,266 | 11 0  |             |
| Administrative staff . . . . .  | 2,400 | 0 0   |             | Wheat . . . . .                        | 2,890 | 14 9  |             |
| Ministerial staff . . . . .   | 2,619 | 14 0  |             | Other products . . . . .               | 1,206 | 0 3   |             |
| Technical staff . . . . .   | 650   | 0 0   |             | Orchard . . . . .                      | 280   | 0 0   |             |
| Subordinate staff . . . . .   | 1,072 | 0 0   | 6,741 14 0  | Bhusa, Gram, Fodder and Krub . . . . . | 1,149 | 10 0  |             |
|   |       |       |             | Miscellaneous . . . . .                | 282   | 2 0   | 13,075 6 0  |
| (ii) <i>Dearness Allowance</i>  |       |       |             | <i>Aligarh Fort</i>                    |       |       |             |
| Ministerial staff . . . . .   | 420   | 0 0   |             | Kharif products . . . . .              | 3,913 | 8 0   |             |
| Administrative staff . . . . .  | 516   | 11 0  | 1,131 11 0  | Rabi products . . . . .                | 7,107 | 6 3   |             |
| Subordinate staff . . . . .   | 195   | 0 0   |             | Cash Crops . . . . .                   | 7,942 | 14 0  | 18,963 12 3 |
| (iii) <i>Provident Fund</i>   |       |       |             |  |       |       |             |
| Ministerial staff . . . . .   | 62    | 7 0   | 62 7 0      |  |       |       |             |
| (iv) <i>Other Expenses</i>  |       |       |             |  |       |       |             |
| Labourers charges . . . . .   | 6,329 | 15 3  |             |  |       |       |             |
| Manure and fertilizers . . . . .  | 2,930 | 5 9   |             |  |       |       |             |
| Concentrates for live stock . . . . .   | 1,001 | 5 0   |             |  |       |       |             |
| Seeds . . . . .   | 1,262 | 8 0   |             |  |       |       |             |
| Canal dues and watering charges . . . . .   | 1,440 | 7 9   |             |  |       |       |             |
| Repairs of tools and implements . . . . .   | 3,011 | 5 0   |             |  |       |       |             |
| Contingencies . . . . .   | 152   | 0 0   |             |  |       |       |             |
| Electricity general . . . . .   | 124   | 12 0  |             |  |       |       |             |
| Development of Orchard . . . . .  | 192   | 8 0   |             |  |       |       |             |
| Cultivation charges . . . . .   | 1,970 | 10 9  | 18,415 11 6 |  |       |       |             |
| Purchase of Typewriter . . . . .  | 957   | 8 9   |             |  |       |       |             |
| Purchase of new tools and imple-<br>ments including spare parts of<br>machinery . . . . . | 692   | 3 6   |             |  |       |       |             |
| Purchase of cycle . . . . .   | 255   | 3 6   |             |  |       |       |             |
| Furniture . . . . .   | 289   | 10 0  |             |  |       |       |             |
| Gunny bags . . . . .  | 357   | 7 0   | 2,552 0 9   |  |       |       |             |
|   |       |       |             | Deficit for the year                   |       |       | 16,687 0 0  |

## Agriculture Farm Revenue Account—(Contd.)

|   | EXPENDITURE |       |        |       | INCOME |        |     |            |
|---|-------------|-------|--------|-------|--------|--------|-----|------------|
|   | Rs.         | a. p. | Rs.    | a. p. | Rs.    | a. p.  | Rs. | a. p.      |
| <i>Aligarh Fort</i>                     |             |       |        |       |        |        |     |            |
| (i) <i>Salaries</i>                     |             |       |        |       |        |        |     |            |
| Technical staff . . . . .               | 2,756       | 6 0   | 2,756  | 6 0   |        |        |     |            |
| (ii) <i>Allowance</i>                   |             |       |        |       |        |        |     |            |
| Dearness allowance . . . . .            | 540         | 0 0   |        |       |        |        |     |            |
| Conveyance allowance . . . . .          | 600         | 0 0   | 1,140  | 0 0   |        |        |     |            |
| (iii) <i>Other expenses</i>             |             |       |        |       |        |        |     |            |
| Wages . . . . .                         | 4,734       | 14 0  |        |       |        |        |     |            |
| Rent of agricultural land . . . . .     | 1,500       | 0 0   |        |       |        |        |     |            |
| Contingencies . . . . .                 | 353         | 14 0  |        |       |        |        |     |            |
| Cultivation charges . . . . .           | 2,084       | 8 0   |        |       |        |        |     |            |
| Seeds . . . . .                         | 935         | 4 6   |        |       |        |        |     |            |
| Watering charges . . . . .              | 1,689       | 11 3  |        |       |        |        |     |            |
| Manure . . . . .                        | 3,156       | 3 0   | 14,454 | 6 9   |        |        |     |            |
| Cleaning and boaring of wells . . . . . | 1,471       | 9 3   | 1,471  | 9 3   |        |        |     |            |
| Total                                   |             |       | 48,726 | 2 3   | Total  | 48,726 | 2 3 | 48,726 2 3 |

(Sd.) OBAIDUR RAHMAN KHAN  
*Hony. Treasurer*  
 Muslim University, Aligarh.

# University Gazette Revenue Account

For the year ended 31st March, 1957

| EXPENDITURE                    |       |       |       | INCOME |  |     |       |       |       |
|--------------------------------|-------|-------|-------|--------|--|-----|-------|-------|-------|
|                                | Rs.   | a. p. | Rs.   | a. p.  |  | Rs. | a. p. | Rs.   | a. p. |
| <i>M. U. Gazette</i>           |       |       |       |        | <i>M. U. Gazette</i>                   |     |       |       |       |
| <i>Salaries</i>                |       |       |       |        | <i>Subscriptions</i>                   | 189 | 2     | 189   | 2     |
| Technical Staff . . . . .      | 1,680 | 0     | 1,680 | 0      | Deficit for the year 1956-57 . . . . . |     |       | 3,722 | 15    |
|                                |       |       |       |        |  |     |       |       | 6     |
| <i>Other Expenses</i>          |       |       |       |        |  |     |       |       |       |
| Printing Charges . . . . .     | 2,130 | 5     |       |        |  |     |       |       |       |
| Postage . . . . .              | 50    | 0     |       |        |  |     |       |       |       |
| Stationery . . . . .           | 41    | 12    |       |        |  |     |       |       |       |
| Maintenance of cycle . . . . . | 10    | 0     | 2,232 | 1      |  |     |       |       |       |
|                                |       |       |       | 6      |  |     |       |       |       |
| Total . . . . .                |       |       | 3,912 | 1      | Total . . . . .                        |     |       | 3,912 | 1     |
|                                |       |       |       | 6      |  |     |       |       | 6     |

(Sd.) OBALDUR RAHMAN KHAN  
*Hony. Treasurer*  
 Muslim University, Aligarh.

## Examination Department Revenue Account

For the year ended 31st March, 1957

| EXPENDITURE  |          |       |          |       | INCOME                                |          |       |          |       |
|--|----------|-------|----------|-------|---------------------------------------|----------|-------|----------|-------|
|  | Rs.      | a. p. | Rs.      | a. p. |                                       | Rs.      | a. p. | Rs.      | a. p. |
| <i>Examination Department</i>                          |          |       |          |       | <i>Examination Department</i>         |          |       |          |       |
| <i>(i) Salaries</i>                                    |          |       |          |       | <i>(a) Fees from Students</i>         |          |       |          |       |
| Administrative staff . . . . .                         | 5,374    | 5 0   |          |       | Examination fee . . . . .             | 1,67,576 | 10 0  |          |       |
| Ministerial Staff . . . . .                            | 7,165    | 12 0  |          |       | Enrolment fee . . . . .               | 15,058   | 13 0  |          |       |
| Subordinate Staff . . . . .                            | 612      | 0 0   |          |       | Registration fee . . . . .            | 7,428    | 6 0   |          |       |
| Temporary Staff . . . . .                              | 721      | 13 3  | 13,873   | 14 3  | Diploma and Certificate fee . . . . . | 7,109    | 10 0  | 1,97,173 | 7 0   |
|  |          |       |          |       |                                       |          |       |          |       |
| <i>(ii) Allowances</i>                                 |          |       |          |       | <i>(b) Other Income</i>               |          |       |          |       |
| 1. <i>Dearness Allowance</i>                           |          |       |          |       | Sale of Syllabus . . . . .            | 165      | 4 0   |          |       |
| Administrative staff . . . . .                         | 960      | 0 0   |          |       | Miscellaneous Income . . . . .        | 13,341   | 15 0  | 13,507   | 3 0   |
| Ministerial staff . . . . .                            | 2,700    | 0 0   |          |       |                                       |          |       |          |       |
| Subordinate staff . . . . .                            | 585      | 0 0   |          |       | Total . . . . .                       |          |       | 2,10,680 | 10 0  |
| 2. Travelling and Halting allowance . . . . .          | 18,466   | 12 0  | 22,711   | 12 0  |                                       |          |       |          |       |
|  |          |       |          |       |                                       |          |       |          |       |
| <i>(iii) Provident Fund</i>                            |          |       |          |       |                                       |          |       |          |       |
| Administrative staff . . . . .                         | 18       | 2 0   |          |       |                                       |          |       |          |       |
| Ministerial staff . . . . .                            | 771      | 4 0   | 789      | 6 0   |                                       |          |       |          |       |
|  |          |       |          |       |                                       |          |       |          |       |
| <i>(iv) Other Charges</i>                              |          |       |          |       |                                       |          |       |          |       |
| Contingencies . . . . .                                | 13,064   | 12 3  |          |       |                                       |          |       |          |       |
| Printing Charges . . . . .                             | 10,720   | 13 3  |          |       |                                       |          |       |          |       |
| Printing of question papers . . . . .                  | 28,250   | 0 0   |          |       |                                       |          |       |          |       |
| Printing of Syllabus . . . . .                         | 543      | 11 0  |          |       |                                       |          |       |          |       |
| Convocation expenses . . . . .                         | 5,351    | 5 9   |          |       |                                       |          |       |          |       |
| Answer Books . . . . .                                 | 8,000    | 0 0   |          |       |                                       |          |       |          |       |
| Remuneration expenses . . . . .                        | 1,21,213 | 1 9   |          |       |                                       |          |       |          |       |
| Printing of Degrees and Certificates . . . . .         | 1,829    | 8 0   |          |       |                                       |          |       |          |       |
| Contingencies (Higher Secondary Examination) . . . . . | 586      | 3 6   | 1,89,559 | 7 6   |                                       |          |       |          |       |
|  |          |       |          |       |                                       |          |       |          |       |
| Total . . . . .  |          |       | 2,26,934 | 7 9   | Total . . . . .                       | 2,26,934 | 7 9   | 2,26,934 | 7 9   |
|  |          |       |          |       |                                       |          |       |          |       |
|  |          |       |          |       |                                       |          |       |          |       |
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(Sd.) OBAIDUR RAHMAN KHAN  
*Hony. Treasurer*  
 Muslim University, Aligarh.

## Electricity Department Revenue Account

For the year ended 31st March, 1957

| EXPENDITURE                            |          |        | INCOME                               |        |               |
|--|----------|--------|--------------------------------------|--------|---------------|
|  | Rs.      | as. p. | Rs.                                  | as. p. | Rs.           |
| <i>Electricity Department</i>          |          |        |                                      |        |               |
| (i) Salaries                           |          |        | <i>Electricity Department</i>        |        |               |
| Administrative staff . . . .           | 2,080    | 0 0    | <i>Sale of Electricity</i>           |        |               |
| Ministerial staff . . . .              | 3,108    | 4 0    | University lecture rooms and Offices | 42,369 | 14 0          |
|  |          |        | Engineering College, Tibbiya College |        |               |
|  |          |        | Residential quarters, Clubs and      |        |               |
| Technical Staff . . . .                | 5,122    | 1 0    | Societies                            | 26,368 | 3 0           |
| Subordinate staff. . . .               | 4,332    | 9 0    | University Halls . . . .             | 62,810 | 2 9           |
|  |          |        | M. U. School and Hostel . . . .      | 2,603  | 7 6           |
|  |          |        |                                      |        | 1,34,151 11 3 |
| (ii) Dearness Allowance                |          |        |                                      |        |               |
| Administrative staff . . . .           | 205      | 5 0    |                                      |        |               |
| Ministerial staff . . . .              | 1,289    | 8 0    |                                      |        |               |
| Technical and Vocational staff . . . . | 2,280    | 0 0    |                                      |        |               |
| Subordinate staff. . . .               | 3,315    | 13 0   |                                      |        |               |
|  |          |        |                                      |        |               |
| (iii) Provident Fund                   |          |        |                                      |        |               |
| Ministerial staff . . . .              | 333      | 3 0    |                                      |        |               |
| Technical and Vocational staff . . . . | 238      | 6 0    |                                      |        |               |
| Subordinate staff. . . .               | 268      | 9 0    |                                      |        |               |
|  |          |        |                                      |        |               |
| (iv) Other Expenses                    |          |        |                                      |        |               |
| Govt. Charges and Royalties to         |          |        |                                      |        |               |
| licences . . . .                       | 1,07,089 | 7 9    |                                      |        |               |
| Maintenance . . . .                    | 427      | 7 3    |                                      |        |               |
| Contingencies . . . .                  | 594      | 15 9   |                                      |        |               |
| Up-keep of garden . . . .              | 141      | 4 0    |                                      |        |               |

Electricity Deptt. Revenue Account—(Contd.)

| EXPENDITURE                        |     |        | INCOME   |        |             |               |
|------------------------------------|-----|--------|----------|--------|-------------|---------------|
|                                    | Rs. | as. p. | Rs.      | as. p. | Rs.         | as. p.        |
| Telephone charges . . .            | 50  | 0 0    |          |        |             |               |
| Laying out of garden . . .         | 25  | 2 0    |          |        |             |               |
| Furniture and Steel Almirah . . .  | 232 | 4 3    |          |        |             |               |
| Purchase of tools . . .            | 84  | 6 9    | 1,08,644 | 15 9   |             |               |
|                                    |     |        | 1,31,218 | 9 9    |             |               |
| Surplus for the year 1956-57 . . . |     |        | 2,933    | 1 6    |             |               |
| TOTAL . . .                        |     |        | 1,34,151 | 11 3   | TOTAL . . . | 1,34,151 11 3 |

(Sd.) OBAIDUR RAHMAN KHAN  
*Honry. Treasurer*  
 Muslim University, Aligarh



| EXPENDITURE                                    | Rs. as. p. |        | INCOME |        |
|--|------------|--------|--------|--------|
|  | Rs.        | as. p. | Rs.    | as. p. |
| <b>2. Mechanical Engg. Deptt.</b>              |            |        |        |        |
| (i) <i>Salaries</i>                            |            |        |        |        |
| Teaching Staff . . . . .                       | 42,733     | 13 0   |        |        |
| Ministerial Staff . . . . .                    | 1,896      | 4 0    |        |        |
| Technical Staff . . . . .                      | 5,538      | 7 0    |        |        |
| Subordinate Staff . . . . .                    | 1,952      | 14 0   | 52,031 | 6 0    |
| (ii) <i>Allowances (Dearness Allowance)</i>    |            |        |        |        |
| Teaching Staff . . . . .                       | 6,107      | 8 0    |        |        |
| Ministerial Staff . . . . .                    | 840        | 0 0    |        |        |
| Technical Staff . . . . .                      | 2,152      | 8 0    |        |        |
| Subordinate Staff . . . . .                    | 1,897      | 12 0   |        |        |
| Travelling and Halting Allowance               | 166        | 11 0   | 11,164 | 7 0    |
| (iii) <i>Other Expenses</i>                    |            |        |        |        |
| Contingencies . . . . .                        | 124        | 0 0    |        |        |
| Consumable material for Hydraulic Lab. . . . . | 3,142      | 11 0   |        |        |
| Printing Charges . . . . .                     | 71         | 14 0   |        |        |
| Instructional Tours . . . . .                  | 1,149      | 10 6   |        |        |
| Special Lecture Course . . . . .               | 100        | 0 0    |        |        |
| Expenditure on Project Work . . . . .          | 140        | 1 0    |        |        |
| Periodicals . . . . .                          | 174        | 1 0    | 4,902  | 5 6    |
| <b>3. Civil Engineering Deptt.</b>             |            |        |        |        |
| (i) <i>Salaries</i>                            |            |        |        |        |
| Teaching Staff . . . . .                       | 33,972     | 5 0    |        |        |
| Ministerial Staff . . . . .                    | 910        | 9 0    |        |        |
| Technical Staff . . . . .                      | 890        | 5 0    |        |        |
| Subordinate Staff . . . . .                    | 1,725      | 10 0   | 37,498 | 13 0   |
| (ii) <i>Allowances (Dearness Allowance)</i>    |            |        |        |        |
| Teaching Staff . . . . .                       | 5,864      | 13 0   |        |        |



|   |        |    |   |        |       |
|---|--------|----|---|--------|-------|
| Ministerial Staff . . . .                                 | 420    | 0  | 0 |        |       |
| Technical Staff . . . .                                   | 389    | 8  | 0 |        |       |
| Subordinate Staff . . . .                                 | 1,666  | 10 | 0 |        |       |
| Travelling and Halting Allowance .                        | 73     | 11 | 0 | 8,414  | 10 0  |
| <hr/>   |        |    |   |        |       |
| (iii) Other Charges                                       |        |    |   |        |       |
| Contingencies . . . .                                     | 138    | 12 | 6 |        |       |
| Running and Maintenance of survey instruments . . . .     | 199    | 13 | 6 |        |       |
| Maintenance testing Lab. and consumable materials . . . . | 587    | 15 | 3 |        |       |
| Printing Charges . . . .                                  | 144    | 8  | 3 |        |       |
| Instructional Tours . . . .                               | 1,448  | 5  | 0 |        |       |
| Survey Camp . . . .                                       | 1,000  | 0  | 0 |        |       |
| Special Lecture Course . . . .                            | 105    | 0  | 0 |        |       |
| Project Work . . . .                                      | 476    | 2  | 0 |        |       |
| Periodicals . . . .                                       | 154    | 0  | 6 |        |       |
| Cycle Allowance for demonstrators                         | 120    | 0  | 0 | 4,374  | 9 0 * |
| <hr/>   |        |    |   |        |       |
| 4. General Department                                     |        |    |   |        |       |
| (i) Salaries  |        |    |   |        |       |
| Teaching Staff . . . .                                    | 18,225 | 3  | 0 | 18,225 | 3 0   |
| <hr/>   |        |    |   |        |       |
| (ii) Allowances (Dearness Allowance)                      |        |    |   |        |       |
| Teaching Staff . . . .                                    | 3,048  | 11 | 0 | 3,048  | 11 0  |
| <hr/>   |        |    |   |        |       |
| (iii) Provident Fund                                      |        |    |   |        |       |
| Teaching Staff . . . .                                    | 12,970 | 11 | 0 | 12,970 | 11 0  |
| <hr/>   |        |    |   |        |       |
| 5. Principal's Office                                     |        |    |   |        |       |
| (i) Salaries  |        |    |   |        |       |
| Administrative Staff . . . .                              | 7,256  | 15 | 0 |        |       |
| Ministerial staff . . . .                                 | 11,560 | 8  | 0 |        |       |
| Subordinate Staff . . . .                                 | 3,241  | 6  | 0 | 22,058 | 13 0  |
| <hr/>   |        |    |   |        |       |
| (ii) Dearness Allowance                                   |        |    |   |        |       |
| Administrative staff . . . .                              | 1,167  | 7  | 0 |        |       |
| Ministerial staff . . . .                                 | 5,751  | 9  | 0 |        |       |
| Subordinate staff . . . .                                 | 3,314  | 10 | 0 |        |       |
| Travelling and halting allowance .                        | 23     | 7  | 0 | 10,257 | 1 0   |
| <hr/>   |        |    |   |        |       |

College of Engg. & Technology Revenue—(Contd.)

| EXPENDITURE  | Rs. as. p. |     |    | INCOME |     |    |
|--|------------|-----|----|--------|-----|----|
|  | Rs.        | as. | p. | Rs.    | as. | p. |
| (iii) <i>Provident Fund</i>                            |            |     |    |        |     |    |
| Administrative staff . . .                             | 118        | 10  | 0  |        |     |    |
| Ministerial staff . . .                                | 133        | 14  | 0  | 252    | 8   | 0  |
| (iv) <i>Other Expenses</i>                             |            |     |    |        |     |    |
| Contingencies . . .                                    | 2,252      | 4   | 0  |        |     |    |
| Printing Charges . . .                                 | 1,305      | 2   | 9  |        |     |    |
| Telephone Charges . . .                                | 5,001      | 0   | 0  |        |     |    |
| Power Electricity . . .                                | 219        | 12  | 0  |        |     |    |
| Water Charges . . .                                    | 243        | 7   | 3  |        |     |    |
| Repairs of Furniture . . .                             | 43         | 8   | 0  |        |     |    |
| Contribution to Medical Deptt. . .                     | 5,135      | 12  | 9  |        |     |    |
| College Exhibition . . .                               | 1,746      | 7   | 0  | 15,847 | 5   | 9  |
| (6) <i>Workshop</i>                                    |            |     |    |        |     |    |
| (i) <i>Salaries</i>                                    |            |     |    |        |     |    |
| Administrative staff . . .                             | 10,201     | 1   | 0  |        |     |    |
| Technical staff . . .                                  | 25,500     | 11  | 0  |        |     |    |
| Subordinate staff. . .                                 | 4,177      | 8   | 0  | 39,879 | 4   | 0  |
| (ii) <i>Allowances (Dearness Allowance)</i>            |            |     |    |        |     |    |
| Administrative staff . . .                             | 1,620      | 0   | 0  |        |     |    |
| Technical staff . . .                                  | 9,951      | 9   | 0  |        |     |    |
| Subordinate staff. . .                                 | 3,298      | 7   | 0  | 14,870 | 0   | 0  |
| (iii) <i>Other Expenses</i>                            |            |     |    |        |     |    |
| Contingencies & First Aid medicines                    | 148        | 2   | 0  |        |     |    |
| Running expenses and Maintenance of Machines . . .     | 1,719      | 0   | 3  |        |     |    |
| Workshop Vehicles . . .                                | 1,139      | 14  | 9  |        |     |    |
| Registration Fee . . .                                 | 588        | 10  | 0  |        |     |    |
| Workshop licence renewal fee . . .                     | 250        | 0   | 0  |        |     |    |
| Premium of employees State Insurance Corporation . . . | 99         | 15  | 0  |        |     |    |

|  |          |    |   |                 |          |   |  |
|--|----------|----|---|-----------------|----------|---|--|
| Printing Charges . . . . .                                     | 89       | 12 | 9 |                 |          |   |  |
| Consumable materials Depreciation<br>on machines . . . . .     | 11,226   | 15 | 3 | 15,253          | 5        | 6 |  |
| <hr/>  |          |    |   |                 |          |   |  |
| (7) <i>Deptt. of Electrical Engineering</i>                    |          |    |   |                 |          |   |  |
| Furniture of Elect. Labs. . . . .                              | 205      | 1  | 0 |                 |          |   |  |
| Lights and Fans for Elect. Lab. . . . .                        | 1,630    | 9  | 0 |                 |          |   |  |
| Erection of Machines in Transmission<br>Lab. . . . .           | 365      | 0  | 0 |                 |          |   |  |
| Erection of Equipment in Radio Lab. . . . .                    | 583      | 14 | 6 | 2,784           | 8        | 6 |  |
| <hr/>  |          |    |   |                 |          |   |  |
| (8) <i>Deptt. of Mechanical Engineering</i>                    |          |    |   |                 |          |   |  |
| Furniture . . . . .  | 660      | 14 | 9 |                 |          |   |  |
| Elect. Fittings . . . . .                                      | 695      | 7  | 0 |                 |          |   |  |
| Erection of Machines . . . . .                                 | 12,619   | 9  | 0 | 13,975          | 14       | 9 |  |
| <hr/>  |          |    |   |                 |          |   |  |
| (9) <i>Engineering College Office</i>                          |          |    |   |                 |          |   |  |
| Racks for Library and Office . . . . .                         | 976      | 2  | 0 |                 |          |   |  |
| Racks for General Stores . . . . .                             | 1,042    | 2  | 0 |                 |          |   |  |
| Furniture for Class Rooms . . . . .                            | 1,957    | 4  | 0 |                 |          |   |  |
| Furniture for Office . . . . .                                 | 473      | 2  | 0 | 4,448           | 10       | 0 | Deficit for the year 1956-57 . . . . . |
| <hr/>  |          |    |   |                 |          |   |  |
| Fans and Installation in Class room<br>and Offices . . . . .   | 3,178    | 11 | 6 |                 |          |   | 2,80,751 1 3                           |
| Iron and Steel Materials for Educa-<br>tion purposes . . . . . | 465      | 1  | 9 | 3,643           | 13       | 3 |  |
| <hr/>  |          |    |   |                 |          |   |  |
| (10) <i>Engineering College Workshop</i>                       |          |    |   |                 |          |   |  |
| Typewriter . . . . .   | 960      | 6  | 6 |                 |          |   |  |
| Car Washing Plant . . . . .                                    | 3,325    | 15 | 0 | 4,286           | 5        | 6 |  |
| <hr/>  |          |    |   |                 |          |   |  |
| GRAND TOTAL . . . . .  | 3,86,086 | 3  | 6 | TOTAL . . . . . | 3,86,086 | 3 | 6                                      |

(Sd.) OBAIDUR RAHMAN KHAN,  
Hony. Treasurer,  
Muslim University Aligarh.

University Polytechnic (Diploma Classes) Revenue Account

For the year ended 31st March, 1957

| EXPENDITURE   |        |        | INCOME                                    |        |             |
|---|--------|--------|---|--------|-------------|
| University Polytechnic (Diploma Classes)                        | Rs.    | as. p. | University Polytechnic                    | Rs.    | as. p.      |
| (i) Salaries  |        |        | Fees from students                        |        |             |
| Teaching staff . . . . .  | 38,200 | 0 0    | Tuition fee . . . . .                     | 26,388 | 0 0         |
| Ministerial staff . . . . .                                     | 1,381  | 2 0    | Admission fee . . . . .                   | 762    | 0 0         |
| Technical staff . . . . .                                       | 630    | 0 0    | Test examination fee . . . . .            | 3,334  | 14 0        |
| Subordinate staff . . . . .                                     | 1,609  | 12 0   | Other Income                              |        |             |
| Additional staff . . . . .                                      | 600    | 0 0    | Sale of prospectus . . . . .              | 1,115  | 9 9         |
|   |        |        | Govt. grant to meet the deficit . . . . . | 20,000 | 0 0         |
| (ii) Allowances   |        |        | Deficit for the year 1956-57 . . . . .    |        | 10,501 15 3 |
| Dearness Allowance  |        |        |   |        |             |
| Teaching staff . . . . .  | 8,586  | 0 0    |   |        |             |
| Ministerial staff . . . . .                                     | 840    | 0 0    |   |        |             |
| Technical staff . . . . .                                       | 420    | 0 0    |   |        |             |
| Subordinate staff . . . . .                                     | 1,500  | 0 0    |   |        |             |
| Travelling and halting allowance . . . . .                      | 92     | 12 0   |   |        |             |
| (iii) Provident Fund  |        |        |   |        |             |
| Teaching staff . . . . .  | 1,727  | 1 0    |   |        |             |
|   |        |        |   |        |             |
| (iv) Other expenses   |        |        |   |        |             |
| Instructional tours . . . . .                                   | 2,000  | 0 0    |   |        |             |
| Survey Camps . . . . .  | 300    | 15 6   |   |        |             |
| Elect. and Mech. Engg. Project . . . . .                        | 199    | 6 0    |   |        |             |
| Consumable material for heat engine and Hydraulic Labs. . . . . | 377    | 9 0    |   |        |             |
| Running expenses . . . . .                                      | 298    | 2 0    |   |        |             |
| Office contingencies . . . . .                                  | 644    | 3 6    |   |        |             |
| Consumable material for Electric Laboratory . . . . .           | 919    | 11 9   |   |        |             |
| Printing charges . . . . .                                      | 376    | 5 9    |   |        |             |

|   |     |    |   |           |
|---|-----|----|---|-----------|
| Telephone charges . . . . .                   | 50  | 0  | 0 |           |
| Admission examination expenditure . . . . .   | 399 | 9  | 3 |           |
| Civil Engineering Project . . . . .           | 99  | 15 | 3 |           |
| Repairs of furniture . . . . .                | 70  | 0  | 0 |           |
| Furniture for office and class room . . . . . | 779 | 10 | 0 | 6,515 8 0 |

|       |  |  |  |            |
|-------|--|--|--|------------|
| TOTAL |  |  |  | 62,102 3 0 |
|-------|--|--|--|------------|

|       |  |  |  |            |
|-------|--|--|--|------------|
| TOTAL |  |  |  | 62,102 3 0 |
|-------|--|--|--|------------|

(Sd.) OBAIDUR RAHMAN KHAN,  
*Hony. Treasurer*  
Muslim University Aligarh.

## Telephone Deptt. Revenue Account

For the year ended at 31st March, 1957

| EXPENDITURE                        |       |       |       | INCOME |                                  |       |            |
|------------------------------------|-------|-------|-------|--------|----------------------------------|-------|------------|
|                                    | Rs.   | a. p. | Rs.   | a. p.  |                                  | Rs.   | a. p.      |
| <i>Telephone Department</i>        |       |       |       |        | <i>Telephone Department</i>      |       |            |
| (i) <i>Salaries</i>                |       |       |       |        | Rent of Telephone . . . .        | 1,547 | 0 0        |
| Technical staff . . . . .          | 3,248 | 10 0  |       |        | Rent of Loud Speaker . . . .     | 50    | 0 0        |
| (ii) <i>Allowance</i>              |       |       |       |        |                                  |       | 1,597 0 0  |
| Dearness Allowance—Technical staff | 1,278 | 0 0   |       |        |                                  |       |            |
| Repairs and replacement . . . .    | 444   | 0 0   |       |        |                                  |       |            |
| Tools and accessories . . . . .    | 456   | 7 3   |       |        |                                  |       |            |
| Contingencies . . . . .            | 246   | 12 6  | 5,673 | 13 9   |                                  |       |            |
|                                    |       |       |       |        | Deficit for the year 1956-57 . . |       | 4,076 13 9 |
| TOTAL . . . . .                    |       |       | 5,673 | 13 9   | TOTAL . . . . .                  |       | 5,673 13 9 |

(Sd.) OBaidur RAHMAN KHAN,  
*Hony. Treasurer,*  
Muslim University, Aligarh.

# Tibbiya College Revenue Account.

For the year ended 31st March, 1957

| EXPENDITURE                                |        |       |        | INCOME |  |        |            |
|--|--------|-------|--------|--------|--|--------|------------|
|  | Rs.    | a. p. | Rs.    | a. p.  |  | Rs.    | a. p.      |
| <i>Tibbiya College</i>                     |        |       |        |        | <i>Tibbiya College</i>                                       |        |            |
| (i) <i>Salaries</i>                        |        |       |        |        | (a) <i>Grants</i>  |        |            |
| Teaching staff . . . . .                   | 63,560 | 4 0   |        |        | U.P. Govt. Grant . . . . .                                   | 50,000 | 0 0        |
| Ministerial staff . . . . .                | 4,897  | 4 0   |        |        |  |        |            |
| Technical staff . . . . .                  | 12,378 | 2 0   |        |        | (b) <i>Fees from Students</i>                                |        |            |
| Subordinate staff . . . . .                | 8,344  | 3 0   | 89,179 | 13 0   | Tuition fee . . . . .  | 6,380  | 8 0        |
|  |        |       |        |        | Admission fee . . . . .                                      | 205    | 0 0        |
| (ii) <i>Allowances Dearness allowance</i>  |        |       |        |        | (c) <i>Other Incomes</i>                                     |        |            |
| Teaching staff . . . . .                   | 10,418 | 1 0   |        |        | X-Ray Income . . . . .                                       | 6,261  | 8 0        |
| Ministerial staff . . . . .                | 2,523  | 6 0   |        |        | Pathology income . . . . .                                   | 1,912  | 0 0        |
| Technical staff . . . . .                  | 5,721  | 6 0   |        |        | Income from wards . . . . .                                  | 22     | 8 0        |
| Subordinate staff . . . . .                | 8,115  | 11 0  |        |        | Sale of books . . . . .                                      | 122    | 0 0        |
| Travelling & halting allowance . . . . .   | 535    | 0 0   | 27,313 | 8 0    | Medicines at concession rates (1 anna per patient) . . . . . | 3,292  | 12 3       |
| (iii) <i>Provident Fund</i>                |        |       |        |        | Miscellaneous . . . . .                                      | 192    | 0 0        |
| Teaching staff . . . . .                   | 4,644  | 10 0  |        |        |  |        | 18,388 4 3 |
| Ministerial staff . . . . .                | 46     | 8 0   |        |        |  |        |            |
| Technical staff . . . . .                  | 90     | 4 0   | 4,781  | 6 0    |  |        |            |
| (iv) <i>Other Expenses</i>                 |        |       |        |        |  |        |            |
| Printing . . . . .                         | 899    | 12 3  |        |        |  |        |            |
| Stationery . . . . .                       | 374    | 6 0   |        |        |  |        |            |
| Contingencies . . . . .                    | 1,906  | 10 3  |        |        |  |        |            |
| Advertisement charges . . . . .            | 349    | 0 0   |        |        |  |        |            |
| Repairs and renewal of furniture . . . . . | 295    | 12 0  |        |        |  |        |            |
| Water works charges . . . . .              | 442    | 2 0   |        |        |  |        |            |
| Upkeep of gardens . . . . .                | 299    | 15 3  |        |        |  |        |            |
| Rent of society building . . . . .         | 660    | 0 0   |        |        |  |        |            |
| Telephone charges . . . . .                | 50     | 0 0   |        |        |  |        |            |
| Liveries for nurses . . . . .              | 200    | 0 0   |        |        |  |        |            |
| Electric current charges . . . . .         | 2,308  | 0 0   |        |        |  |        |            |

## bbiya College Revenue Account—(Contd.)

|   | EXPENDITURE |    |    | INCOME |    |    |
|---|-------------|----|----|--------|----|----|
|   | Rs.         | a. | p. | Rs.    | a. | p. |
| Public Telephone . . . . .                      | 522         | 0  | 0  |        |    |    |
| Scholarships . . . . .                          | 2,082       | 0  | 0  | 10,389 | 9  | 9  |
| <i>1. Anatomy Department</i>                    |             |    |    |        |    |    |
| Equipment . . . . .                             | 199         | 10 | 0  |        |    |    |
| Apparatus and appliances . . . . .              | 250         | 0  | 0  | 449    | 10 | 0  |
| <i>2. Pathology Department</i>                  |             |    |    |        |    |    |
| Equipment . . . . .                             | 403         | 13 | 0  |        |    |    |
| Share from income . . . . .                     | 710         | 15 | 3  | 1,114  | 12 | 3  |
| <i>3. Physiology Department</i>                 |             |    |    |        |    |    |
| Instruments, chemical and equipment . . . . .   | 95          | 15 | 3  | 95     | 15 | 3  |
| <i>4. X-Ray Department</i>                      |             |    |    |        |    |    |
| X-Ray films . . . . .                           | 2,563       | 3  | 3  |        |    |    |
| Equipment and chemicals . . . . .               | 390         | 9  | 0  |        |    |    |
| Share from income . . . . .                     | 1,366       | 8  | 0  | 4,320  | 4  | 3  |
| <i>5. Surgical Indoor Department</i>            |             |    |    |        |    |    |
| Medicines and dressings . . . . .               | 2,497       | 13 | 0  |        |    |    |
| Surgical instruments . . . . .                  | 260         | 8  | 0  |        |    |    |
| Surgical equipments . . . . .                   | 622         | 8  | 6  |        |    |    |
| Aprons . . . . .                                | 199         | 9  | 0  |        |    |    |
| Diet for patients . . . . .                     | 3,832       | 10 | 3  |        |    |    |
| Repairs of instruments and appliances . . . . . | 182         | 12 | 0  |        |    |    |
| Accessories for maintaining patients . . . . .  | 311         | 1  | 3  |        |    |    |
| Crockery . . . . .                              | 98          | 4  | 6  |        |    |    |
| Repairs of beds etc. . . . .                    | 149         | 4  | 0  | 8,154  | 7  | 3  |
| <i>6. Medical Indoor Department</i>             |             |    |    |        |    |    |
| Diet for patients . . . . .                     | 3,673       | 3  | 0  |        |    |    |
| Dress for patients . . . . .                    | 73          | 1  | 0  |        |    |    |
| Accessories for maintaining patients . . . . .  | 142         | 5  | 6  |        |    |    |



|   |        |    |   |        |    |   |
|---|--------|----|---|--------|----|---|
| Aprons . . . . .  | 74     | 0  | 0 |        |    |   |
| Repairs and renewal of beds etc. . . . .                    | 99     | 8  | 0 |        |    |   |
| Crockery . . . . .  | 48     | 0  | 0 |        |    |   |
| Purchases of medicine . . . . .                             | 2,850  | 15 | 6 | 6,911  | 2  | 6 |
| <hr/>   |        |    |   |        |    |   |
| 7. <i>Unani Dispensary</i>                                  |        |    |   |        |    |   |
| Purchase of medicine . . . . .                              | 12,777 | 13 | 0 |        |    |   |
| Repairs and polish of furniture . . . . .                   | 50     | 0  | 0 |        |    |   |
| Contingencies . . . . .                                     | 324    | 12 | 3 | 13,152 | 9  | 3 |
| <hr/>   |        |    |   |        |    |   |
| 8. <i>Library</i>   |        |    |   |        |    |   |
| Purchase of books . . . . .                                 | 595    | 13 | 0 |        |    |   |
| Journals and newspapers . . . . .                           | 162    | 15 | 0 |        |    |   |
| Binding of books . . . . .                                  | 185    | 12 | 0 | 944    | 8  | 0 |
| <hr/>   |        |    |   |        |    |   |
| 9. <i>Research Department</i>                               |        |    |   |        |    |   |
| Chemicals . . . . .   | 872    | 9  | 0 |        |    |   |
| Mechanical and glass apparatus . . . . .                    | 510    | 15 | 0 | 1,383  | 8  | 0 |
| <hr/>   |        |    |   |        |    |   |
| 10. <i>Science Department</i>                               |        |    |   |        |    |   |
| Chemicals and apparatus . . . . .                           | 897    | 9  | 9 |        |    |   |
| Charts and models . . . . .                                 | 51     | 0  | 0 |        |    |   |
| Contingency . . . . .                                       | 82     | 4  | 0 | 1,030  | 13 | 9 |
| <hr/>   |        |    |   |        |    |   |
| 11. <i>Publications</i>                                     | 728    | 1  | 6 | 728    | 1  | 6 |
| <hr/>   |        |    |   |        |    |   |
| 12. <i>Herbarium</i>  |        |    |   |        |    |   |
| Botanical garden . . . . .                                  | 204    | 0  | 9 |        |    |   |
| Museum medicines . . . . .                                  | 199    | 14 | 9 | 403    | 15 | 6 |
| <hr/>   |        |    |   |        |    |   |
| 13. <i>Unani Pharmacology</i>                               |        |    |   |        |    |   |
| Medicines . . . . .   | 170    | 9  | 3 | 170    | 9  | 3 |
| <hr/>   |        |    |   |        |    |   |
| 14. <i>Contribution</i>                                     |        |    |   |        |    |   |
| Conservancy Department . . . . .                            | 500    | 0  | 0 | 500    | 0  | 0 |
| <hr/>   |        |    |   |        |    |   |
| Electric fans for the hospital and main buildings . . . . . | 374    | 0  | 0 |        |    |   |
| Furniture of different Deptts. . . . .                      | 2,795  | 11 | 9 | 3,169  | 11 | 9 |

Tibbiya College Revenue Account—(Contd.)

| EXPENDITURE   |       |    |    | INCOME               |    |    |              |
|---|-------|----|----|----------------------|----|----|--------------|
|   | Rs.   | a. | p. | Rs.                  | a. | p. | Rs.          |
| Hot-air oven Dissecting Microscope and Chemical Balances                  | 607   | 12 | 0  |                      |    |    |              |
| Water supply extension for Science  | 1,148 | 15 | 6  |                      |    |    |              |
| Purchase of text and reference books on account of the change of syllabus | 294   | 4  | 3  |                      |    |    |              |
| Printing of Arabic Text-Books   | 527   | 0  | 0  | 2,577                | 15 | 9  |              |
| Atomical models and Charts  | 500   | 0  | 0  |                      |    |    |              |
| blood calculator (13 keys)  | 501   | 0  | 0  | Deficit for the year |    |    | 1,10,733 0 3 |
| Electric Suction apparatus for operations                                 | 833   | 8  | 0  |                      |    |    |              |
| Medical charts and maps for class-rooms                                   | 200   | 0  | 0  |                      |    |    |              |
| Biological slides   | 114   | 7  | 6  |                      |    |    |              |
| Hand water pump for hospital Building                                     | 200   | 0  | 0  | 2,348                | 15 | 6  |              |
| TOTAL   |       |    |    | 1,79,121             | 4  | 6  |              |
|   |       |    |    | TOTAL                |    |    | 1,79,121 4 6 |

(Sd.) ORAIDUR RAHMAN KHAN

*Hony. Treasurer*

Muslim University, Aligarh.

# M. U. High School Revenue Account

For the year ended 31st March, 1957

| EXPENDITURE                          |        |       | INCOME                               |        |            |
|--------------------------------------|--------|-------|--------------------------------------|--------|------------|
| <i>Muslim University High School</i> | Rs.    | a. p. | <i>Muslim University High School</i> | Rs.    | a. p.      |
| (i) Salaries                         |        |       | (a) Grants                           |        |            |
| Teaching staff . . . .               | 45,789 | 3 0   | U. P. Government Grant . . . .       | 18,540 | 0 0        |
| Administrative staff . . . .         | 1,440  | 0 0   | (b) Fees from Students               |        |            |
| Ministerial staff . . . .            | 2,999  | 3 0   | Tuition fee . . . .                  | 21,834 | 5 0        |
| Technical staff . . . .              | 630    | 0 0   | Supervision fee . . . .              | 1,684  | 0 5        |
| Subordinate staff . . . .            | 3,577  | 12 0  | Punkha fee . . . .                   | 996    | 14 0       |
|                                      |        |       |                                      |        |            |
| (ii) Allowances                      |        |       | (c) Other Income                     |        |            |
| (1) Dearness Allowance               |        |       | Fines . . . . .                      | 450    | 13 0       |
| Teaching staff . . . .               | 13,354 | 0 0   |                                      |        |            |
| Ministerial staff . . . .            | 1,260  | 0 0   |                                      |        |            |
| Technical staff . . . .              | 420    | 0 0   |                                      |        |            |
| Subordinate staff . . . .            | 3,600  | 0 0   |                                      |        |            |
|                                      |        |       |                                      |        |            |
| (iii) Provident Fund                 |        |       | Deficit for the year . . . .         |        | 36,961 1 1 |
| Teaching staff . . . .               | 2,202  | 3 0   |                                      |        |            |
| Ministerial staff . . . .            | 167    | 12 0  |                                      |        |            |
|                                      |        |       |                                      |        |            |
| (iv) Other expenses                  |        |       |                                      |        |            |
| Office contingencies . . . .         | 918    | 12 0  |                                      |        |            |
| Wood for Woodcraft . . . .           | 47     | 5 6   |                                      |        |            |
| Stationery and books for teachers    | 83     | 15 0  |                                      |        |            |
| Telephone rent . . . .               | 50     | 0 0   |                                      |        |            |
| Repairs and replacement of furniture | 46     | 8 0   |                                      |        |            |
| Upkeep of Geography . . . .          | 178    | 7 0   |                                      |        |            |

|   | EXPENDITURE |    |    | INCOME |    |    |
|---|-------------|----|----|--------|----|----|
|   | Rs.         | a. | p. | Rs.    | a. | p. |
| Hot and cold weather charges . . . . .          | 250         | 0  | 0  |        |    |    |
| Co-curricular activities . . . . .              | 458         | 5  | 6  |        |    |    |
| Petty repairs . . . . .                         | 133         | 0  | 0  |        |    |    |
| Liveries for peons . . . . .                    | 157         | 6  | 0  |        |    |    |
| Library . . . . .                               | 497         | 1  | 6  |        |    |    |
| Nature Study . . . . .                          | 5           | 15 | 0  |        |    |    |
| Boy Scouts . . . . .                            | 147         | 1  | 6  |        |    |    |
| Prizes and medals . . . . .                     | 299         | 15 | 6  |        |    |    |
| Punkha charges . . . . .                        | 155         | 4  | 0  |        |    |    |
| Maintenance of garden . . . . .                 | 319         | 7  | 6  | 3,648  | 8  | 0  |
| For ceiling fans . . . . .                      | 414         | 0  | 0  |        |    |    |
| Equipment for School Gymnasium . . . . .        | 500         | 0  | 0  |        |    |    |
| Improvement of Minto Circle<br>Garden . . . . . | 464         | 8  | 6  | 1,378  | 8  | 6  |
| TOTAL . . . . .                                 |             |    |    | 80,467 | 1  | 6  |

(Sd.) OBAIDUR RAHMAN KHAN  
Hony. Treasurer  
Muslim University.

# M.U. City High School Revenues Account

For the year ended 31st March, 1957

| EXPENDITURE  |        |       | INCOME                             |        |             |
|--|--------|-------|------------------------------------|--------|-------------|
|  | Rs.    | a. p. |                                    | Rs.    | a. p.       |
| <i>M.U. City High School</i>   |        |       | <i>M.U. City High School</i>       |        |             |
| (i) <i>Salaries</i>  |        |       | (a) <i>Grants</i>                  |        |             |
| Teaching staff . . . .   | 34,503 | 8 0   | U. P. Government grant . . . .     | 16,604 | 0 0         |
| Ministerial staff . . . .  | 2,957  | 8 0   |                                    |        |             |
| Subordinate staff . . . .  | 3,377  | 6 0   | (b) <i>Fees from Students</i>      |        |             |
|  |        |       | Tuition fee . . . . .              | 23,043 | 3 0         |
| (ii) <i>Dearness allowance</i>   |        |       | Transfer certificate fee . . . . . | 77     | 13 0        |
| Teaching staff . . . . .   | 10,644 | 14 0  | Admission fee . . . . .            | 506    | 1 6         |
| Ministerial staff . . . . .  | 1,643  | 0 0   |                                    |        |             |
| Subordinate staff . . . . .  | 3,177  | 15 0  | (c) <i>Other Income</i>            |        |             |
|  |        |       | Fines . . . . .                    | 570    | 0 0         |
| (iii) <i>Provident Fund.</i>   |        |       | Miscellaneous . . . . .            | 303    | 4 3         |
| Teaching staff . . . . .   | 1,691  | 9 0   |                                    |        |             |
| Ministerial staff . . . . .  | 131    | 13 0  |                                    |        |             |
|  |        |       |                                    |        |             |
| (iv) <i>Other expenses</i>   |        |       |                                    |        |             |
| Contingencies . . . . .  | 634    | 11 6  |                                    |        |             |
| Rent and taxes . . . . .   | 126    | 14 3  |                                    |        |             |
| Petty repairs additions and alterations and fittings . . . . .             | 783    | 5 9   |                                    |        |             |
| Repairs and replacement of furniture . . . . .                             | 1,000  | 0 0   |                                    |        |             |
| Reorganisation of Secondary Education and Development of Hobbies . . . . . | 44     | 0 0   |                                    |        |             |
|  |        |       |                                    |        |             |
| Up-keep of Science . . . . .   | 847    | 0 0   |                                    |        |             |
| Up-keep of Agriculture . . . . .   | 146    | 11 0  |                                    |        |             |
| Up-keep of Garden and Water supply . . . . .                               | 499    | 8 0   |                                    |        |             |
| Up-keep of Art . . . . .   | 99     | 6 3   |                                    |        |             |
|  |        |       |                                    |        |             |
|  |        |       | Deficit for the year . . . . .     |        | 30,990 15 9 |

## M.U. City High School Revenue Account—(contd.)

|  | EXPENDITURE |     |    | INCOME |     |    |
|--|-------------|-----|----|--------|-----|----|
|  | Rs.         | as. | p. | Rs.    | as. | p. |
| Up-keep of Geography . . . . .                           | 199         | 6   | 0  |        |     |    |
| Up-keep of Hisotry . . . . .                             | 298         | 0   | 0  |        |     |    |
| Up-keep of Library . . . . .                             | 665         | 0   | 0  |        |     |    |
| Hot and cold weather expenses . . . . .                  | 75          | 8   | 0  |        |     |    |
| Books and Stationery for teachers . . . . .              | 319         | 12  | 6  |        |     |    |
| Prizes and Medals . . . . .                              | 197         | 12  | 0  |        |     |    |
| Telephone . . . . .                                      | 288         | 0   | 0  |        |     |    |
| Up-keep of Tailoring . . . . .                           | 385         | 11  | 0  |        |     |    |
| Up-keep of leather work . . . . .                        | 399         | 14  | 0  | 4,421  | 8   | 9  |
| Furniture for tailoring and leather work . . . . .       | 1,598       | 10  | 0  |        |     |    |
| Purchase of Sewing Machine . . . . .                     | 325         | 50  | 0  |        |     |    |
| Purchase of Sewing Machine for leather craft . . . . .   | 1,385       | 10  | 6  |        |     |    |
| Equipment for Agility Exercises . . . . .                | 487         | 10  | 9  |        |     |    |
| Renovation of School Band . . . . .                      | 368         | 8   | 0  |        |     |    |
| Completion of tube well . . . . .                        | 206         | 4   | 0  |        |     |    |
| Mackenzie School Course and Scouting equipment . . . . . | 75          | 0   | 0  |        |     |    |
| Installation of Electricity . . . . .                    | 2,510       | 9   | 0  | 6,957  | 4   | 3  |
| TOTAL . . . . .  |             |     |    | 72,095 | 5   | 6  |

(Sd.) OBAIDUR RAHMAN KHAN  
*Hony. Treasurer*  
 Muslim University, Aligarh.

**Muslim University City Branch School Revenue Account.**

*For the year ended 31st March, 1957.*

| EXPENDITURE                                    |            |                   | INCOME                                      |            |                   |
|--|------------|-------------------|---|------------|-------------------|
| <i>Muslim University City Branch School.</i>   | Rs. as. p. | Rs. as. p.        | <i>Muslim University City Branch School</i> | Rs. as. p. | Rs. as. p.        |
| (i) <i>Salaries</i>                            |            |                   | <i>Fees from Students</i>                   |            |                   |
| Teaching staff . . . . .                       | 2,865 1 0  |                   | Enhanced Tuition fee for D.A. . . . .       | 1,389 1 0  | 1,389 1 0         |
| Subordinate staff . . . . .                    | 444 0 0    | 3,309 1 0         |   |            |                   |
| (ii) <i>Dearness Allowance</i>                 |            |                   | <i>Other Income</i>                         |            |                   |
| Teaching staff . . . . .                       | 1,991 7 0  |                   | Miscellaneous . . . . .                     | 6 0 0      | 6 0 0             |
| Subordinate staff . . . . .                    | 300 0 0    | 2,291 7 0         |   |            | 1,395 1 0         |
| (iii) <i>Provident Fund</i>                    |            |                   |   |            |                   |
| Teaching staff . . . . .                       | 158 7 0    | 158 7 0           |   |            |                   |
| (iv) <i>Other expenses</i>                     |            |                   |   |            |                   |
| Contingencies . . . . .                        | 50 0 0     |                   |   |            |                   |
| Petty repairs . . . . .                        | 48 0 0     |                   |   |            |                   |
| Repairs and replacement of furniture . . . . . | 399 15 0   |                   |   |            |                   |
| Books and stationery . . . . .                 | 80 0 0     |                   |   |            |                   |
| Basic . . . . .                                | 100 0 0    |                   |   |            |                   |
| Library . . . . .                              | 100 0 0    |                   |   |            |                   |
| Teaching aids . . . . .                        | 200 0 0    | 977 15 0          | Deficit for the year . . . . .              |            | 5,341 13 0        |
| <b>TOTAL</b> . . . . .                         |            | <b>6,736 14 0</b> | <b>TOTAL</b> . . . . .                      |            | <b>6,736 14 0</b> |

(Sd.) OBAIDUR RAHMAN KHAN

*Honry. Treasurer*

Muslim University, Aligarh.

## Women's College Revenue Account

For the year ended 31st March, 1957

| EXPENDITURE                               |          |     |    | INCOME                             |        |     |              |
|---|----------|-----|----|------------------------------------|--------|-----|--------------|
|   | Rs.      | as. | p. | Rs.                                | as.    | p.  | Rs. as. p.   |
| <i>Women's College</i>                    |          |     |    | <i>Women's College</i>             |        |     |              |
| (i) <i>Salaries</i>                       |          |     |    | (a) <i>Grants</i>                  |        |     |              |
| Administrative staff . . .                | 2,137    | 5   | 0  | U. P. Government Grant . . .       | 20,500 | 0 0 | 20,500 0 0   |
| Teaching staff . . . . .                  | 1,31,725 | 4   | 0  | (b) <i>Fees from Students</i>      |        |     |              |
| Ministerial staff . . . . .               | 8,806    | 8   | 0  | Tuition fee . . . . .              | 25,443 | 8 0 |              |
| Technical staff . . . . .                 | 3,690    | 0   | 0  | Admission fee . . . . .            | 617    | 8 0 |              |
| Subordinate staff . . . . .               | 5,232    | 0   | 0  | Transfer Certificate fee . . . . . | 31     | 0 0 |              |
|   |          |     |    | Library fee . . . . .              | 387    | 7 0 | 26,479 7 0   |
| (ii) <i>Allowances Dearness allowance</i> |          |     |    | (c) <i>Other Income</i>            |        |     |              |
| Teaching staff . . . . .                  | 20,242   | 7   | 0  | Rent from quarters . . . . .       | 718    | 0 0 |              |
| Ministerial staff . . . . .               | 3,667    | 7   | 0  | Late payment fine . . . . .        | 10     | 4 0 | 728 4 0      |
| Technical staff . . . . .                 | 630      | 12  | 0  |                                    |        |     |              |
| Subordinate staff . . . . .               | 5,259    | 6   | 0  |                                    |        |     |              |
|   |          |     |    |                                    |        |     |              |
| (iii) <i>Provident Fund</i>               |          |     |    |                                    |        |     |              |
| Teaching staff . . . . .                  | 6,479    | 8   | 0  |                                    |        |     |              |
| Ministerial staff . . . . .               | 140      | 1   | 0  |                                    |        |     |              |
| Technical staff . . . . .                 | 120      | 0   | 0  |                                    |        |     |              |
|   |          |     |    |                                    |        |     |              |
| (iv) <i>Other Expenses</i>                |          |     |    |                                    |        |     |              |
| Contingencies . . . . .                   | 1,199    | 4   | 3  | Deficit for the year 1956-57       |        |     | 1,67,432 9 6 |



|  |       |    |    |          |   |   |                 |          |                  |
|--|-------|----|----|----------|---|---|-----------------|----------|------------------|
| Library books . . . . .                        | 5,559 | 6  | 6  |          |   |   |                 |          |                  |
| Up-keep of Science . . . . .                   | 4,963 | 4  | 6  |          |   |   |                 |          |                  |
| Domestic Science Lab. expenses . . . . .       | 49    | 2  | 0  |          |   |   |                 |          |                  |
| Printing and Advertisement . . . . .           | 383   | 3  | 6  |          |   |   |                 |          |                  |
| Up-keep of gardens . . . . .                   | 682   | 10 | 9  |          |   |   |                 |          |                  |
| Repairs and purchase of furniture . . . . .    | 386   | 0  | 0  |          |   |   |                 |          |                  |
| Telephone rent and extension charges . . . . . | 400   | 0  | 0  |          |   |   |                 |          |                  |
| Hot and cold weather . . . . .                 | 375   | 12 | 0  |          |   |   |                 |          |                  |
| College Day Celebration . . . . .              | 249   | 14 | 9  |          |   |   |                 |          |                  |
| Up-keep of Cycle . . . . .                     | 50    | 0  | 0  |          |   |   |                 |          |                  |
| Miscellaneous . . . . .                        | 236   | 3  | 6  |          |   |   |                 |          |                  |
| Electricity expenses . . . . .                 | 882   | 5  | 0  |          |   |   |                 |          |                  |
| Art and Craft . . . . .                        | 499   | 3  | 0  | 15,916   |   |   |                 |          |                  |
| Sports equipment . . . . .                     | 583   | 1  | 0  |          |   |   |                 |          |                  |
| Art and Craft equipment . . . . .              | 999   | 15 | *6 |          |   |   |                 |          |                  |
| Science equipment . . . . .                    | 3,929 | 1  | 6  |          |   |   |                 |          |                  |
| Purchase of Library furniture . . . . .        | 1,000 | 0  | 0  |          |   |   |                 |          |                  |
| Purchase of Class room furniture . . . . .     | 1,319 | 11 | 3  |          |   |   |                 |          |                  |
| Domestic Science Lab. equipments . . . . .     | 1,971 | 8  | 0  |          |   |   |                 |          |                  |
| Purchase of Library books . . . . .            | 1,290 | 5  | 0  | 11,093   | 9 | 9 |                 |          |                  |
| TOTAL . . . . .                                |       |    |    | 2,15,140 | 4 | 6 | TOTAL . . . . . | 2,15,140 | 4 6 2,15,140 4 6 |

(Sd.) OBAIDUR RAHMAN KHAN  
*Hony. Treasurer*  
 Muslim University, Aligarh.

## Muslim University Girls' High School Revenue Account.

For the year ended 31st March 1957

| EXPENDITURE                          |        |        | INCOME                                |        |             |
|--------------------------------------|--------|--------|---------------------------------------|--------|-------------|
| Muslim University Girls' High School | Rs.    | as. p. | Muslim University Girls' High School  | Rs.    | as. p.      |
| (i) Salaries                         |        |        | (a) Grants                            |        |             |
| Teaching staff . . . . .             | 27,279 | 12 0   | U. P. Government Grant . . . . .      | 17,268 | 0 0         |
| Ministerial staff . . . . .          | 2,778  | 2 0    | (b) Fees from Students                |        |             |
| Subordinate staff . . . . .          | 2,074  | 7 0    | Tuition fee . . . . .                 | 17,808 | 13 6        |
|                                      |        |        | Enhanced tuition fee for D.A. . . . . |        |             |
| (ii) Allowances                      |        |        | Admission fee . . . . .               | 49     | 0 0         |
| (i) Dearness Allowance               |        |        | Transfer Certificate fee . . . . .    | 101    | 8 0         |
| Technical staff . . . . .            | 9,264  | 8 0    | Library fee . . . . .                 | 320    | 2 0         |
| Ministerial staff . . . . .          | 981    | 11 0   | Science fee . . . . .                 | 272    | 0 0         |
| Subordinate staff . . . . .          | 2,302  | 5 0    | Conveyance allowance . . . . .        | 636    | 10 0        |
| (iii) Provident Fund                 |        |        |                                       |        | 19,188 1 6  |
| Teaching staff . . . . .             | 1,210  | 2 0    | (c) Other Income                      |        |             |
| Ministerial staff . . . . .          | 43     | 5 0    | Late payment fine . . . . .           | 265    | 7 0         |
| (iv) Other expenses                  |        |        | Miscellaneous . . . . .               | 5      | 0 0         |
| Contingencies . . . . .              | 499    | 3 9    | Room rent . . . . .                   | 1,769  | 0 0         |
| Library book . . . . .               | 500    | 6 0    | Miscellaneous by adjustment 1955-56   | 1,531  | 11 0        |
| Up-keep of Science . . . . .         | 199    | 14 0   | Deficit for the year 1956-57          |        | 11,284 12 0 |
| Books and stationery for teachers    | 147    | 5 0    |                                       |        |             |

|  |     |    |   |                 |             |
|--|-----|----|---|-----------------|-------------|
| Up-keep of garden . . . . .                            | 250 | 0  | 0 |                 |             |
| Repairs and replacement of furniture . . . . .         | 849 | 6  | 6 |                 |             |
| Petty repairs of buildings . . . . .                   | 50  | 0  | 0 |                 |             |
| Hot and cold weather charges . . . . .                 | 382 | 2  | 0 |                 |             |
| Prizes . . . . .                                       | 299 | 13 | 3 |                 |             |
| Equipment for History and Geography . . . . .          | 149 | 14 | 6 |                 |             |
| Miscellaneous . . . . .                                | 84  | 6  | 6 | 3,412           | 7 6         |
| <hr/>  |     |    |   |                 |             |
| Purchase of Domestic Science equipment . . . . .       | 150 | 0  | 0 |                 |             |
| Purchase of Science apparatus . . . . .                | 299 | 12 | 0 |                 |             |
| • Purchase of Durri and Safe . . . . .                 | 665 | 2  | 0 |                 |             |
| Purchase of 7 Electric fans and installation . . . . . | 850 | 0  | 0 | 1,964           | 14 0        |
| <hr/>  |     |    |   |                 |             |
| TOTAL . . . . .  | ..  |    |   | 51,311          | 15 6        |
|  |     |    |   | TOTAL . . . . . | 51,311 15 6 |

(Sd.) OBAIDUR RAHMAN KHAN  
*Hony. Treasurer*  
 Muslim University, Aligarh.



THE GAZETTE OF INDIA : SEPTEMBER 3, 1960/BHADRA 12, 1882

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(Sd.) OBAIDUR RAHMAN KHAN  
Hony. Treasurer  
Muslim University, Aligarh.

## Institute of Islamic Studies Revenue Account

For the year ended 31st March, 1957

| EXPENDITURE                                      |        |        | INCOME          |        |            |
|--|--------|--------|-----------------|--------|------------|
|  | Rs.    | as. p. | Rs.             | as. p. |            |
| University Institutes                            |        |        |                 |        |            |
| Institute of Islamic Studies                     |        |        |                 |        |            |
| (i) Salaries                                     |        |        |                 |        |            |
| Teaching staff . . . . .                         | 7,972  | 6 7 0  |                 |        |            |
| Ministerial staff . . . . .                      | 2,780  | 0 0 0  |                 |        |            |
| Technical . . . . .                              | 11,836 | 12 0 0 |                 |        |            |
| Subordinate staff . . . . .                      | 770    | 0 0 0  | 23,359          | 2 0 0  |            |
| (ii) Dearness allowance                          |        |        |                 |        |            |
| Ministerial staff . . . . .                      | 840    | 0 0 0  |                 |        |            |
| Technical staff . . . . .                        | 2,681  | 10 0 0 |                 |        |            |
| Subordinate staff . . . . .                      | 571    | 2 0 0  | 4,092           | 12 0 0 |            |
| (iii) Provident Fund . . . . .                   |        |        |                 |        |            |
| Ministerial staff . . . . .                      | 173    | 12 0 0 |                 |        |            |
| Technical staff . . . . .                        | 308    | 9 0 0  | 482             | 5 0 0  |            |
| (iv) Other Expenses                              |        |        |                 |        |            |
| Books and Manuscripts . . . . .                  | 14,833 | 8 6 0  |                 |        |            |
| Publications . . . . .                           | 4,652  | 5 0 0  |                 |        |            |
| Maps and Photograph . . . . .                    | 400    | 0 0 0  |                 |        |            |
| Office expenditure and contingencies . . . . .   | 626    | 13 3 0 |                 |        |            |
| Water supply and maintenance of Garden . . . . . | 487    | 2 0 0  |                 |        |            |
| House rent for Professors . . . . .              | 100    | 0 0 0  | 21,099          | 12 9 0 |            |
| Library equipment & Furniture . . . . .          | 4,832  | 12 9 0 |                 |        |            |
| Books and manuscripts etc. . . . .               | 3,515  | 7 0 0  | 8,348           | 3 9 0  |            |
| TOTAL . . . . .                                  |        |        | 57,382          | 3 6 0  |            |
|  |        |        | TOTAL . . . . . |        | 57,382 3 6 |

(Sd.) OBAIDUR RAHMAN KHAN  
 Hon'y. Treasurer  
 Muslim University, Aligarh.

# **Institute of Ophthalmology Revenue Account**

For the year ended 31st March, 1957

| EXPENDITURE  |        |     |    | INCOME                               |        |    |             |
|--|--------|-----|----|--------------------------------------|--------|----|-------------|
|  | Rs.    | as. | p. | Rs.                                  | as.    | p. | Rs. as. p.  |
| <i>Institute of Ophthalmology</i>                    |        |     |    | <i>Institute of Ophthalmology</i>    |        |    |             |
| (i) <i>Salaries</i>                                  |        |     |    | <i>Fees from Students</i>            |        |    |             |
| Teaching staff . . . .                               | 18,072 | 3   | 6  | Blood Test fee . . . .               | 729    | 6  | 0           |
| Ministerial staff . . . .                            | 2,513  | 4   | 0  |                                      |        |    | 729 6 0     |
| Technical staff . . . .                              | 5,079  | 9   | 0  | <i>Other Income</i>                  |        |    |             |
| Subordinate staff . . . .                            | 1,385  | 3   | 0  | Contribution from Medical College    |        |    |             |
|  |        |     |    | Fund . . . . .                       | 50,000 | 0  | 0           |
| Other staff . . . . .                                | 375    | 0   | 0  |                                      |        |    |             |
| Other Ministerial staff . . . .                      | 1,111  | 11  | 0  | Deficit for the year 1956-57 . . . . |        |    | 28,114 10 0 |
|  |        |     |    |                                      |        |    |             |
| <i>Dearness allowance</i>                            |        |     |    |                                      |        |    |             |
| (ii) <i>Allowances</i>                               |        |     |    |                                      |        |    |             |
| Teaching staff . . . . .                             | 1,541  | 15  | 0  |                                      |        |    |             |
| Ministerial staff . . . . .                          | 819    | 11  | 0  |                                      |        |    |             |
| Technical staff . . . . .                            | 962    | 8   | 0  |                                      |        |    |             |
| Subordinate staff . . . . .                          | 1,395  | 0   | 0  |                                      |        |    |             |
| Other staff . . . . .                                | 345    | 0   | 0  |                                      |        |    |             |
| Other ministerial staff . . . .                      | 345    | 5   | 0  |                                      |        |    |             |
| Non-practising allowance . . . .                     | 2,497  | 3   | 6  |                                      |        |    |             |
|  |        |     |    |                                      |        |    |             |
| (iii) <i>Provident Fund</i>                          |        |     |    |                                      |        |    |             |
| Teaching staff . . . . .                             | 641    | 0   | 0  |                                      |        |    |             |
|  |        |     |    |                                      |        |    |             |
| (iv) <i>Other expenses</i>                           |        |     |    |                                      |        |    |             |
| Boarding uniform and electricity allowance . . . . . | 558    | 0   | 0  |                                      |        |    |             |
| Running expenses . . . . .                           | 4,029  | 6   | 3  |                                      |        |    |             |
| Contingencies . . . . .                              | 3,768  | 6   | 3  |                                      |        |    |             |
| Extra lecture . . . . .                              | 475    | 0   | 0  |                                      |        |    |             |
| Library and reading room . . . .                     | 1,578  | 1   | 0  |                                      |        |    |             |

# Institute of Ophthalmology Revenue Account—(Contd.)

| EXPENDITURE   |       |        | INCOME |                 |            |
|---|-------|--------|--------|-----------------|------------|
|   | Rs.   | as. p. | Rs.    | as.             | p.         |
| Telephone . . . . .   | 297   | 13     | 0      |                 |            |
| Uniform to servants staff for summer and winter . . . . .           | 240   | 0      | 0      |                 |            |
| Hostel rent . . . . .   | 2,540 | 12     | 0      |                 |            |
| Hostel establishment . . . . .                                      | 1,378 | 12     | 3      |                 |            |
| Non-practising allowance to Pathologists . . . . .                  | 520   | 8      | 9      | 15,386          | 11 6       |
| Equipment for pathological and Bacteriological laboratory . . . . . | 6,039 | 9      | 6      |                 |            |
| Special equipment for Ophthalmology Section . . . . .               | 6,510 | 9      | 9      |                 |            |
| Furniture . . . . .   | 1,398 | 1      | 0      |                 |            |
| Purchase of books . . . . .   | 2,081 | 15     | 9      |                 |            |
| Equipments for museum . . . . .                                     | 2,557 | 5      | 3      |                 |            |
| Photographic Section . . . . .                                      | 1,995 | 12     | 3      |                 |            |
| Purchase of typewriter . . . . .                                    | 350   | 0      | 0      |                 |            |
| Cost for securing the services of a visiting Professor . . . . .    | 3,241 | 4      | 0      | 26,372          | 11 6       |
| Purchase of Magnetophone . . . . .                                  | 2,198 | 2      | 0      |                 |            |
| Carried Over . . . . .  |       |        |        | 78,844          | 0 0        |
|   |       |        |        | TOTAL . . . . . | 78,844 0 0 |

(Sd.) OBAIDUR RAHMAN KHAN,  
*Hony. Treasurer,*  
 Muslim University, Aligarh.



For the year ended 31st March, 1957

| EXPENDITURE                     |        |            | INCOME            |        |        |
|---------------------------------|--------|------------|-------------------|--------|--------|
|                                 | Rs.    | as. p.     |                   | Rs.    | as. p. |
| <i>Drug Store</i>               |        |            | Sale of medicines | Rs.    | as. p. |
| (a) Salaries                    | 2,207  | 11 0       |                   | 24,237 | 6 0    |
| (b) Provident Fund              | ..     |            |                   |        |        |
| (c) Dearness allowance          | 868    | 8 0        |                   |        |        |
| (d) Stationery and Printing     | 123    | 1 6        |                   |        |        |
| (e) Contingencies               | 75     | 9 6        |                   |        |        |
| (f) Overhead charges            | 496    | 3 0        |                   |        |        |
| (g) Local Purchase of medicines | 115    | 5 0        |                   |        |        |
| (h) Purchase of medicines       | 20,150 | 11 9       |                   |        |        |
| Surplus for the year 1956-57    |        | 200 4 3    |                   |        |        |
| TOTAL                           |        | 24,237 6 0 | TOTAL             | 24,237 | 6 0    |

(Sd.) OBAIDUR RAHMAN KHAN,  
Hony. Treasurer,  
Muslim University, Aligarh.

# Dawakhana Tibbiya College Revenue Account

For the year ended 31st March, 1957

| EXPENDITURE                                     |        |        | INCOME                         |        |            |
|---|--------|--------|--------------------------------|--------|------------|
|   | Rs.    | as. p. |                                | Rs.    | as. p.     |
| <i>Dawakhana</i>                                |        |        | <i>Sale of Medicines</i>       | 91,068 | 14 7       |
| <b>Recurring</b>                                |        |        |                                | 91,058 | 14 7       |
| (1) Salaries . . . . .                          | 13,316 | 0 9    |                                |        |            |
| (2) Provident Fund . . . . .                    | 760    | 12 9   |                                |        |            |
| (3) Dearness Allowance . . . . .                | 4,129  | 7 6    |                                |        |            |
| (4) Daily Wages . . . . .                       | 476    | 1 9    |                                |        |            |
|   |        |        |                                |        |            |
| <b>Other Expenses</b>                           |        |        |                                |        |            |
| (1) Medicines . . . . .                         | 48,760 | 0 3    |                                |        |            |
| (2) Containers and Packing Materials . . . . .  | 12,185 | 7 6    |                                |        |            |
| (3) Fuel . . . . .                              | 1,199  | 10 6   |                                |        |            |
| (4) Advertisement . . . . .                     | 3,271  | 10 0   |                                |        |            |
| (5) Printing Blocks and Designs . . . . .       | 8,388  | 8 0    |                                |        |            |
| (6) Stationery . . . . .                        | 484    | 6 9    |                                |        |            |
| (7) Contingency . . . . .                       | 676    | 3 6    |                                |        |            |
| (8) Repairs . . . . .                           | 364    | 3 0    |                                |        |            |
| (9) Postage . . . . .                           | 1,498  | 13 9   |                                |        |            |
| (10) Carriage . . . . .                         | 320    | 4 0    |                                |        |            |
| (11) Freight Railway and Motor . . . . .        | 832    | 5 3    |                                |        |            |
| (12) Discount . . . . .                         | 2,136  | 5 0    |                                |        |            |
| (13) Telephone charges . . . . .                | 288    | 0 0    |                                |        |            |
|   |        |        |                                |        |            |
|   |        |        | Deficit for the year . . . . . |        | 13,703 6 2 |
| <b>Non-Recurring</b>                            |        |        |                                |        |            |
| (1) Steel container for raw medicines . . . . . | 499    | 8 0    |                                |        |            |
| (2) Copper containers . . . . .                 | 395    | 8 9    |                                |        |            |
| (3) Ordinary Balance . . . . .                  | 30     | 0 0    |                                |        |            |

|  |       |   |   |           |
|--|-------|---|---|-----------|
| (4) Jars . . . . .   | 198   | 0 | 0 |           |
| (5) Ceiling fans and light . . . . .                             | 641   | 8 | 0 |           |
| (6) Furniture and furnishing expenses . . . . .                  | 278   | 0 | 0 |           |
| (7) Machinery and instruments and its fitting expenses . . . . . | 3,644 | 7 | 9 | 5,187 0 6 |

|         |          |   |   |
|---------|----------|---|---|
| TOTAL . | 1,04,772 | 4 | 9 |
|---------|----------|---|---|

|         |          |   |   |
|---------|----------|---|---|
| TOTAL . | 1,04,772 | 4 | 9 |
|---------|----------|---|---|

(Sd.) OBAIDUR RAHMAN KHAN,  
*Hony. Treasurer,*  
 Muslim University, Aligarh.

General Balance Sheet as on 31st March, 1957

| LIABILITIES                    |       |        | ASSETS                   |          |               |
|--------------------------------|-------|--------|--------------------------|----------|---------------|
|                                | Rs.   | as. p. | Rs.                      | as. p.   | Rs. as. p.    |
| Establishment fee for D.O.M.S. | 343   | 8 0    |                          |          |               |
| Hostel Rent D.O.M.S.           | 1,780 | 15 0   | Students Revenue account | 1,80,970 | 14 8          |
| Vendors Licence Fee            | 107   | 0 0    | Exchange & Commission    | 33       | 14 0          |
| Vendors Deposit Account        | 40    | 0 0    | Advance account          | 16,938   | 6 6           |
| Enrolment Fee                  | 448   | 0 0    | V. C's. Fund             | 2,460    | 8 9           |
| Library admission fee          | 8     | 0 0    | V. M. Hall Account       | 23,330   | 12 0          |
| Shopkeepers Licence fee        | 74    | 0 0    | Outstanding Account      | 19,744   | 8 0           |
|                                |       |        | Sir Suleman Hall Account | 28,084   | 4 0           |
| Arabic Society                 | 923   | 15 3   | Economic Society         | 152      | 5 0           |
| Binnot Club                    | 164   | 5 5    | Riding Fee account       | 2,853    | 8 7           |
| Botanical Society              | 1,759 | 6 1    | Tennis Club              | 4,164    | 3 3           |
| Chemical Society               | 3,377 | 11 11  | M.U. S. Union Account    | 5,037    | 2 6           |
| Commerce Society               | 494   | 7 8    | Hockey Club              | 5,160    | 2 9           |
| Education Society              | 305   | 1 1    | Football Club            | 5,117    | 1 1           |
| German Society                 | 2,210 | 2 10   | Cricket Club             | 5,845    | 13 6          |
| Geographical Society           | 1,665 | 10 6   | Athletics Club           | 3,736    | 15 6          |
| Historical Society             | 1,697 | 11 5   | Gymnasium Club           | 2,661    | 5 7           |
| Hindi & Sanskrit Society       | 575   | 0 0    | Swimming Bath Club       | 3,830    | 7 6           |
| Law Society                    | 235   | 6 5    | Cash at bank             | 75,070   | 6 6           |
| Mathematical Society           | 59    | 9 2    |                          |          | 3,85,192 11 8 |
| Persian Society                | 415   | 14 8   |                          |          |               |
| Geological Society             | 792   | 14 6   |                          |          |               |
| Physical Society               | 1,322 | 5 4    |                          |          |               |
| Philosophical Society          | 88    | 15 2   |                          |          |               |
| Political Society              | 1,367 | 6 6    |                          |          |               |
| Urdu Society                   | 102   | 0 3    |                          |          |               |
| Urdu Magazine                  | 387   | 11 9   |                          |          |               |
| Zoological Society             | 2,816 | 3 0    |                          |          |               |
| English Society                | 255   | 6 7    |                          |          |               |
| English Magazine               | 5,401 | 6 3    |                          |          |               |
| Dramatic Society               | 200   | 14 6   |                          |          |               |
| Engineering Society            | 688   | 9 6    |                          |          |               |
| Engineering Magazine           | 1,986 | 8 3    |                          |          |               |
| Engineering Degree Tour        | 2,983 | 10 3   |                          |          |               |
| Polytechnic Society            | 1,986 | 7 0    |                          |          |               |
| Polytechnic Journal            | 3,451 | 12 6   |                          |          |               |
| Polytechnic Instructional Tour | 2,563 | 7 0    |                          |          |               |

|  |          |    |   |        |      |
|--|----------|----|---|--------|------|
| Tibbi Society . . . . .                          | 129      | 12 | 2 |        |      |
| Tibbi Magazine . . . . .                         | 747      | 10 | 0 |        |      |
| Tibbi Terminal Examination fee . . . . .         | 168      | 0  | 0 |        |      |
| Sunni Theology Account . . . . .                 | 321      | 12 | 0 |        |      |
| Tibbi Library Fee . . . . .                      | 19       | 0  | 0 |        |      |
| Rafi Relief Society . . . . .                    | 4,083    | 7  | 0 | 45,749 | 9 11 |
| <hr/>  |          |    |   |        |      |
| Club and Society Establishment fee . . . . .     | 225      | 7  | 5 |        |      |
| Literary Society Reserve Fund . . . . .          | 3,338    | 6  | 1 |        |      |
| Games Account . . . . .                          | 52,578   | 5  | 1 |        |      |
| Games Reserve Fund Account . . . . .             | 1,493    | 0  | 0 |        |      |
| M.U.S. Union Reserve Fund . . . . .              | 1,558    | 15 | 2 |        |      |
| Riding School Reserve Fund . . . . .             | 75       | 0  | 0 |        |      |
| Scholarship Account . . . . .                    | 2,902    | 9  | 0 |        |      |
| Security Deposit . . . . .                       | 5,140    | 0  | 0 |        |      |
| Duty Loan Account . . . . .                      | 13,415   | 0  | 0 |        |      |
| Club & Society . . . . .                         | 20,764   | 4  | 9 |        |      |
| Reserve Fund Account . . . . .                   | 14,721   | 2  | 6 |        |      |
| Suspense account . . . . .                       | 3,073    | 11 | 3 |        |      |
| Sir Abdur Rauf Scholarship a/c . . . . .         | 1,500    | 0  | 0 |        |      |
| Students Deposit Account . . . . .               | 9,523    | 0  | 0 |        |      |
| Liabilities Account . . . . .                    | 1,992    | 1  | 0 |        |      |
| M. M. Non-Collegiate House . . . . .             | 17,757   | 0  | 6 |        |      |
| Muslim University Account . . . . .              | 19,969   | 10 | 0 |        |      |
| N.R.S.C. Hall Account . . . . .                  | 30,541   | 14 | 3 |        |      |
| Kashmir Government Scholarship Account . . . . . | 2,091    | 15 | 5 |        |      |
| Cost of Tender forms . . . . .                   | 137      | 3  | 0 |        |      |
| General Liveries Account . . . . .               | 16       | 4  | 0 |        |      |
| Prime Minister National Fund . . . . .           | 180      | 13 | 3 |        |      |
| Annual Fee . . . . .                             | 1        | 15 | 0 |        |      |
| 3 per cent Security Loan . . . . .               | 412      | 4  | 0 |        |      |
| Mr. Sayeed Ali, Account . . . . .                | 151      | 0  | 6 |        |      |
| Training College Library fine . . . . .          | 18       | 0  | 0 |        |      |
| Earnest Money . . . . .                          | 120      | 0  | 0 |        |      |
| Subscription for Riding Reviews . . . . .        | 4        | 0  | 0 |        |      |
| M. U. Fund Account . . . . .                     | 1,32,933 | 12 | 6 |        |      |
| <hr/>  |          |    |   |        |      |
| TOTAL . . . . .                                  | 3,85,192 | 11 | 8 | TOTAL  |      |

(Sd) A. RAUF,  
Hony. Assistant Treasurer,  
Muslim University, Aligarh.

## M. U. School Boarding House Account

Balance Sheet as on 31st March 1957

| LIABILITIES                              |        |        | ASSETS                              |        |        |
|--|--------|--------|-------------------------------------|--------|--------|
|  | Rs.    | as. p. |                                     | Rs.    | as. p. |
| Tuition fee . . . . .                    | 14,075 | 0 0    | Students Current account . . . . .  | 75,022 | 5 8    |
| Enhanced tuition fee . . . . .           | 510    | 8 0    | Student Dead account . . . . .      | 593    | 9 3    |
| Supervision fee . . . . .                | 348    | 0 0    | Boarding House furniture . . . . .  | 110    | 3 9    |
| Medical fee . . . . .                    | 269    | 14 0   | Punkha fee . . . . .                | 3      | 0 0    |
| Enrolment fee . . . . .                  | 155    | 0 0    | Cash at Bank in Hand . . . . .      | 6,886  | 9 4    |
| Room rent . . . . .                      | 522    | 0 0    | Deficit.                            |        |        |
| Class fines . . . . .                    | 446    | 1 0    | As per last balance sheet . . . . . | 9,373  | 4 10   |
| Other fines . . . . .                    | 4      | 0 0    | Add deficit for the year . . . . .  | 953    | 8 0    |
| Proctorial fines . . . . .               | 98     | 14 0   |                                     |        |        |
| Transfer certificate fee . . . . .       | 72     | 11 0   |                                     |        |        |
| English House account . . . . .          | 13,895 | 9 9    |                                     |        |        |
| English house revenue fund . . . . .     | 493    | 14 0   |                                     |        |        |
| Swimming Bath fee . . . . .              | 339    | 2 2    |                                     |        |        |
| Tennis fee . . . . .                     | 167    | 8 6    |                                     |        |        |
| Riding fee . . . . .                     | 82     | 0 0    |                                     |        |        |
| Skating . . . . .                        | 36     | 0 0    |                                     |        |        |
| Deposits Account . . . . .               |        |        |                                     |        |        |
| Students Deposit account . . . . .       |        |        |                                     |        |        |
| Boarding House Reserve fund . . . . .    |        |        |                                     |        |        |
| 4 per cent School Reserve Fund . . . . . |        |        |                                     |        |        |
| Cultural Activities . . . . .            |        |        |                                     |        |        |
| Food fund . . . . .                      | 3,832  | 14 9   |                                     |        |        |
| Electric account . . . . .               | 832    | 5 5    |                                     |        |        |
| Science fee . . . . .                    | 3,524  | 11 1   |                                     |        |        |
| Cinema fee . . . . .                     | 2,812  | 14 7   |                                     |        |        |
| Examination fee . . . . .                | 985    | 14 4   |                                     |        |        |
| Ink fee . . . . .                        | 3,216  | 8 5    |                                     |        |        |
| Post Card fee . . . . .                  | 1,374  | 2 10   |                                     |        |        |
| Refreshment fee . . . . .                | 2,268  | 6 3    |                                     |        |        |
| Art & Craft Account . . . . .            | 203    | 8 3    |                                     |        |        |

|  |       |    |   |               |          |           |                    |
|--|-------|----|---|---------------|----------|-----------|--------------------|
| Glass Panes . . . . .                    | 381   | 1  | 8 |               |          |           |                    |
| Library Reading & Magazine fee . . . . . | 1,221 | 11 | 8 |               |          |           |                    |
| Games fee . . . . .                      | 1,202 | 14 | 6 |               |          |           |                    |
| Athletic sports . . . . .                | 1,274 | 8  | 8 |               |          |           |                    |
| Common Room . . . . .                    | 303   | 1  | 0 |               |          |           |                    |
| Commerce fee . . . . .                   | 403   | 6  | 9 | 23,838        | 2        | 2         |                    |
| <b>TOTAL</b> . . . . .                   |       |    |   | <b>92,942</b> | <b>8</b> | <b>10</b> |                    |
|  |       |    |   | <b>TOTAL</b>  |          |           | <b>92,942 8 10</b> |

(Sd). A. RAUF,  
*Honry. Assistant Treasurer,*  
 Muslim University, Aligarh.

## M.U. School Boarding House

Revenue Account for 1956-57

| EXPENDITURE                          |       |       | INCOME  |       |           |
|--------------------------------------|-------|-------|---|-------|-----------|
|                                      | Rs.   | a. p. | Rs.   | a. p. | Rs. a. p. |
| <i>To Revenue Account</i>            |       |       | <i>To Revenue Account</i>   |       |           |
| Contribution to conservancy          | 1,436 | 0 0   | Dhobi Wages   | 553   | 12 0      |
| Subordinate Staff salaries           | 2,880 | 0 0   | B. H. Admission fee   | 280   | 1 0       |
| Subordinate Staff Dearness Allowance | 3,600 | 0 0   | B. H. Registration fee  | 21    | 0 0       |
| B.H. General Requisition             | 144   | 13 0  | B.H. Establishment fee  | 6,232 | 15 3      |
| Exchange and Commission              | 53    | 13 3  | Re-admission fee  | 69    | 2 0       |
|                                      |       |       | Excess in Cash  | 4     | 4 0       |
|                                      |       |       | Net deficit for the year carried out<br>over to the Balance sheet | 953   | 8 0       |
| Total                                | 8,114 | 10 3  | Total   | 8,114 | 10 3      |

(Sd.) A. RAUF,

Hony. Assistant Treasurer,

Muslim University, Aligarh.



# Aftab Hall

General Balance Sheet as on 31st March 1957

| LIABILITIES                        |        |    |    | ASSETS |    |    |  |
|------------------------------------|--------|----|----|--------|----|----|--|
|                                    | Rs.    | a. | p. | Rs.    | a. | p. | Rs. a. p.                                    |
| Caution money and deposit . . .    |        |    |    | 64,932 | 6  | 9  | Student Current Account . . . 1,80,257 10 11 |
| <i>Hall Surplus</i>                |        |    |    |        |    |    | Student Dead Account . . . 26,277 1 2        |
| As per last Balance Sheet . . .    | 53,985 | 9  | 1  |        |    |    | Advance to Provost . . . 3,000 0 0           |
| Add surplus for the year . . .     | 5,304  | 15 | 10 | 59,290 | 8  | 11 | Duty Loan . . . 1,122 13 5                   |
| Boarding House Reserve Fund . . .  |        |    |    | 39,368 | 9  | 10 | Law Society . . . 3 13 0                     |
| Lytton Library Books . . .         | 107    | 9  | 0  |        |    |    | Welfare Relief Fund . . . 321 8 0            |
| University Admission Fee . . .     | 1,596  | 2  | 0  |        |    |    | Rafi Relief . . . 506 10 0                   |
| Medical Fee . . .                  | 7,808  | 14 | 10 |        |    |    | Advance to staff . . . 78 15 9               |
| Anti-malaria Fee . . .             | 1,694  | 6  | 0  |        |    |    | Fixed Deposit . . . 20,000 0 0               |
| Lytton Library Admission Fee . . . | 158    | 8  | 5  |        |    |    | Cash at Bank . . . 37,331 2 8                |
| University Enrolment Fee . . .     | 643    | 5  | 0  |        |    |    |  |
| Terminal Examination Fee . . .     | 368    | 9  | 6  |        |    |    |  |
| University Tuition Fee . . .       | 5,687  | 9  | 2  |        |    |    |  |
| Enhanced Tutition Fee . . .        | 4,883  | 6  | 6  |        |    |    |  |
| Increased Tutition Fee . . .       | 1,748  | 10 | 2  |        |    |    |  |
| Business Training Fee . . .        | 180    | 11 | 0  |        |    |    |  |
| Chemistry Breakage . . .           | 480    | 8  | 0  |        |    |    |  |
| Badminton Club . . .               | 681    | 7  | 0  |        |    |    |  |
| Medical Examination Fee . . .      | 318    | 13 | 0  |        |    |    |  |
| Medical Check up . . .             | 159    | 8  | 0  |        |    |    |  |
| U.O.T.C. Account . . .             | 89     | 8  | 0  |        |    |    |  |
| Other Fines . . .                  | 66     | 9  | 0  |        |    |    |  |
| Fine for Training College . . .    | 4      | 13 | 0  |        |    |    |  |
| Glass Panes . . .                  | 13     | 8  | 0  |        |    |    |  |
| University Magazine . . .          | 246    | 6  | 1  |        |    |    |  |
| Literary Society . . .             | 246    | 6  | 1  |        |    |    |  |
| Proctorial Fine . . .              | 11     | 8  | 0  |        |    |    |  |
| University Games Fee . . .         | 1,158  | 11 | 6  |        |    |    |  |
| University Union Fee . . .         | 328    | 9  | 0  |        |    |    |  |
| Physics Contingency . . .          | 10     | 9  | 0  |        |    |    |  |
| Rent of Aftab Hall . . .           | 672    | 7  | 7  | 29,316 | 14 | 10 |  |
| Food Fund . . .                    | 40,616 | 11 | 0  |        |    |    |  |
| Glass Panes . . .                  | 1,787  | 5  | 0  |        |    |    |  |
| Hall Reserve Fund . . .            | 10,777 | 13 | 3  |        |    |    |  |
| Chick Account . . .                | 378    | 6  | 0  |        |    |    |  |

## Aftab Hall—(Contd.)

| LIABILITIES                     |  |       |                | ASSETS      |       |                |       |
|---------------------------------|--|-------|----------------|-------------|-------|----------------|-------|
|                                 |  | Rs.   | a. p.          | Rs.         | a. p. | Rs.            | a. p. |
| Hall Library Fines . . .        |  | 383   | 10 0           |             |       |                |       |
| Geography Deposit . . .         |  | 449   | 0 0            |             |       |                |       |
| Sinking Fund . . .              |  | 7,631 | 6 5            |             |       |                |       |
| B. Ed. Books . . .              |  | 85    | 0 0            |             |       |                |       |
| Hire of Furniture . . .         |  | 10    | 13 0           |             |       |                |       |
| Aftab Hostel Rent . . .         |  | 829   | 0 0            |             |       |                |       |
| Hall Fine . . .                 |  | 115   | 13 0           |             |       |                |       |
| Late Payment Fine . . .         |  | 296   | 1 0            |             |       |                |       |
| Joint Staff payable . . .       |  | 259   | 9 5            |             |       |                |       |
| Imprest . . .                   |  | 104   | 5 9            |             |       |                |       |
| Interest on Fixed Deposit . . . |  | 269   | 0 9            |             |       |                |       |
| Advance N.R.S.C. . . .          |  | 8,000 | 0 0            |             |       |                |       |
| Advance B.H. . . .              |  | 4,000 | 0 0            | 75,993      | 14 7  |                |       |
| Total . . .                     |  |       | 2,68,899 10 11 | Total . . . |       | 2,68,899 10 11 |       |

(Sd.) A. RAUF

Hony. Assistant Treasurer

Muslim University, Aligarh.

# Aftab Hall

Revenue Account for the year ending 31st March, 1957

| EXPENDITURE   |        |    |    | INCOME |    |    |                                    |        |    |    |
|---|--------|----|----|--------|----|----|------------------------------------|--------|----|----|
|   | Rs.    | a. | p. | Rs.    | a. | p. |                                    | Rs.    | a. | p. |
| To Hall Amenities . . . . .                               | 6,360  | 7  | 9  |        |    |    | By Hall Admission Fee . . . . .    | 1,945  | 0  | 0  |
| „ Electric charges . . . . .                              | 12,932 | 2  | 3  |        |    |    | „ Hostel Fee . . . . .             | 68,584 | 15 | 0  |
| „ Hall Games . . . . .                                    | 2,603  | 14 | 9  |        |    |    | „ Sale of Grass . . . . .          | 209    | 0  | 0  |
| „ Provost Office Establishment . . . . .                  | 5,521  | 0  | 0  |        |    |    | „ Miscellaneous receipts . . . . . | 3,567  | 0  | 9  |
| „ B. House Establishment . . . . .                        | 7,404  | 8  | 0  |        |    |    |                                    |        |    |    |
| „ Provident Fund . . . . .                                | 349    | 0  | 0  |        |    |    |                                    |        |    |    |
| „ Dearness Allowance . . . . .                            | 12,840 | 0  | 0  |        |    |    |                                    |        |    |    |
| „ Joint Staff Salary . . . . .                            | 778    | 13 | 2  |        |    |    |                                    |        |    |    |
| „ B.H. G.R. . . . .                                       | 1,016  | 8  | 3  |        |    |    |                                    |        |    |    |
| „ Printing & Binding . . . . .                            | 399    | 8  | 0  |        |    |    |                                    |        |    |    |
| „ Telephone Account . . . . .                             | 308    | 0  | 0  |        |    |    |                                    |        |    |    |
| „ Conservancy . . . . .                                   | 3,000  | 0  | 0  |        |    |    |                                    |        |    |    |
| „ Water Supply . . . . .                                  | 1,828  | 7  | 0  |        |    |    |                                    |        |    |    |
| „ Hostel Rent . . . . .                                   | 6,250  | 0  | 0  |        |    |    |                                    |        |    |    |
| „ Contingency. . . . .                                    | 292    | 14 | 6  |        |    |    |                                    |        |    |    |
| „ Bank Commission . . . . .                               | 11     | 10 | 0  |        |    |    |                                    |        |    |    |
| „ Improvement of Lawns . . . . .                          | 253    | 6  | 6  |        |    |    |                                    |        |    |    |
| „ Miscellaneous Payments . . . . .                        | 6,850  | 11 | 9  |        |    |    |                                    |        |    |    |
| „ Hall surplus carried over to<br>Balance Sheet . . . . . | 5,304  | 15 | 10 |        |    |    |                                    |        |    |    |
| Total   | 74,305 | 15 | 9  | Total  |    |    |                                    | 74,305 | 15 | 9  |

(Sd.) A. RAUF

Hony. Assistant Treasurer  
Muslim University, Aligarh.

## M.U.Abdullha Hall

General Balance Sheet as at 31st March 1957

| LIABILITIES                                      |       |    |    | ASSETS     |    |    |   |
|--|-------|----|----|------------|----|----|---|
|  | Rs.   | a. | p. | Rs.        | a. | p. | Rs. a. p.   |
| <i>Caution money and other deposits</i>          |       |    |    |            |    |    |   |
| (a) Caution Money . . . . .                      | 5,479 | 8  | 0  |            |    |    | Desposit B. Ed. Books . . . . . 134 9 0                       |
| (b) Breakage . . . . .                           | 50    | 0  | 0  |            |    |    | Electricity Account . . . . . 2,414 11 9                      |
| (c) Library Books . . . . .                      | 1,645 | 0  | 0  |            |    |    | Games Fee . . . . . 30 6 0                                    |
| (d) Science Deposit . . . . .                    | 2,115 | 6  | 0  | 9,289 14 0 |    |    | Salary Payable . . . . . 0 6 0                                |
|  |       |    |    |            |    |    | Cash Book Balance as at 31st March 1957 . . . . . 26,048 5 11 |
| Food Account . . . . .                           | 2,612 | 15 | 9  |            |    |    |   |
| Kitchen establishment . . . . .                  | 2,670 | 1  | 0  | 5,283 5 9  |    |    |   |
|  |       |    |    |            |    |    |   |
| Reserve Fund . . . . .                           |       |    |    | 4,962 5 8  |    |    |   |
| Room Rent School . . . . .                       | 19    | 0  | 0  |            |    |    |   |
| Social Club . . . . .                            | 738   | 8  | 6  |            |    |    |   |
| Washing Charges . . . . .                        | 1,589 | 0  | 0  |            |    |    |   |
| Cost of Forms . . . . .                          | 18    | 4  | 0  |            |    |    |   |
| Fines . . . . .                                  | 23    | 8  | 0  |            |    |    |   |
| W. College Union . . . . .                       | 163   | 8  | 0  | 2,551 12 6 |    |    |   |
|  |       |    |    |            |    |    |   |
| Rafi Relief Fund . . . . .                       |       |    |    | 250 0 0    |    |    |   |
| Medical Fee . . . . .                            |       |    |    | 118 8 0    |    |    |   |
| University Magazine . . . . .                    |       |    |    | 161 4 0    |    |    |   |
| Contractor Security . . . . .                    |       |    |    | 1,500 0 0  |    |    |   |
| Donation by the Chancellor . . . . .             |       |    |    | 1,500 0 0  |    |    |   |
| Union Fee . . . . .                              |       |    |    | 51 8 0     |    |    |   |
| Hall surplus a/c (as per last Balance: . . . . . | 1,640 | 9  | 0  |            |    |    |   |
| Less deficit for the current year . . . . .      | 161   | 1  | 3  | 1,479 7 9  |    |    |   |
|  |       |    |    |            |    |    |   |
| Student's Account . . . . .                      |       |    |    | 1,480 10 0 |    |    |   |
|  |       |    |    |            |    |    |   |
| TOTAL . . . . .                                  |       |    |    | 28,628 6 8 |    |    | Total . . . . .   |

(Sd.) A. RAUF

Hony. Assistant Treasurer

Muslim University, Aligarh.

M. U. Abdullha Hall

Revenue Account as on 31st March 1957

| EXPENDITURE                      |               |            | INCOME                              |               |            |
|----------------------------------|---------------|------------|-------------------------------------|---------------|------------|
|                                  | Rs.           | a. p.      |                                     | Rs.           | a. p.      |
| <i>To Revenue Account</i>        |               |            | <i>By Revenue Account</i>           |               |            |
| Hall servants pay . . . .        | 7,679         | 8 0        | Boarding House Admission fee . .    | 1,220         | 0 0        |
| Office contingency . . . .       | 399           | 9 3        | "    Establishment fee . .          | 5,187         | 0 0        |
| B.H. General Requisites . . .    | 907           | 5 9        | "    Amenities fee . .              | 2,500         | 0 0        |
| Printing charges . . . . .       | 236           | 14 6       | "    Furniture fee . .              | 715           | 8 0        |
| Conservancy tax . . . . .        | 96            | 0 0        | U.P. Government grant . . . .       | 2,000         | 0 0        |
| Unforeseen expenses . . . .      | 17            | 10 0       | Net deficit carried over to current |               |            |
| Furniture fund . . . . .         | 405           | 12 0       | Balance Sheet . . . . .             | 161           | 1 3        |
| Liveries . . . . .               | 83            | 0 0        |                                     |               |            |
| Conservancy to Muslim University | 83            | 0 0        |                                     |               |            |
| Maintenance of Hostel . . . .    | 1,874         | 13 9       |                                     |               |            |
| <b>TOTAL</b>                     | <b>11,783</b> | <b>9 3</b> | <b>TOTAL</b>                        | <b>11,733</b> | <b>9 3</b> |

(Sd.) A. RAUF

*Hony. Assistant Treasurer*

Muslim University, Aligarh.



Non-Residence Students Centre

Revenue Account for the year ending 31st of March, 1957

| EXPENDITURE                                  |                   | INCOME                          |                   |
|--|-------------------|---------------------------------|-------------------|
|  | Rs. as. p.        |                                 | Rs. as. p.        |
| <i>To Hall Revenue Account.</i>              |                   | <i>By Hall Revenue Account.</i> |                   |
| Provost Office Salaries . . .                | 8,997 8 0         | Hall Admission Fee . . .        | 4,390 0 0         |
| Joint Staff Salaries . . .                   | 1,562 3 10        | Establishment Fee . . .         | 13,987 0 0        |
| Contingency . . .                            | 980 11 3          | Excess in Cash . . .            | 0 8 0             |
| Bank Commission . . .                        | 18 10 0           |                                 |                   |
| Liveries . . .                               | 35 0 0            |                                 |                   |
| Reconditioning of Provost Office .           | 300 0 0           |                                 |                   |
| <b>Net surplus for the year carried over</b> |                   |                                 |                   |
| to Balance Sheet . . .                       | 6,483 6 11        |                                 |                   |
| <b>TOTAL . . .</b>                           | <b>18,377 8 0</b> | <b>TOTAL . . .</b>              | <b>18,377 8 0</b> |

(Sd.) A. RAUF

Hony. Assistant Treasurer

Muslim University, Aligarh.

## Tibbiya College Boarding House

Revenue account for the year ending 31st of March, 1957

| EXPENDITURE                            |                    | INCOME  |                    |
|--|--------------------|---|--------------------|
|  | Rs. as. p.         |   | Rs. as. p.         |
| <i>To Revenue Account</i>              |                    | <i>By Revenue Account.</i>                              |                    |
| Boarding House Establishment . . . . . | 5,661 11 6         | Hostel Fee . . . . .                                    | 10,606 14 0        |
| Contingency . . . . .                  | 62 11 6            | Late Payment . . . . .                                  | 128 8 0            |
| B.H.G.R. . . . .                       | 223 10 0           | Admission Fee . . . . .                                 | 120 0 0            |
| Water Supply . . . . .                 | 139 8 0            | Hall Fines . . . . .                                    | 104 14 0           |
| Garden and Playground . . . . .        | 329 7 3            | Miscellaneous Income . . . . .                          | 20 0 0             |
| Hall Amenities . . . . .               | 293 5 0            | Net deficit carried over to the Balance Sheet . . . . . | 1,865 11 0         |
| Electricity . . . . .                  | 2,727 14 0         |   |                    |
| Liveries . . . . .                     | 32 0 0             |   |                    |
| Miscellaneous Payments . . . . .       | 3,375 11 9         |   |                    |
| <b>TOTAL . . . . .</b>                 | <b>12,845 15 0</b> | <b>TOTAL . . . . .</b>                                  | <b>12,845 15 0</b> |

(Sd.) A. RAUF

Hony. Assistant Treasurer

Muslim University, Aligarh.



# Tibbiya College Boarding House Account

General Balance Sheet as on 31st March, 1957

| LIABILITIES                |        |              | ASSETS                       |        |              |
|----------------------------|--------|--------------|------------------------------|--------|--------------|
|                            | Rs.    | as. p.       |                              | Rs.    | as. p.       |
| Caution Money and Deposits |        |              | Student Current Account      | 28,500 | 9 9          |
| Hall Surplus:              |        |              | Scholarship Account          | 5,161  | 8 0          |
| As per last Balance Sheet  | 36,130 | 7 8          | Mahet's Account              | 663    | 12 0         |
| Less deficit for the year  | 1,865  | 11 0         | Central Accounts Office      | 21,718 | 2 6          |
|                            |        |              | P. Cash                      | 869    | 12 0         |
| Tuition Fee                | 14,540 | 13 0         | Advance Account              | 1,433  | 15 0         |
| T.C. Admission Fee         | 805    | 2 0          | Examination Fee              | 115    | 9 0          |
| Proctorial Fine            | 36     | 8 0          | Fixed Deposit                | 8,000  | 0 0          |
| Fines                      | 748    | 8 0          | National Savings Certificate | 3,000  | 0 0          |
| Reserve Fund               | 3,908  | 7 0          | Magazine Tibbi Society       | 297    | 12 0         |
| Cost of Breakage           | 27     | 1 0          | Advance to staff             | 315    | 7 0          |
| Union Club                 | 1,851  | 8 3          | Cash at Bank                 | 8,325  | 3 2          |
| Enrolment Fee              | 437    | 0 0          |                              |        |              |
| Surgical Instruments       | 5      | 13 0         |                              |        |              |
| Breakage of P. Studio      | 25     | 5 0          |                              |        |              |
| Uniform Account            | 8      | 6 0          |                              |        |              |
|                            |        |              |                              |        |              |
| T.C. Society               | 372    | 4 0          |                              |        |              |
| Food Fund                  | 13,028 | 6 3          |                              |        |              |
| Music                      | 15     | 0 0          |                              |        |              |
| Annual Examination Fee     | 22     | 0 0          |                              |        |              |
| T.C. Magazine              | 145    | 2 3          |                              |        |              |
| Food Reserve Fund          | 489    | 8 0          |                              |        |              |
| Interest on Fixed Deposit  | 215    | 13 6         |                              |        |              |
| T.C. Society               | 10     | 0 0          |                              |        |              |
| Hall Fines                 | 525    | 0 0          |                              |        |              |
| Chick Account              | 185    | 8 0          |                              |        |              |
| Glass Panes                | 134    | 0 0          |                              |        |              |
| Identity Cards             | 50     | 4 0          |                              |        |              |
| Loss of Books              | 39     | 0 0          |                              |        |              |
| Guest Charges              | 23     | 0 0          |                              |        |              |
| Sir Syed Hall              | 1,620  | 9 0          |                              |        |              |
|                            |        |              |                              |        |              |
| TOTAL                      |        | 78,401 10 11 | TOTAL                        |        | 78,401 10 11 |

(Sd.) A. RAUF

Hony. Assistant Treasurer  
Muslim University, Aligarh,

## Sulaiman Hall

Balance Sheet as on 31st March, 1957

| LIABILITIES                       |        |        | ASSETS                     |          |        |
|-----------------------------------|--------|--------|----------------------------|----------|--------|
|                                   | Rs.    | as. p. |                            | Rs.      | as. p. |
| Student Deposit account           |        |        | Student Current Account    | 1,71,349 | 8 6    |
| <i>Hall Surplus:</i>              |        |        | Fixed Deposit              | 55,000   | 0 0    |
| Balance as per last Balance Sheet | 58,309 | 1 2    | Lt. Col. Maqbool's Account | 10,000   | 0 0    |
| Add this year's Balance           | 11,750 | 9 7    | Outstanding Account        | 6,563    | 15 0   |
|                                   |        |        |                            |          |        |
| Hall Reserve Fund                 |        |        | V. M. Hall                 | 4,000    | 0 0    |
| Liabilities                       |        |        | Permanent Advance          | 3,000    | 0 0    |
| B.H. Reserve Fund                 |        |        | Food Fund (1947-48)        | 1,199    | 9 5    |
| Student Dead Account              |        |        | University Games           | 95       | 8 0    |
| M.U.B. House                      | 28,084 | 4 0    | Petty Cash                 | 58       | 14 0   |
| Engineering Tuition Fee           | 10,253 | 3 0    | Other Fines                | 51       | 0 0    |
| Increased Tuition Fee             | 2,261  | 12 0   | Cost of Badges             | 18       | 15 6   |
| Tour Expenses                     | 1,862  | 6 3    | Enrolment Fee              | 1        | 2 0    |
| University Tuition Fee            | 1,630  | 12 0   | Cash at Bank               | 14,020   | 5 1    |
| Medical Fee                       | 769    | 0 0    |                            |          |        |
| Enhanced Tuition Fee              | 325    | 10 0   |                            |          |        |
| Anti-malaria Fee                  | 166    | 9 0    |                            |          |        |
| Cost of Breakage                  | 100    | 13 0   |                            |          |        |
| Lytton Library Admission Fee      | 19     | 3 0    |                            |          |        |
| Proctorial Fine                   | 10     | 9 0    |                            |          |        |
| Promotion Examination Fee         | 5      | 12 3   |                            |          |        |
| Physics Apparatus                 | 1      | 14 6   |                            |          |        |
| Law Society                       | 0      | 0 6    |                            |          |        |
|                                   |        |        |                            |          |        |
| Food Fund                         | 7,819  | 9 9    |                            |          |        |
| Glass Panes                       | 2,546  | 12 6   |                            |          |        |
| Badminton                         | 348    | 0 0    |                            |          |        |
| Identity Cards                    | 259    | 3 0    |                            |          |        |
| Purchase of B.T. Books            | 210    | 0 0    |                            |          |        |
| Engineering Society               | 130    | 0 0    |                            |          |        |
| Imprest Money                     | 13     | 10 6   |                            |          |        |
| Labs Accounts                     | 40     | 8 0    |                            |          |        |
| Hall Library Books                | 36     | 0 0    |                            |          |        |
| Price of Kits                     | 12     | 0 0    |                            |          |        |
| Rafi Relief                       | 28     | 0 0    |                            |          |        |

|  |       |    |   |            |
|--|-------|----|---|------------|
| Joint staff Payable . . . .                  | 129   | 11 | 2 |            |
| Republic Day Contribution . . . .            | 37    | 0  | 0 |            |
| Welfare . . . . .                            | 3,389 | 0  | 0 |            |
| Students contribution to Amin Hostel . . . . | 36    | 0  | 0 |            |
| Interest on Fixed Deposit . . . .            | 1,485 | 6  | 6 |            |
| Life payment fine . . . . .                  | 59    | 9  | 0 | 16,580 6 5 |

TOTAL . . . . . 2,65,358 13 6

TOTAL . . . . . 2,65,358 13 6

(Sd.) A. RAUF,  
Hony. Assistant Treasurer,  
Muslim University, Aligarh.

# Sir Sulaman Hall Revenue Account

For the year ending 31st March, 1957

| EXPENDITURE   |               |            | INCOME                         |               |            |
|---|---------------|------------|--------------------------------|---------------|------------|
|   | Rs.           | as. p.     |                                | Rs.           | as. p.     |
| <i>To Hall Revenue</i>                              |               |            | <i>By Hall Revenue:—</i>       |               |            |
| Provident Fund contribution . . . . .               | 967           | 12 6       | Hall Admission fee . . . . .   | 1,920         | 0 0        |
| Boarding House Servant's Pay . . . . .              | 30,735        | 8 3        | Hostel Fee . . . . .           | 91,947        | 6 0        |
| Provost Office Salaries . . . . .                   | 6,551         | 8 6        | Hall fines . . . . .           | 75            | 8 0        |
| B.H.G.R. . . . .                                    | 1,181         | 0 6        | Excess in Cash . . . . .       | 21            | 2 0        |
| Conservancy . . . . .                               | 1,200         | 0 0        | Test Examination fee . . . . . | 343           | 4 0        |
| Telephone . . . . .                                 | 40            | 0 0        |                                |               |            |
| Office contingency . . . . .                        | 365           | 10 6       |                                |               |            |
| Hall Amenities . . . . .                            | 6,205         | 10 6       |                                |               |            |
| Hall Games . . . . .                                | 6,189         | 8 6        |                                |               |            |
| Electricity . . . . .                               | 16,508        | 8 0        |                                |               |            |
| Boarding House Rent . . . . .                       | 11,000        | 0 0        |                                |               |            |
| Joint Staff Salary . . . . .                        | 778           | 13 2       |                                |               |            |
| Printing and Binding . . . . .                      | 701           | 8 0        |                                |               |            |
| Bank Commission . . . . .                           | 19            | 2 0        |                                |               |            |
| Liveries . . . . .                                  | 112           | 0 0        |                                |               |            |
| Net Surplus Carried over to Balance Sheet . . . . . | 11,750        | 9 7        |                                |               |            |
| <b>TOTAL</b>  | <b>94,307</b> | <b>4 0</b> | <b>TOTAL</b>                   | <b>94,307</b> | <b>4 0</b> |

(Sd.) A. RAUF,

Hon. Assistant Treasurer,

Muslim University, Aligarh.

# V. M. Hall

General Balance Sheet as on 31st March 1957

| LIABILITIES                 |             |             | ASSETS                            |             |              |
|-----------------------------|-------------|-------------|-----------------------------------|-------------|--------------|
|                             | Rs. as. p.  | Rs. as. p.  |                                   | Rs. as. p.  | Rs. as. p.   |
| Students deposit            |             | 55,869 14 0 | Students Current account          |             | 81,313 9 7   |
| <i>Hall surplus account</i> |             |             | Students dead account             | 31,092 9 5  |              |
| As per last balance sheet   | 27,366 0 2  |             | Food fund till Aug. '48           | 10,928 14 8 |              |
| Less deficit for the year   | 521 4 0     | 26,844 12 2 | Col. Magbool's account            | 10,235 12 0 |              |
| Billiard account            | 128 14 0    |             | Out-standing account              | 2,167 0 0   |              |
| Dining Hall                 | 12,352 13 0 |             | N.R.S.C. Account                  | 428 3 3     |              |
| Identity Cards              | 371 14 0    |             | Cost of Badges                    | 63 9 0      |              |
| Glass panes                 | 682 13 0    |             | Swimming Bath                     | 9 11 0      | 54,925 11 10 |
| Coupon system of canteen    | 56 14 0     |             | Fixed deposit with Allahabad Bank |             | 5,000 0 0    |
| Chick account               | 91 14 0     |             | Permanent advance with Provost    |             | 2,919 1 6    |
| Interest on fixed deposit   | 14 13 0     | 14,675 0 0  | Cash Balance with Allahabad as on |             | 6,378 6 5    |
| Relief to students          | 975 1 0     |             | 31-3-57                           |             |              |
| Medical fee                 | 3,972 6 6   |             |                                   |             |              |
| U.T.C.                      | 3,240 0 8   |             |                                   |             |              |
| Admission fee               | 1,139 9 3   |             |                                   |             |              |
| Anti-malaria                | 964 6 9     |             |                                   |             |              |
| Enhanced tuition fee        | 826 9 0     |             |                                   |             |              |
| Increased tuition fee       | 721 15 0    |             |                                   |             |              |
| University Enrolment fee    | 532 14 3    |             |                                   |             |              |
| Chemistry Breakage          | 405 3 6     |             |                                   |             |              |
| Terminal Examination fee    | 372 7 6     |             |                                   |             |              |
| Medical Examination         | 223 13 0    |             |                                   |             |              |
| Medical check up            | 111 7 0     |             |                                   |             |              |
| Islamic Week                | 81 2 0      |             |                                   |             |              |
| Library admission fee       | 77 1 6      |             |                                   |             |              |
| Medical Drug                | 44 9 0      |             |                                   |             |              |
| Proctorial fine             | 30 11 0     |             |                                   |             |              |
| Physics contingency         | 23 0 0      |             |                                   |             |              |
| Business Training fee       | 13 8 0      |             |                                   |             |              |
| Glass fine                  | 3 14 0      |             |                                   |             |              |
| Physics fund                | 1 15 0      |             |                                   |             |              |
| Boarding House Rent fund    | 6,897 4 6   |             |                                   |             |              |

## V.M. Hall—(Contd.)

| LIABILITIES                       |            | ASSETS          |               |
|-----------------------------------|------------|-----------------|---------------|
|                                   | Rs. as. p. | Rs. as. p.      | Rs. as. p.    |
| Sulaiman Hall . . . . .           | 4,000 0    |                 |               |
| Cont. to conservancy . . . . .    | 1,200 0 0  |                 |               |
| M.U. Boarding House a/c . . . . . | 13,334 0 0 |                 |               |
| Hall Reserve fund . . . . .       | 14,923 5 9 |                 |               |
| Self help . . . . .               | 6 0        | 53,147 3 2      |               |
| TOTAL . . . . .                   |            | 1,50,536 13 4   |               |
|                                   |            | TOTAL . . . . . | 1,50,536 13 4 |

(Sd.) A. RAUF,

Hony. Assistant Treasurer,

Muslim University, Aligarh.

## V.M. Hall

Revenue Account as on 31st March, 1957

| EXPENDITURE                                 |        |        | INCOME  |        |        |
|---|--------|--------|---|--------|--------|
|   | Rs.    | as. p. |   | Rs.    | as. p. |
| <i>To Revenue account</i>                   |        |        | <i>By Hall Revenue</i>                        |        |        |
| Boarding House Establishment . . . . .      | 24,081 | 15 0   | Hostel Fees . . . . .                         | 61,380 | 8 0    |
| Provost Office Establishment . . . . .      | 6,088  | 5 0    | Admission Fee . . . . .                       | 2,055  | 0 0    |
| Contribution to Welfare Fund . . . . .      | 492    | 0 0    | Sherwani Expenses . . . . .                   | 145    | 0 0    |
| Boarding House General Requisites . . . . . | 694    | 14 6   | University Contribution . . . . .             | 4,250  | 0 0    |
| Office contingencies . . . . .              | 778    | 1 6    | Flood Relief Fund . . . . .                   | 343    | 0 0    |
| Printing and Binding . . . . .              | 600    | 9 3    | Miscellaneous . . . . .                       | 1,511  | 2 0    |
| Telephone Account . . . . .                 | 100    | 0 0    | Net Deficit carried over to Balance . . . . . |        |        |
| Contribution to Conservancy . . . . .       | 1,200  | 0 0    | Sheet . . . . .                               | 521    | 4 0    |
| Liveries . . . . .                          | 230    | 0 0    |   |        |        |
| Maintenance of Ground . . . . .             | 489    | 12 0   |   |        |        |
| Boarding House Rent Account . . . . .       | 8,500  | 0 0    |   |        |        |
| Awards to Students . . . . .                | 44     | 7 0    |   |        |        |
| Hall Amenities . . . . .                    | 3,206  | 15 6   |   |        |        |
| Games Fund . . . . .                        | 2,431  | 12 3   |   |        |        |
| Electricity Account . . . . .               | 15,172 | 5 6    |   |        |        |
| Bank Commissio . . . . .                    | 19     | 0 0    |   |        |        |
| Miscellaneous . . . . .                     | 6,075  | 12 6   |   |        |        |
|   |        |        |   |        |        |
| TOTAL . . . . .                             | 70,205 | 14 0   | TOTAL . . . . .                               | 70,205 | 14 0   |

(Sd.) A. RAUF,

Hony. Assistant Treasurer,

Muslim University, Aligarh.

} Adjustment  
against rent.

**Sir Syed Hall**  
Balance Sheet as at 31st March, 1957

| LIABILITIES                        |          |              | ASSETS                           |          |        |
|------------------------------------|----------|--------------|----------------------------------|----------|--------|
|                                    | Rs.      | as. p.       |                                  | Rs.      | as. p. |
| Student Deposit                    |          |              | Student Current Account          | 1,94,656 | 12 3   |
| <i>Hall Surplus</i>                |          |              | Student Dead Account             | 53,581   | 7 9    |
| Balance as per las. Balance Sheet  | 1,01,261 | 7 11         | Lt. Col. Maqbool's Account       | 15,000   | 0 0    |
| Add surplus for the year           | 21,771   | 10 7         | Investment in 3% conversion loan | 1,860    | 0 0    |
| Boarding House Reserve Fund        |          |              | Law Society                      | 24       | 15 3   |
| University Tuition Fee             | 6,887    | 1 6          | Petty Cash                       | 168      | 2 0    |
| Enhanced Tuition Fee               | 1,615    | 13 3         | Joint Staff                      | 519      | 1 0    |
| Increased Tuition Fee              | 2,097    | 8 6          | Advance to Provost               | 3,000    | 0 0    |
| Business Training Fee              | 77       | 4 0          | Imprest Money                    | 200      | 0 0    |
| Medical Fee (Old Balance)          | 958      | 4 0          | Fixed Deposit                    | 75,000   | 0 0    |
| Medical Fee (1953-55)              | 123      | 4 0          | Advanced to Tibbiya Hostel       | 1,620    | 9 0    |
| Anti-malaria Fee                   | 204      | 3 6          | Advanced to staff                | 1,630    | 0 0    |
| Terminal Examination Fee (Science) | 489      | 9 3          | Cash at Bank                     | 39,633   | 3 5    |
| Lytton Library Books               | 30       | 11 0         |                                  |          |        |
| Library Fines                      | 34       | 2 0          |                                  |          |        |
| Replacement of apparatus           | 21       | 2 0          |                                  |          |        |
| Geology Account                    | 6        | 11 6         |                                  |          |        |
| Urdu Seminar                       | 11       | 8 6          |                                  |          |        |
| Hall Reserve Fund                  |          |              |                                  |          |        |
| Scholarship Account                |          |              |                                  |          |        |
| Dining Hall Reserve Fund           |          |              |                                  |          |        |
| Chick Account                      | 463      | 11 6         |                                  |          |        |
| Railway Concessions                | 307      | 5 9          |                                  |          |        |
| Food Fund                          | 51,929   | 10 5         |                                  |          |        |
| Cashier's Security                 | 291      | 8 6          |                                  |          |        |
| Glass Panes                        | 2,670    | 10 3         |                                  |          |        |
| Welfare Fund                       | 100      | 0 0          |                                  |          |        |
| Poor Boys Fund                     | 250      | 8 0          |                                  |          |        |
| Medical Fee                        | 222      | 1 0          |                                  |          |        |
| Cost of Books                      | 5        | 10 0         |                                  |          |        |
| Rafi Relief                        | 849      | 12 0         |                                  |          |        |
| Contractor's Security Deposit      | 600      | 0 0          |                                  |          |        |
| Identity Cards                     | 144      | 2 0          |                                  |          |        |
| Poor Students Relief Fund          | 3,447    | 8 3          |                                  |          |        |
| <b>TOTAL</b>                       |          |              | <b>TOTAL</b>                     |          |        |
|                                    |          | 3,86,894 2 8 |                                  | 3,86,894 | 2 8    |

(Sd.) A. RAUF,  
Hon'ble Assistant Treasurer,  
Muslim University, Aligarh.



## Sir Syed Hall

Revenue Account as at 31st March, 1957

| EXPENDITURE   |          |        | INCOME                                   |          |        |
|---|----------|--------|--|----------|--------|
|   | Rs.      | as. p. |  | Rs.      | as. p. |
| <i>To Hall Revenue Account</i>                      |          |        |  |          |        |
| Provost Office Establishment . . . . .              | 9,709    | 0 6    | Hall Admission Fee . . . . .             | 3,070    | 0 0    |
| Hall Amenities . . . . .                            | 3,403    | 6 6    | Readmission Fee . . . . .                | 990      | 0 0    |
| Boarding House Staff Salary . . . . .               | 23,403   | 8 0    | Hostel Fee . . . . .                     | 1,00,300 | 7 0    |
| Leave Vacancy . . . . .                             | 324      | 11 6   | Water Supply . . . . .                   | 2,163    | 3 6    |
| Hostel Rent paid to University . . . . .            | 14,166   | 0 0    | Excess in Cash . . . . .                 | 0        | 2 0    |
| Bank Commission . . . . .                           | 9        | 6 0    | Contribution by the University . . . . . | 4,250    | 0 0    |
| B. H. G. R. . . . .                                 | 792      | 3 6    | Miscellaneous Income . . . . .           | 1,923    | 7 0    |
| Electricity . . . . .                               | 15,198   | 11 9   |  |          |        |
| Office Contingency . . . . .                        | 904      | 2 3    |  |          |        |
| Printing and Binding . . . . .                      | 796      | 4 6    |  |          |        |
| Unforeseen Expenses . . . . .                       | 280      | 1 0    |  |          |        |
| Conservancy . . . . .                               | 3,000    | 0 0    |  |          |        |
| Garden and play ground . . . . .                    | 729      | 5 3    |  |          |        |
| Liveries . . . . .                                  | 379      | 3 0    |  |          |        |
| Telephone . . . . .                                 | 254      | 12 0   |  |          |        |
| Joint Staff Salary . . . . .                        | 778      | 13 5   |  |          |        |
| Hall Games . . . . .                                | 3,372    | 1 9    |  |          |        |
| Visiting Team Expenses . . . . .                    | 238      | 4 6    |  |          |        |
| Miscellaneous Payments . . . . .                    | 13,185   | 9 6    |  |          |        |
| Net surplus carried over to Balance Sheet . . . . . | 21,771   | 10 7   |  |          |        |
|   |          |        |  |          |        |
| TOTAL . . . . .                                     | 1,12,697 | 3 6    | TOTAL . . . . .                          | 1,12,697 | 3 6    |

(Sd.) A. RAUF,

Hony. Assistant Treasurer,

Muslim University, Aligarh.

I have generally examined the accounts of the University for the year 1956-57 and on the basis of the general scrutiny of records and the information and explanations as furnished to me, I certify the accounts of the University to be correct subject to following comments :—

### 1. Hall Accounts and Accounts of various Games and Cultural Societies :—

The accounts of the various halls of the Female Education Fund and of the various Clubs and Societies were not produced to audit and are not certified.

### 2. Investments in various Accounts :—

The following securities are appearing on the asset side of the respective balance sheets, but no documents in support thereof were produced to audit.

| Particulars]   | Amount   |    |    |
|--|----------|----|----|
|  | Rs.      | A. | P. |
| (i) Securities reported to be in deposit with the Reserve Bank of India .  | 10,000   | 0  | 0  |
| (ii) Post Office Cash Certificates reported to be deposited with the Hydro Electric Engineer, Roorkee (Deposit Account) . . . . .  | 2,097    | 4  | 0  |
| (iii) 3% of G. P. Notes, 1957 (Medical College Account) . . . . .  | 1,00,000 | 0  | 0  |
| (iv) In the Balance Sheet of Special Floating Reserve Fund, an Investment of Rs. 500 in the Shares of Shah Jahanpur Flour Mill Co. has been shown at its par value. No dividend appears to have been received on those shares in the recent years and their market value could not be ascertained. |          |    |    |

### 3. Building:—

No inventory of the land and buildings together with their individual valuation has been kept by the University.

### 4. Medical College Fund :—

An amount of Rs. 1,01,646/2/11 is shown as representing the stock of Medicines. It has been stated that their precise value was ascertained in 1946-47 to be Rs. 1,54,281. But no re-valuation or physical verification of the above stocks has been done in 1956-57.

### 5. Depreciation Fund Account :—

Lump sum amount only are provided at present for the depreciation of the various assets belonging to the University. A set of depreciation Reserve Fund Rules has been framed and approved by the Executive Council on 30th August 1958. The rules also provide a lump sum provision of Rs. one lakh on all assets. In the absence of suitable details, the adequacy or otherwise of the lump sum provision could not be ascertained. It is stated that depreciation Reserve Fund on account of the buildings held under permanent Reserve Fund and Trust Fund etc. are also included in the lump sum provision.

### 6. M. U. Fund Balance Sheet :—

#### (a) ASSET SIDE :—

- (i) An amount of Rs. 5,76,890/11/4 has been shown as the cost of furniture, fittings, apparatus and equipment. An inventory of the furniture, etc., together with the details of the cost working to the above figure were not available, nor does it seem likely that it represents the value of the furniture, etc., with the University as the amount has stood at the same figure since 1952.
- (ii) An amount of Rs. 2,63,966/12/9 is shown under outstanding account reported to represent outstandings against the students on account of University fees, etc. It is stated that out of this sum of Rs. 82,995/14/1 has since been realised and the balance is irrecoverable.
- (iii) An amount of Rs. 1,92,442/7/10 has been shown under advance on account representing the advances given to the various firms and to the University Officials for supplies and disbursements for subsequent adjustment to the final heads. No up-to-date list of persons or firms against whom advances are pending was available.
- (iv) An amount of Rs. 18,553/4/- has been shown against permanent advances to Head of the Departments for incurring contingent expenditure. Details of persons against whom advances were pending were not made available.

(v) The following entries appear to represent part of the deficit of the University :—

|  | Rs.      | A. | P. |
|--|----------|----|----|
| Advances to Engineering College . . . . .              | 2,57,782 | 15 | 8  |
| Advances to Tibbiya College . . . . .                  | 1,71,446 | 10 | 6  |
| Non-Recurring Grant to M. U. Tibbiya College . . . . . | 24,561   | 3  | 6  |

(vi) The following entries in the Balance Sheet as on 31st March 1957 represent old or non-recoverable balances or part of the deficit figure.

| Particulars  | Amount       |
|--|--------------|
|  | Rs. A. P.    |
| Contribution of amount against various departments . . . . . | 22,808 0 0   |
| Medical College Account . . . . .                            | 245 1 0      |
| Cash Balance of Women's College . . . . .                    | 60,187 12 10 |
| Suspense Account (Women's College) . . . . .                 | 284 15 0     |
| Cash Balance of Girls' High School . . . . .                 | 6,616 13 6   |
| Rock Feller Foundation Account . . . . .                     | 1,065 14 3   |
| Sir William Maris Scholarship . . . . .                      | 124 8 0      |
| Games Funds . . . . .  | 3,120 0 0    |
| Rent of Wali Manzil . . . . .                                | 30 1 9       |
| M. U. Girls' High School Account . . . . .                   | 4,000 0 0    |
| Syed Husain Chair Account . . . . .                          | 285 15 0     |
| R. D. H. Account Women's College . . . . .                   | 9 14 0       |
| Staff Club Women's College . . . . .                         | 2,685 5 3    |
| Liabilities Account . . . . .                                | 194 7 0      |
| Salaries Payable . . . . .                                   | 8,377 14 0   |
| Advances on Account . . . . .                                | 2,709 5 5    |
| Vice-Chancellor's Fund . . . . .                             | 600 0 0      |
| Unesco Coupon Scheme . . . . .                               | 8,878 10 0   |

(b) LIABILITIES SIDE :—

(i) An account of Rs. 95,900 has been shown as advance taken from the M.U. Deposit Account. The M. U. Deposit Account, however, shows the advance to M. U. Fund Account at a figure of Rs. 90,900.

(ii) The following items which appear on the liability side of the M. U. Fund Balance Sheet either do not seem to represent any concrete liabilities as not details of the same are available, or they represent old credit balances :—

| Particulars  | Amount     |
|--|------------|
|  | Rs. A. P.  |
| Salary Payable . . . . .                                   | 15,363 2 6 |
| Cost of bricks of unfinished M. M. Hostel . . . . .        | 231 12 0   |
| College of Engineering and Technology . . . . .            | 54,368 8 0 |
| Additions and Alterations to Tibbiya College . . . . .     | 4,056 9 0  |
| Additions and Alterations to Engineering College . . . . . | 31,456 2 0 |
| M. U. Girls' High School Current Account . . . . .         | 6,748 3 6  |
| Interest Account (Women's College) . . . . .               | 828 9 0    |
| Library Deposit Account . . . . .                          | 1,775 14 0 |
| Boys' Fund M. U. Branch School . . . . .                   | 164 14 0   |
| Girls' Fund (Girls' High School) . . . . .                 | 3,499 12 0 |
| Salaries Stamp Account . . . . .                           | 263 7 0    |
| Hire of Gowns Account . . . . .                            | 552 10 0   |
| Advance against salaries . . . . .                         | 25 0 0     |
| Proctorial Fine Account . . . . .                          | 424 2 0    |
| Petty Cash Account . . . . .                               | 0 0 6      |
| Sales of Publications (History Department) . . . . .       | 294 10 6   |
| Sales of Publications (Islamic Studies) . . . . .          | 369 2 3    |
| Sales of Publications (Historical Research) . . . . .      | 122 5 0    |
| Dr. Keith Lyll Visit Account . . . . .                     | 5,284 11 0 |
| Provident Fund Account (Women's College) . . . . .         | 2,133 0 0  |
| Loan of Provident Fund Account . . . . .                   | 1,327 0 0  |

| Particulars   | Amount       |
|---|--------------|
|   | Rs. A. P.    |
| Interest on Provident Fund Loan (Women's College) . . . . . | 18 5 0       |
| Hospital Dues (Women's College) . . . . .                   | 278 13 6     |
| Magazine Account (Women's College) . . . . .                | 1,732 4 0    |
| Women's College Library Books . . . . .                     | 57 8 0       |
| Women's College Cash Balance . . . . .                      | 49,763 11 10 |
| N. C. C. Fines . . . . .                                    | 2,318 9 3    |
| Mazary Memorial Conference Fund . . . . .                   | 202 0 0      |
| Cost of Books M. U. School . . . . .                        | 40 4 3       |
| University School and Reading Room Account . . . . .        | 40 15 3      |

**7. Deposit Account :—**

The nature of the following entries appearing on the asset side of the Balance Sheet of the Account could not be ascertained :—

| Particulars                            | Amount      |
|--|-------------|
|  | Rs. A. P.   |
| Dr. Zakir Husain Account . . . . .     | 329 8 9     |
| Ex-Criminal Tribes Survey . . . . .    | 200 0 0     |
| Blind School Revenue Account . . . . . | 996 3 6     |
| Outstandings . . . . .                 | 30,081 15 6 |
| Petty Cash . . . . .                   | 10 0 0      |

**8. Provident Fund Account :—**

The nature of the following entries in the Account could not be ascertained :—

| Particulars                                   | Amount    |
|---|-----------|
|   | Rs. A. P. |
| M. U. Fund (Dr.) . . . . .                    | 57 2 0    |
| Women's College Account (Dr.) . . . . .       | 2,133 0 0 |
| Electricity Department (Dr.) . . . . .        | 28 11 0   |
| Miscellaneous Deposit Account (Cr.) . . . . . | 18 15 0   |
| Suspense Account (Cr.) . . . . .              | 43 3 11   |

**9. Additions and Alterations to Engineering College Buildings Account :—**

The expenditure of Rs. 48,396/7/9 during 1956-57 on the above account included the advances against various contractors totalling Rs. 31,456/2/- written off.

**10. Balance Sheet of the College of Engineering and Technology :—**

The Balance Sheet of the College of Engineering and Technology College shows a figure of Rs. 4,31,869/4/5 under the head 'Advance from M. U. Fund Account'. In the M. U. Fund Account, however, the contra entry for the above, namely "Advances to the Engineering College" is shown at Rs. 2,57,782/15/8. The discrepancy needs reconciliation.

**11. Stocks :—**

Amount of Rs. 1,51,421/15/4 and Rs. 28,851/12/6 are shown to represent stocks of building materials purchased out of M.U. Floating Reserve Fund and Special Floating Reserve Fund respectively. In addition purchases of materials are also charged to final heads. The accounts of purchases from various sources are, however, not kept separately. The stock of building materials shown under the Reserve Funds were, therefore, not susceptible of verification.

(b) A sum of Rs. 8,803/10/9 appears as stock of paper with the University under M. U. Floating Reserve Fund. It was stated that the stock of paper exists.

(Sd.) K. G. KRISHNAMURTHY,  
Senior Auditor.

(Sd.) O. P. GOEL  
Deputy Accountant General (O.A. D)

Dated, 18-11-1958

## REPLIES TO THE AUDIT COMMENTS ON BALANCE SHEET

For the year 1956-57

**MUSLIM UNIVERSITY, ALIGARH**

1. The re-organization of the Hall accounts has taken place this year. The entire accounts of the halls will be audited to University Audit as well as by the Government Auditors hence-with.

2. (i) The file has been traced out and will be produced for inspection.

(ii) As the file is not traceable necessary certificate from the Hydro Electric Engineer has been called for and will be shown to auditors as soon as it is secured. These certificates were transferred in the name of the above officer towards deposit for electric supply.

(iii) The file is being searched, it will be produced when available.

(iv) The matter is being pursued.

3. This is to be prepared by the Building Department.

4. Physical verification was done in 1957-58 and was shown to the Audit Party lately. Medicines that are liable to deteriorate after a certain period are usually sold out, but in certain cases losses in this account costing up to Rs. 20 have been written off by the Organising Secretary under his own authority.

5. The rules have since been framed. Revised rules will be placed before the Finance Committee and the Executive Council.

6. (a) (i) The detailed accounts of furniture, equipment, etc. are being prepared by the Steward.

(ii) The amount which is irrecoverable will be written off by the competent authority.

(iii) Relevant records are not available and it is difficult to establish, if the advances which according to the practice in vogue finally charged to service heads were adjusted at all. Executive Council will be requested to write off the amount.

(iv) The amount outstanding under this head relates to the Imprest granted to the various departments which are kept by them permanently. The details are available and these were shown to the Senior Auditor. The figure has amount to Rs. 18,553/4/- in the year 1956-57.

(v) No remarks.

(vi) No remarks.

(b) (i) This will be adjusted.

(ii) Reg. Rs. 15,363/2/6 Will be closed to Revenue in 1957-58.

„ Rs. 231/12/- will be closed to Revenue in 1957-58.

„ Rs. 54,368/8/- } these amounts are under scrutiny.

„ Rs. 4,056/9/- }

„ Rs. 31,456/2/- } will be closed to Revenue in 1957-58.

„ Rs. 6,748/3/6 will be closed to Revenue in 1957-58.

„ Rs. 828/-/- as above.

„ Rs. 1,775/14/- this amount is being transferred to the Deposit Account.

„ Rs. 164/14/- it is a liability and cannot be closed.

„ Rs. 3,499/12/- as above.

„ Rs. 263/7/- will be closed to Revenue in 1957-58.

„ Rs. 552/10/- it is a liability and can not be closed.

„ Rs. 25/- will be closed to Revenue in 1957-58.

„ Rs. 424/2/- it was a liability and was transferred to Vice-Chancellor Fund under the rules.

„ Rs. -/-/6 will be closed to Revenue in 1957-58.

„ Rs. 294/10/6- } these are liabilities and can not be closed unless

„ Rs. 369/2/3 } approval of Heads of Departments concerned is

„ Rs. 122/5/- } received.

„ Rs. 5,284/11/- will be closed to Revenue in 1957-58.

|      |     |              |   |
|------|-----|--------------|---|
| Reg. | Rs. | 2,133/-      | it is a liability and is being transferred to Provident Fund Account.           |
| "    | Rs. | 1,327/-      | as above.   |
| "    | Rs. | 18/5/-       | as above.   |
| "    | Rs. | 278/13/6     | it is a liability and is being transferred to Medical Drug Stores.              |
| "    | Rs. | 1,732/4/-    | paid as liability in 1957-58.   |
| "    | Rs. | 57/8/-       | will be closed in the year 1957-58.   |
| "    | Rs. | 49,763/11/10 | to be adjusted against Dr. entry in the Assets side of the Balance Sheet above. |
| "    | Rs. | 2,318/9/3    | it is a liability and was transferred to N. C. C. Account.                      |
| "    | Rs. | 202/-        | this amount is being transferred to Deposit Account.                            |
| "    | Rs. | 40/4/-       | } headmaster has been requested to offer his remark on these items.             |
| "    | Rs. | 40/15/3      |   |

### 7. Deposit Account

|      |     |            |   |
|------|-----|------------|---|
| Reg. | Rs. | 329/8/8    | this amount has been realised.  |
| "    | Rs. | 200/-      | this amount is being adjusted.  |
| "    | Rs. | 996/3/6    | Rs. 598/3/- will be adjusted against the credit balance under the same head in the Liabilities side. The rest is irrecoverable. |
| "    | Rs. | 3,051/15/6 | the details are under investigation.  |
| "    | Rs. | 10/-       | the amount is being recovered from the Cashier's salary.  |

### 8. Provident Fund

|       |     |         |   |
|-------|-----|---------|---|
| Reg.] | Rs. | 57/2/-  | this amount will be adjusted after scrutiny.  |
| " ]   | Rs. | 2,133/- | to be adjusted against an entry of the same amount from Fund A/c as shown in the Balance Sheet. |
| "     | Rs. | 28/11/- | details are being investigated.   |
| " ]   | Rs. | 18/15/- | } details are under investigation and will be adjusted later.                                   |
| "     | Rs. | 43/3/11 |   |

9. No remarks.

10. The discrepancy is being reconciled.

- 11 (a) A detailed reply has already been given to a similar objection in the Audit Report explaining the revised method of Stock under Suspense head.  
(b) No remarks.

(Sd.) S.A.K. ZAIDI  
Accounts Officer,  
M.U. Aligarh.

(Sd.) OBAIDUR RAHMAN KHAN,  
Hony. Treasurer,  
M. U. Aligarh.

(Sd.) ILLEGIBLE  
Asstt. Registrar,  
Muslim University, Aligarh.

## MINISTRY OF COMMERCE AND INDUSTRY

New Delhi, the 26th August 1960

**S.O. 2134.**—In pursuance of section 12 of the Standards of Weights and Measures Act, 1956 (89 of 1956), the Central Government hereby declares in relation to the primary unit of area, the following units to be its secondary units, namely:—

|  |   |                 |                |
|--|---|-----------------|----------------|
| <i>Secondary units in relation to square metre</i> |   |                 |                |
| Acre   | = | 10 <sup>4</sup> | square metres. |
| Hectare  | = | 10 <sup>4</sup> | square metres. |

[No. SMC-15(13)/58.]

K. V. VENKATACHALAM, Jt. Secy.

New Delhi, the 29th August 1960

**S.O. 2135/IDRA/6/13.**—In pursuance of Clause (c) of Rule 2 of the Development Councils (Procedural) Rules, 1952, the Central Government hereby appoints Shri N. Bhowmik, Deputy Development Officer, Development Wing, New Delhi, as Secretary to the Development Council established by the Order of the Government of India in the Ministry of Commerce & Industry No. S.O. 1809 dated the 18th July, 1960 for the scheduled industries engaged in the manufacture or production of Oils, Soaps & Paints with effect from the 18th July, 1960

[No. 4(8)IA(IV)/60.]

### ORDERS

New Delhi, the 26th August 1960

**S.O. 2136/IDRA/6/5.**—In exercise of the powers conferred by section 6 of the Industries (Development & Regulation) Act, 1951 (65 of 1951), the Central Government hereby appoints the following persons, as members of the Development Council established by the Order of the Government of India in the Ministry of Commerce and Industry No. S.O. 957 dated the 28th April, 1959, for the scheduled industries engaged in the manufacture and production of electric motors and of machinery and equipment for the generation, transmission and distribution of electric energy (excluding house service meters and panel instruments), till the 27th April, 1961 and directs that the following amendment shall be made in the said Order, namely:—

In paragraph 1 of the said Order, after entry No. 11 relating to Mr. B. J. Woodley, the following entry shall be inserted, namely:—

"11A. Shri Sarusharan Prasad Sinha,  
C/O INTUC Madhya Pradesh  
Branch, Shram Shivir, Snehlata-  
ganj, Indore.

"Persons employed Member  
in industrial  
undertakings."

"11B. Shri V. G. Gopal, General  
Secretary, Tata workers Union,  
17K Road, Jamshedpur.

"Persons employed Member  
in industrial  
undertakings."

[No. 4(74)IA(IV)/58.]

**S.O. 2137/IDRA/6/14.**—In exercise of the powers conferred by section 6 of the Industries (Development and Regulation) Act, 1951 (65 of 1951), the Central Government hereby appoints Dr. G. S. Melkote to be a member of the Development Council established by the Order of the Government of India in the Ministry of Commerce & Industry No. S.O. 1918 dated the 27th July, 1960 for the scheduled industries engaged in the manufacture or production of Food Processing Industries, till the 26th July, 1962 and directs that the following amendments shall be made in the said Order, namely:

In paragraph 1 of the said Order after entry No. 14A relating to Shri D. V. Karmarkar, the following entry shall be inserted, namely:

"15. Dr. G. S. Melkote, M.P. Narayan-  
guda, Hyderabad (Dn).

"Persons employed Member  
in industrial  
undertakings"

[No. 1(2)IA(IV)/60.]

*New Delhi, the 29th August 1960*

**S.O. 2138/IDRA/613.**—In exercise of the powers conferred by section 6 of the Industries (Development and Regulation) Act, 1951 (65 of 1951), the Central Government hereby appoints the following persons to be members of the Development Council established by the Order of the Government of India in the Ministry of Commerce & Industry No. S.O. 1809 dated the 18th July, 1960 for the scheduled industries engaged in the manufacture or production of Oils, Soaps & Paints, till the 17th July, 1962 and directs that the following amendments shall be made in the said Order, namely:—

(a) In paragraph 1 of the said Order after entry No. 13 relating to Dr. B. P. Godrej, the following entry shall be inserted, namely:—

"13A. Dr. S. Hussain Zaheer, Director, "Technical Knowledge" Member  
Regional Research Laboratory, Hyderabad (Dn).

(b) In paragraph 1 of the said Order after entry No. 14 relating to Dr. V. Ranganathan, the following entry shall be inserted, namely:—

"15. Shri J. C. Dixit, General "Persons employed in Member  
Secretary, INTUC, Uttar Pradesh industrial undertakings"  
Branch 19, Japling Road, Lucknow.

[No. 4(8)IA(IV)/60.]

P. MADHAVAN NAIR, Under Secy.

*New Delhi, the 30th August 1960*

**S.O. 2139.**—In exercise of the powers conferred by rule 11 of the Central Silk Board Rules, 1955, the Central Government hereby removes Shri Rafique Munshi from membership of the Central Silk Board and makes the following amendment in the notification of the Government of India in the Ministry of Commerce & Industry No. S.O. 456 dated the 3rd April, 1958, namely:—

In the said notification, the entry against serial number 14 shall be omitted.

[No. F. 22/4/58-HS(2).]

J. C. ELING, Under Secy.

## ORDERS

*New Delhi, the 24th August 1960*

**S.O. 2140/IDRA/617.**—In exercise of the powers conferred by section 6 of the Industries (Development and Regulation) Act, 1951 (65 of 1951), the Central Government hereby appoints Shri G. G. Takle to be a member of the Development Council established by the order of the Government of India in the Ministry of Commerce and Industry S.O. No. 2830 dated the 17th December, 1959 for the scheduled industries engaged in the manufacture or production of Paper, Pulp & Allied Industries till the 16th December, 1961 and directs that the following amendment shall be made in the said Order, namely:—

In paragraph 1 of the said Order after entry No. 8A relating to Deputy Inspector General of Forests, Ministry of Food and Agriculture New Delhi, the following entry shall be inserted, namely:—

"8B. Shri G. G. Takle, "Technical Member  
Timber Adviser to the "Knowledge"  
Ministry of Railways,  
New Delhi.

[No. 4(72)IA(IV)/59.]



New Delhi, the 30th August 1960

**S.O. 2141/DRA/6/1.**—In pursuance of Clause (c) of Rule 2 of the Development Councils (Procedural) Rules, 1952, the Central Government hereby appoints Shri S. C. Banerjee, Development Officer, Development Wing, New Delhi as Secretary to the Development Council established by the Order of the Government of India in the Ministry of Commerce & Industry No. S.O. 1740 dated the 7th July, 1960 for the scheduled industries engaged in the manufacture and production of Bicycles, Sewing Machines & Instruments with effect from the 7th July, 1960.

[No. 1(1)IA(IV)/60.]

D. HEJMADI, Dy Secy.

(Department of Company Law Administration)

New Delhi, the 26th August 1960

**S.O. 2142.**—In exercise of the powers conferred by Clause (a) of sub-section (1) of Section 448 of the Companies Act, 1956, the Central Government hereby appoints Shri C. S. Misra, Assistant Registrar, Orissa High Court, to be the part-time Official Liquidator attached to the said High Court *vice* Shri B. Chowdhury, granted leave, with effect from the 6th August, 1960 to the 19th August, 1960.

[No. 2/15/60-CL.III.]

P. B. SAHARYA, Under Secy.

(Office of the Joint Chief Controller of Imports & Exports)

NOTICE

Bombay, the 21st July 1960

**S.O. 2143.**—It is hereby notified that in exercise of the powers conferred by clause 9(a) of the Imports (Control) Order, 1955, the Government of India, in the Ministry of Commerce and Industry propose to cancel the following three licences\* from the Soft Currency Area except Union of South Africa, granted by the Joint Chief Controller of Imports & Exports, Bombay to Messrs. Associated Industries, Bombay-1, unless sufficient cause against this is furnished to the Joint Chief Controller of Imports & Exports, Bombay within ten days of the date of issue of this notice, by the said Messrs. Associated Industries, Bombay, or any Bank or any other party who may be interested in it.

2. In view of what is stated above, Messrs. Associated Industries, Bombay, are hereby directed not to enter into any commitments against the said licences and return these licences immediately to the Joint Chief Controller of Imports & Exports, Bombay.

| S. No. | E.P.S. Licence number | Date of licence | Value of licence | Item            | I.T.C. Schedule S. No. & Part |
|--------|-----------------------|-----------------|------------------|-----------------|-------------------------------|
| Rs.    |                       |                 |                  |                 |                               |
| *1     | 948167                | 17-3-1960       | 15,375           | Canes & Rattans | 53-IV                         |
| *2     | 948166                | 17-3-1960       | 10,950           | False Pearls    | 252-IV                        |
| *3     | 938799                | 25-1-1960       | 13,875           | Cultured Pearls | 254-IV                        |

[No. 254-IV/2/2-60/EP.II.]

K. V. DAVE, Dy. Chief Controller.  
for Jt. Chief Controller of Imports and Export.

**(Office of the Chief Controller of Imports and Exports)****NOTICE***New Delhi, the 10th August 1960*

**S.O. 2144.**—It is hereby notified, that in exercise of the powers conferred by Clause 9 of the Imports (Control) Order '55, the Government of India in the Ministry of Commerce & Industry, propose to cancel Licence No. 0 963993/58/CCI/HQ/NQQ, dated 21st May 1959, valued at Rs. 13,450/- for the import of Scientific Instruments, Apparatus and Appliances not mainly made of rubber and also not made mainly of glass, as per list attached therewith, from Soft Currency Area except of South Africa, granted by the Chief Controller of Imports and Exports, New Delhi to the Principal, Chhatrapati Shivaji College, the Rayat Shikshan Sanstha, Satara Camp, Satara, unless sufficient cause against this is furnished to the Chief Controller of Imports & Exports, New Delhi, within ten days of issue of this notice, by the said Principal, Chhatrapati Shivaji College, the Rayat Shikshan Sanstha, Satara Camp, Satara or any Bank or any other party who may be interested in it.

2. In view of what is stated above, the Principal, Chhatrapati Shivaji College, the Rayat Shikshan Sanstha, Satara Camp, Satara, or any Bank, or any other party who may be interested in the said licence No. 0 963993/58/CCI/HQ/NQQ, dated 21st May 1959, are hereby directed not to enter into any commitments against the said licence.

[No. 250/I(2)/HQ/59/3164.]

*New Delhi, the 22nd August 1960*

**S.O. 2145.**—It is hereby notified that in exercise of the powers conferred by Clause 9 of the Imports (Control) Order, 1955, the Government of India, in the Ministry of Commerce & Industry propose to cancel Licence No. A.908831/58/AU/CCI/HQ, dated the 21st March, 1959, valued at Rs. 4,600/- for the import of Audio Oscillator with Universal Bridge and accessories, etc., from S.C.A. except South Africa, granted by the Chief Controller of Imports & Exports, New Delhi, to the Principal, American College, Tallakulam P.O., Madurai, as the same is reported to have been lost, unless sufficient cause against this is furnished to the Chief Controller of Imports & Exports, New Delhi, within ten days of the date of issue of this notice by the said the Principal, American College, Tallakulam P.O., Madurai, or any Bank, or any other party, who may be interested in it.

2. In view of what is stated above, the Principal, American College, Tallakulam P.O., Madurai, or any Bank or any other party, who may be interested in the said licence No. A.908831/58/AU/CCI/HQ, dated the 21st March, 1959 are hereby directed not to enter into any commitments against the said licence and return the same immediately to the Chief Controller of Imports & Exports, New Delhi.

[No. CCI:IC:19/60.]

D. D. BHARGAVA,

Dy. Chief Controller of Imports & Exports  
for Chief Controller of Imports & Exports.**(Office of the Joint Chief Controller of Imports and Exports)****ORDERS***Madras, the 3rd August 1960*

**S.O. 2146.**—Whereas M/s. Sinha Govindji, Bangalore Road, Bellary or any bank or any other person have not come forward furnishing sufficient cause, against Notice No. 2/LCL/60/CDN(I), dated the 27th May, 1960, proposing to cancel licence No. A 836640/60/AU/M, dated the 2nd February, 1960, valued at Rs. 75,000 for the import of Cellulose Nitrate Sheets from the Soft Currency Area except South Africa granted to the said M/s. Sinha Govindji, Bangalore Road, Bellary by the Joint Chief Controller of Imports & Exports, Madras, Government of India, in the Ministry of Commerce and Industry in exercise of the powers conferred by clause 9 of the Imports (Control) Order, 1955, hereby cancel the said

licence No. A 836640/60/AU/M, dated the 2nd February, 1960, issued to the said M/s. Sinha Govindji, Bellary.

[No. 1(31)/60/I(3).3372.]

**S.O. 2147.**—Whereas M/s. Sinha Govindji, Bangalore Road, Bellary or any bank or any other person have not come forward furnishing sufficient cause, against Notice No. 1/LCL/60 CDN(I), dated the 27th May, 1960, proposing to cancel licence No. A 863296/60/AU/M, dated the 18th January, 1960, valued at Rs. 75,000 for the import of Cellulose Nitrate Sheets from the Soft Currency Area except South Africa granted to the said M/s. Sinha Govindji, Bangalore Road, Bellary, by the Joint Chief Controller of Imports & Exports, Madras, Government of India, in the Ministry of Commerce and Industry in exercise of the powers conferred by clause 9 of the Imports (Control) Order, 1955, hereby cancel the said licence No. A 863296/60/AU/M, dated the 18th January, 1960, issued to the said M/s. Sinha Govindji, Bellary.

[No. 1(31)/60/I(3).3372.]

J. K. SARKAR, Dy. Chief Controller.  
for Jt. Chief Controller of Imports & Exports.

## MINISTRY OF STEEL, MINES & FUEL

### (Department of Mines and Fuel)

*New Delhi, the 26th August 1960*

**S.O. 2148.**—Whereas by the notification of the Government of India in the Department of Mines and Fuel (Ministry of Steel, Mines and Fuel) S.O. 1651 dated the 7th August, 1958, under sub-section (1) of Section (4) of the Coal Bearing Areas (Acquisition and Development) Act, 1957 (20 of 1957), (hereinafter referred to as the said Act), the Central Government gave notice of its intention to prospect for coal in the lands in the locality specified in the Schedule appended to that notification;

And whereas by the notification of the Govt., of India in the Department of Mines & Fuel (Ministry of Steel, Mines and Fuel) S.O. 1993 dated 2nd August, 1960, under sub-section (1) of section 7 of the said Act, notice was issued specifying a further period of one year commencing from the 7th August, 1960, as the period within which the Central Government may give notice of its intention to acquire the said lands or any rights in or over such lands;

And whereas the Central Government is satisfied that coal is obtainable in the whole or any part of the said lands;

Now, therefore, in exercise of the powers conferred by sub-section (1) of section 7 of the said Act, the Central Government hereby gives notice of its intention to acquire—

- (a) the lands measuring 18.50 acres described in Schedule 'A' appended hereto; and
- (b) the rights to mine, quarry, bore, dig and search for, win, work and carry away minerals in the lands measuring 155.35 acres described in Schedule 'B' appended hereto.

The plans of the area covered by this notification may be inspected in the office of the Collector, Surguja, (M.P.) or in the office of the Coal Controller, 1, Council House Street, Calcutta or in the office of the National Coal Development Corporation Ltd., (Revenue Section), "Darbhanga House", Ranchi.

Any person interested in the aforesaid lands may within 30 days of the issue of this notification, file objection to the acquisition of the whole or any part of the lands or of any rights in or over such lands to the Coal Controller, 1, Council House Street, Calcutta.

## SCHEDULE 'A'

Drawing No. Rev/  
53/59 dt. 19-11-59.

All Rights.

Block '3'

(Showing lands to be  
acquired).

| Sl. No.    | Name of Village            | Tehsil       | District | Area in acres | Remarks   |
|------------|----------------------------|--------------|----------|---------------|-----------|
| I          | Government Reserved forest | Manendergarh | Surguja  | 18.50         | Part.     |
| Total Area |                            |              |          | 18.50 Acres   | (Approx.) |

Plots to be acquired:—Part of Govt. Reserved Forest.

## BOUNDARY DESCRIPTION

A'—B' line passes through Reserved Forest.

B'—B line is the common boundary of block adjacent to Korea—II.

B—A line is the common boundary of Korea Block II.

A—A' line passes through Reserved Forest.

## SCHEDULE 'B'.

Drawing No. Rev/  
53/59 dt. 19-11-1959.

Mining Rights.

Block '1'

(Showing lands where  
rights to mine, quarry,  
bore, dig and search  
for win, work and  
carry away minerals  
are to be acquired).

| Sl. No.    | Name of Village       | Tehsil       | District | Area in acres | Remarks   |
|------------|-----------------------|--------------|----------|---------------|-----------|
| I          | Govt. Reserved forest | Manendergarh | Surguja  | 119.75        | Part      |
| Total area |                       |              |          | 119.75 acres  | (Approx.) |

Plots to be acquired:—Part of Govt. Reserved Forest.

## BOUNDARY DESCRIPTION

G(II)-G(I) line passes through the Reserved Forest.

G(I)-G' line passes through the Reserved Forest.

G'-G line passes through the Reserved Forest.

G-G(II) line is the common boundary of Korea Block II

## Block '2'

| Sl. No.    | Name of Village       | Tehsil       | District | Area in Acres | Remarks   |
|------------|-----------------------|--------------|----------|---------------|-----------|
| I          | Govt. Reserved Forest | Manendergarh | Surguja  | 35.60         | Part.     |
| Total area |                       |              |          | 35.60 acres   | (Approx.) |

Plots to be acquired:—Part of Govt. Reserved Forest.

### BOUNDARY DESCRIPTION

V-E line passes through the Reserved Forest.  
 E-Y line passes through the Reserved Forest.  
 Y-X line is the common boundary of Block adjacent to Korea II.  
 X-V line is the common boundary of Kurasia Colliery.

[No. C2-22(13)/60.]

*New Delhi, the 27th August 1960*

**S.O. 2149.**—In exercise of the powers conferred by section 4 of the Coal Bearing Areas (Acquisition and Development) Act, 1957 (20 of 1957), and of all other powers enabling it in this behalf, the Central Government hereby rescinds the notifications of the Government of India in the Ministry of Steel, Mines and Fuel (Department of Mines and Fuel) No. S.O. 1467, 1468, and 1469, dated the 2nd June, 1960.

[No. C2-7(66)/57.]

(Department of Mines & Fuel)

### CORRIGENDUM

*New Delhi, the 24th August 1960*

**S.O. 2150.**—In the Schedule to notification of the Government of India in the Department of Mines and Fuel (Ministry of Steel, Mines and Fuel) No. S.O. 1633, dated the 20th June, 1960, published in part II Section 3 Sub-Section (ii) of the Gazette of India, dated the 2nd July, 1960, for "Plan No. REV/II/60", read "Plan No. REV/77/60".

[No. C2-20(5)/59.]

B. ROY, Under Secy.

(Department of Mines and Fuel)

### ORDER

*New Delhi, the 22nd August 1960*

**S.O. 2151.**—In exercise of the powers conferred by section 5 of the Essential Commodities Act, 1955 (10 of 1955), the Central Government hereby makes the following further amendment in the Order of the Government of India in the late Ministry of Production, No. S.R.O. 1185, dated the 2nd April, 1957, namely:—

In the Schedule annexed to the said Order, for the entry in column 4 against Serial No. 1, the following shall be substituted, namely:—

"In the case of any State, in respect of distribution of coal or coke received or produced within the State and made available for detailed allocation by the State Government, otherwise than against the Central Government's quota, and in the case of State of Punjab, in addition, in respect of distribution of coal or coke received within that State from collieries in Pakistan or the State of Jammu and Kashmir."

[No. 11/3/59-CI.]

S. KRISHNASWAMY, Under Secy.

(Iron & Steel Control)

*Calcutta the 23rd August 1960*

**S.O. 2152. ESS.COMM/Iron & Steel-15(1).**—The following Notification issued by the Iron and Steel Controller under proviso to Clause 15(1) of the Iron & Steel (Control) Order, 1956 is published for general information:

### NOTIFICATION

In exercise of the powers conferred by proviso to Sub-clause (1) of Clause 15 of the Iron and Steel (Control) Order, 1956 as amended by Notification No. S.O. 2369/ESS-COMM/Iron and Steel AM(3), dated 13th November, 1958, published

in Part II Section 3, Sub-section (ii) of the Extraordinary Gazette of India, dated 13th November, 1958 and with the approval of the Union Government, the Iron and Steel Controller hereby notifies the following amendment to the heading of Schedule No. I under Col. I of Special Concessional maximum base selling prices of prime quality steel and Semis for sale by the Tata Iron & Steel Co. Ltd., and The Indian Iron & Steel Co. Ltd., as published under S.O. 2643, ESS.COMM/Iron & Steel-15(1) in Part II-Section 3 Sub-Section (ii) of the Extraordinary Gazette of India, dated the 18th December, 1958 as amended from time to time:—

**Amendment.**

(1) Under Col. I of the heading:—

For "Sale by the Tata and Indian Iron and Steel Co. Ltd".

Read the following:—

For sale by Main Producers and Secondary Registered Producers.

(2) Under Foot note to Schedule No. I.

For the words "The above base prices ..... Main Producers and Controlled Stockholders respectively."

Read the following:—

"The above base prices are subject to conditions of sale by Main Producers, Secondary Registered Producers and Controlled Stockholders respectively."

(3) Under Foot note to Schedule No. III.

For the words "Main Producers viz., Tata Iron and Steel Co. Ltd., and Indian Iron & Steel Co. Ltd."

Read "All Main Producers and Secondary Registered Producers".

[No. AP/4/1/60.]

A. S. BAM, I.C.S.,

Iron and Steel Controller.

**(Department of Iron and Steel)**

New Delhi, the 29th August 1960

**S.O. 2153 ESS.COMM/Iron & Steel-27(1)/AM(29).**—The following Notification issued by the Iron & Steel Controller under Sub-clause I of Clause 27 of the Iron & Steel (Control) Order, 1956 is published for general information.

**"NOTIFICATION"**

In exercise of the powers conferred by Sub-clause 1 of Clause 27 of the Iron & Steel (Control) Order, 1956 and with the approval of the Central Government the Iron & Steel Controller hereby notifies the following addendum to the prices under Schedule V (Iron & Steel Defectives and Scrap) of the Ministry of Steel, Mines & Fuel (Department of Iron and Steel), New Delhi's Notification No. S.O. 2249-ESS. COMM/Iron & Steel-15(1) & 27(1) published in Part II Section 3(ii) of the Gazette of India of the 1st November, 1958:—

**Addendum**

Under Part I-B (fresh, Unused, Industrial Scrap) Insert the following after item No. 6:—

Item No. 6A-Box Strappings—Defective and Cuttings.

|  | Col. I     |            | Col. II    |            | Col. III   |            |
|--|------------|------------|------------|------------|------------|------------|
|  | Rs.<br>L/T | Rs.<br>M/T | Rs.<br>L/T | Rs.<br>M/T | Rs.<br>L/T | Rs.<br>M/T |
| (i) 3/8" to 3/4" × 24G over 10' in length  | 850        | 836.57     | 875        | 861.17     | 895        | 880.86     |
| (ii) 3/8" to 3/4" × 26G over 10' in length | 885        | 871.02     | 910        | 895.62     | 930        | 915.31     |

A. S. BAM, I.C.S.,  
Iron and Steel Controller".

[No. F. SC(C)-2(125)/60.]

**S.O. 2154 ESS.COMM/Iron & Steel-15(1) & 27(1)/AM(28).**—The following Notification issued by the Iron and Steel Controller under Sub-clause (2) of Clause 15 of the Iron and Steel (Control) Order, 1956 is published for general information.

“NOTIFICATION

In exercise of the powers conferred by Sub-clause (2) of Clause 15 of the Iron & Steel (Control) Order, 1956 and with the approval of the Central Government, the Iron and Steel Controller is pleased to notify the following basis for fixation of extras for those sections or sizes of steel for which no extras have been fixed earlier by issuing a Notification in the Gazette of India:—

In respect of Metric sizes for which no extras have been notified in the Gazette of India, the applicable extras shall be the extras fixed for the equivalent inch size; but where the new metric size does not correspond to any inch size the extra for which has already been notified, the extra fixed for the nearest thicker Metric size will apply.

A. S. BAM., I.C.S.,  
Iron & Steel Controller”

[No. F. SC(C)-2(120)/60.]

J. S. BAIJAL, Under Secy.

**MINISTRY OF FOOD AND AGRICULTURE**

(Department of Agriculture)

*New Delhi, the 26th August 1960*

**JUTE GRADING AND MARKING RULES, 1960**

**S.O. 2155.—1. Short title and application.**—These Rules may be called the Jute Grading and Marking Rules, 1960.

(2) They shall apply to raw jute of the trade descriptions grown in India and specified in the Schedules to these rules.

**2. Grade designations.**—Grade designations to indicate the characteristics and quality of jute of specified trade descriptions are set out in column 1 of *Schedules II and III to these rules*.

**3. Definition of quality.**—The definition of quality indicated by the grade designations is specified in columns 2 to 5 of *Schedules II and III to these rules*.

**4. Grade designation mark.**—The grade designation mark to be applied to each bale shall consist of a label bearing the design set out in Schedule I to these rules specifying the grade designation.

**5. Method of marking.**—The grade designation mark label shall be securely attached to each bale in a manner approved by the Agricultural Marketing Adviser to the Government of India. In addition to the grade designation mark, the following particulars shall be clearly marked on the label:

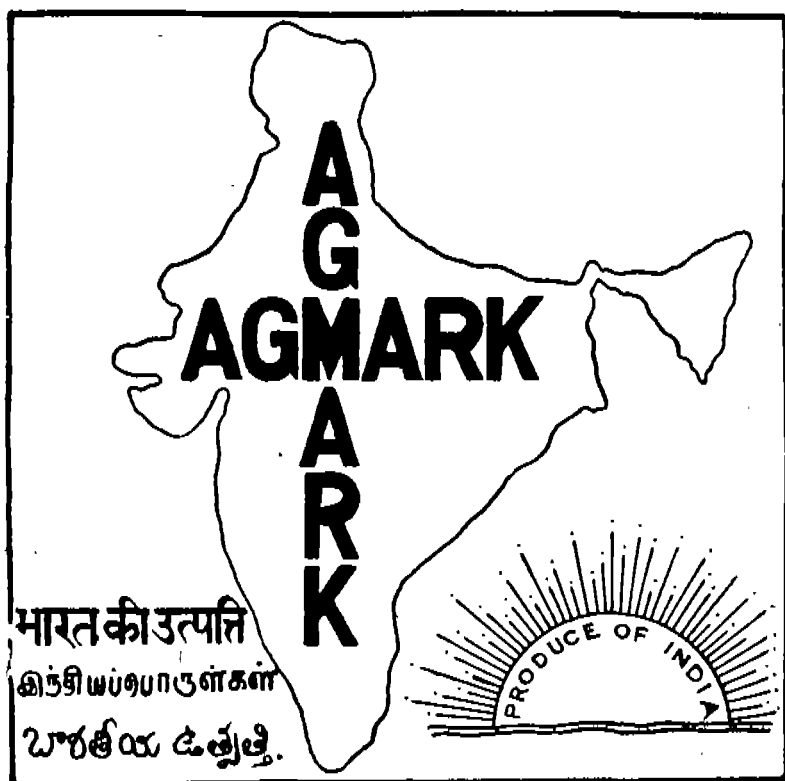
- (a) Serial number.
- (b) Trade description.
- (c) Year of harvest.
- (d) Date of pressing.
- (e) Place of packing and district.

**6. Method of packing.**—Jute shall be packed in bales of customary weight in a manner approved by the Agricultural Marketing Adviser to the Government of India.

## SCHEDULE I

## Grade Designation Mark for Bales of Jute

(See rule 4)



## SCHEDULE II\*

(See rules 2 and 3)

Grade Designations and Definition of quality of Raw Jute (from which roots have not been cut), known commercially as Tossa\*\* Jute (*Corchorus olitorius*).

| Grade Designations | Special characteristics |          |                                 | General characteristics   |
|--------------------|-------------------------|----------|---------------------------------|---|
|                    | Colour† of fibre        | Strength | Maximum percentage of cuttings‡ |   |
| (1)                | (2)                     | (3)      | (4)                             | (5)   |
| Tops ..            | Good                    | Sound††  | 25                              | (a) The fibre shall be clean and reasonably dry.  |
| Middles ..         | Medium                  | Sound††  | 25                              | (b) The fibre shall be straight morahed. §  |
| Bottoms ..         | Medium to Dark          | ..       | 40@                             | (c) The fibre shall be free from hunka or "stick".                                      |
| "X" §§             | Dark                    | ..       | ..                              | (d) The fibre shall not be tangled or ravelled except in case of grade designation "X". |



## SCHEDULE III\*

(See rules 2 and 3)

Grade Designations and Definition of Quality of Raw Jute (from which roots have not been cut), known commercially as White Jute (*Corchorus capsularis*)

| Grade Designations | Special characteristics |          |                                 | General characteristics   |
|--------------------|-------------------------|----------|---------------------------------|---|
|                    | Colour† of fibre        | Strength | Maximum percentage of cuttings‡ |   |
| Tops               | Good                    | Sound††  | 25                              | (a) The fibre shall be reasonably clean and dry.                                    |
| Middles            | Medium                  | Sound††  | 35                              | (b) The fibre shall be straight   |
| Bottoms            | Medium to Dark          | ..       | 50@                             | morahed §   |
| “X”§§              | Dark                    | ..       | ..                              | (c) The fibre shall be free from <i>hunka</i> or “stick”.                           |
|                    |                         |          |                                 | (d) The fibre shall be tangled or ravelled except in case of grade designation “X”. |

\*Adapted from the Indian Standard specification for grading of raw jute (kutcha assortment) I S: 271-1950.

\*\*Also known as “Daisee” jute when grown near Calcutta.

† Colour means the colour of the district of origin.

‡Hard barky lower ends of jute, commonly called the “roots”. The percentage refers to the total weight of the fibre.

@ Includes sacking weft (cuttings and weak jute) quality.

§§Any fibre not fit for inclusion in any of the first three grades shall be packed under “X” provided it satisfies other general characteristics mentioned in column (5).

††Fibre that is of reasonably good strength, free from weak (“perished” or “dazed”) fibre.

§ A lightly twisted morah (a hank of jute generally weighing from 5 to 7 lbs., also known as ‘head’) of jute, turned over in the middle so that loose ends do not protrude through the ends of the bales.

||All jute which is seriously under-retted, and more or less continuously hard or barky.

[No. F. 14-71/60-AM.]

V. S. NIGAM, Under Secy.

## MINISTRY OF HEALTH

New Delhi, the 22nd August 1960

S.O. 2156.—In pursuance of sub-rule (6) of rule 57 of the Indian Port Health Rules, 1955 and in supersession of the notification of the Government of India in the Ministry of Health No. F. 16-37/53-PHI, dated the 30th January, 1954, the Central Government hereby directs that the fees chargeable for issue of Deratization Exemption Certificates and a “Permit” at the Ports of Bombay, Calcutta, Cochin, Kandla, Visakhapatnam and Madras shall be as specified in the Schedule hereto annexed.

SCHEDULE  
Part I

Scale of fees to be charged for—

- the grant of Deratization Certificate after deratization by an \*Agency other than the Port Health Organisation;
- the grant of a Deratization Certificate after deratization has been carried out by the Port Health Organisation by means other than fumigation, e.g. trapping and/or poisoning.
- inspection of a vessel to ascertain the need for deratization or deratization exemption;

- (i) The prescribed fee for the inspection of a vessel includes fee for issue of a Deratisation Exemption Certificate.
- (ii) The prescribed fee for the inspection is chargeable in addition to the fumigation fees laid down in Part II of this Schedule whenever an initial inspection of the vessel is carried out prior to fumigation. Fees for inspection are not to be charged for vessels which are to be directly fumigated at the request of the Master or the agents.
- (d) Inspection of a vessel with same bottom cargo and for the issue of a Permit.

|  | Rs.      |
|--|----------|
| For a vessel having a cubic capacity of 50,000 cubic feet or under ..  | 30       |
| For a vessel having a cubic capacity of 50,001 to 100,000 cubic feet ..  | 35       |
| For a vessel having a cubic capacity of 100,001 to 200,000 cubic feet ..   | 40       |
| For a vessel having a cubic capacity of 200,001 to 300,000 cubic feet ..   | 45       |
| For a vessel having a cubic capacity of 300,001 to 400,000 cubic feet ..   | 50       |
| For a vessel having a cubic capacity of 400,001 to 500,000 cubic feet ..   | 55       |
| For every 100,000 cubic feet or part thereof in excess of 500,000 cubic feet ..  | 6 extra  |
| For the issue of certificate of inspection between 6 P.M. and 6 A.M. on any working day even where such period falls partly on Sunday or closed holiday and partly in a working day .. | 25 extra |
| For the issue of a certificate of inspection on Sunday or closed holiday. ..   | 25 extra |

\*At Calcutta fumigation of vessels is carried out by the Port Commissioners who charge the difference between the charges laid down in Part II and the corresponding charges laid down in Part I of this Schedule.

#### Part II.

Scale of fees to be charged for the grant of a Deratisation Certificate after fumigation by the Port Health Organisation.

|  | Rs.   |
|--|-------|
| For a vessel of a capacity of 50,000 cubic feet or under actually fumigated ..                                       | 420   |
| For a vessel of a capacity of 50,001 to 100,000 cubic feet actually fumigated ..                                     | 460   |
| For a vessel of a capacity of 100,001 to 200,000 cubic feet actually fumigated ..                                    | 580   |
| For a vessel of a capacity of 200,001 to 300,000 cubic feet actually fumigated ..                                    | 730   |
| For a vessel of a capacity of 300,001 to 400,000 cubic feet actually fumigated ..                                    | 870   |
| For a vessel of a capacity of 400,001 to 500,000 cubic feet ..   | 1,010 |
| For every increase of 100,000 cubic feet or part thereof in excess of 500,000 cubic feet the extra charge will be .. | 140   |

For fumigation and the issue of a certificate between 6 P.M. and 6 A.M. on any working day even where such period falls partly in a Sunday or a closed holiday and partly in a working day upto three hours or a part thereof the overtime fee may be fixed at Rs. 25 (rupees twenty five only) and if the overtime work extends beyond three hours the scale of overtime fees will be at the rate of Rs. 7 per hour or a part thereof.

For the issue of a Certificate on a Sunday or closed holiday the overtime fee for the work upto three hours or a part thereof will be fixed at Rs. 25 (rupees twenty five only) and if the overtime work extends beyond three hours the scale of over time fee will be at the rate of Rs. 7 per hour or a part thereof.

NOTE.—At the ports of Madras, Cochin, Kandla and Visakhapatnam only Deratisation Exemption Certificate and "Permit" are issued at present.

[No. F. 14-22/58-IH.]

*New Delhi, the 23rd August 1960*

**S.O. 2157.**—In pursuance of sub-rule (2) of rule 89 of the Indian Port Health Rules, 1955, the Central Government hereby notifies that the following charges shall be levied in respect of a passenger or a member of the crew detained in quarantine in Yellow Fever Isolation Hospital at a Sea Port in India on account of food supplied to him during the period of his detention. No extra charge shall be levied for any medical treatment or drugs that the quarantined person may be given during the period of his detention. The notification will become effective ten days after its publication in the Official Gazette.

- |  |                     |
|--|---------------------|
| (a) Adult  | Rs. 17-00 per diem. |
| (b) Child under 12 years but above 3 years of age. | Rs. 17-00 per diem. |
| (c) Child below 3 years of age                     | Rs. 4-00 per diem.  |

[No. F. 15-5/60-IH.]

*New Delhi, the 27th August 1960*

**S.O. 2158.**—The Government of Gujarat having nominated, in exercise of the powers conferred by clause (e) of sub-section (2) of section 3 of the Prevention of Food Adulteration Act, 1954 (37 of 1954), Dr. T. J. Boman, Chief Chemist, Public Health Laboratory, Baroda, as a member representing that Government on the Central Committee for Food Standards, the Central Government, in exercise of the powers conferred by sub-section (1) of the said section 3, hereby makes the following further amendments in the notification of the Government of India in the Ministry of Health No. S.R.O. 1236, dated the 1st June, 1955, namely:—

In the said notification, entries '22 to 26' shall respectively be renumbered as entries '23 to 27' and before the entry '23' as so renumbered, the following entry shall be inserted, namely:—

"22. Dr. T. J. Boman, Chief Chemist, Public Health Laboratory, Baroda."

[No. F. 14-45/60-P.H.]

**S.O. 2159.**—The Government of Madhya Pradesh having, in exercise of the powers conferred by clause (e) of sub-section (2) of section 3 of the Prevention of Food Adulteration Act, 1954 (37 of 1954), re-nominated Dr. P. M. Toshniwal, M.Sc., LL.B., Ph.D., Drug Analyst and Officer-in-Charge of the Drugs Testing Laboratory, Indore, to be a member representing that Government on the Central Committee for Food Standards, the Central Government, in exercise of the powers conferred by sub-section (1) of the said section 3, hereby directs that the said Dr. P. M. Toshniwal shall be a member on the said Central Committee for Food Standards.

[No. F. 14-45(B)/60-P.H.]

T. V. ANANTANARAYANAN, Under Secy.

*New Delhi, the 26th August 1960*

**S.O. 2160.**—In exercise of the powers conferred by clause (a) of sub-section (1) of section 3 of the Indian Medical Council Act, 1956 (102 of 1956), the Central Government hereby nominates Dr. Mangaldas J. Shah, M.B., B.S. (Bombay), M.R.C.P. (Lond.), D.T.M.&H. (Lond.), Director of Medical Services, Gujarat State, to be a member of the Medical Council of India and makes the following further

amendment in the notification of the Government of India in the Ministry of Health No. F. 5-1359-MI, dated the 9th January, 1960, namely:—

In the said notification, under the heading "Nominated under clause (a) of sub-section (1) of Section 3", after serial No. 13 and the entry relating thereto, the following shall be inserted namely:—

"14. Dr. Mangaldas J. Shah, M.B., B.S. (Bombay), M.R.C.P. (Lond.), D.T.M.&H. (Lond.), Director of Medical Services, Gujarat State".

[No. 5-38/60-MI.]

A. C. RAY, Under Secy.

## MINISTRY OF SCIENTIFIC RESEARCH AND CULTURAL AFFAIRS

New Delhi, the 26th August 1960

**S.O. 2161.**—In pursuance of sub-rule (2) of rule 11, clause (b) of sub-rule (2) of rule 14 and sub-rule (1) of rule 23 of the Central Civil Services (Classification, Control and Appeal) Rules, 1957, the President hereby makes the following amendments in the Schedule to the notification of the Government of India in the Ministry of Scientific Research and Cultural Affairs No. S.O. 2054, dated the 9th September, 1959, namely:—

In the said Schedule,

(1) in Part I, after the existing entries, the following heading and entries shall be inserted, namely:—

"Salar Jung Museum and Library, Hyderabad.

| I                      | 2  | 3   | 4         |
|------------------------|--|---|-----------|
| All non-gazetted posts | Joint Secretary/Joint Educational Adviser, Ministry of Scientific Research and Cultural Affairs. | Joint Secretary/Joint Educational Adviser, Ministry of Scientific Research and Cultural Affairs | All<br>"; |

(2) in Part II, under the heading "Salar Jung Museum and Library, Hyderabad," for the existing entries in columns 2 and 3, the following entries shall be substituted, namely:—

| 2                  | 3                    |
|--------------------|----------------------|
| Assistant Director | Assistant Director"; |

(3) in Part III, after the existing entries, the following heading and entries shall be inserted namely:—

"Salar Jung Museum and Library, Hyderabad.

| I         | 2                  | 3                  | 4   | 5  |
|-----------|--------------------|--------------------|-----|--|
| All posts | Assistant Director | Assistant Director | All | Joint Secretary/Joint Educational Adviser Ministry of Scientific Research and Cultural Affairs." |

[No. F. 3(35)/59-O&M.]

B. N. BHARDWAJ, Under Secy.

**MINISTRY OF WORKS, HOUSING & SUPPLY***New Delhi, the 19th August 1960*

**S.O. 2162.**—In exercise of the powers conferred by the proviso to article 309 of the Constitution, the President hereby makes the following rules regulating the method of recruitment to the post of Machine Supervisor in the Headquarters Office of the Director General of Supplies and Disposals, New Delhi, namely:—

1. **Short title.**—These rules may be called the Director General of Supplies and Disposals (Machine Supervisor) Recruitment Rules, 1960.

2. **Application.**—These rules shall apply for recruitment to the post specified in column 1 of the Schedule annexed hereto.

3. **Number, classification and scale of pay.**—The number, classification of the post and the scale of pay attached thereto shall be as specified in columns 2, 3 and 4 of the said Schedule.

4. **Method of recruitment, age limit and other qualifications.**—The method of recruitment, the age limit, qualifications and other matters connected therewith shall be as specified in columns 5 to 11 of the said Schedule:

Provided that the upper age limit prescribed for direct recruitment may be relaxed in the case of Schedule Castes/Scheduled Tribes and Displaced persons and other special categories in accordance with the general orders issued from time to time by the Government of India.

5. **Disqualification.**—No male candidate who has more than one wife living and no female candidate who has married a person having already a wife living shall be eligible for appointment to the post:

Provided that the Government of India may, if it is satisfied that there exist special grounds for doing so, exempt any such candidate from the operation of this rule.

## Recruitment Rules for the post of Machine Supervisor in the Headquarters Office of the Directorate General of Supplies &amp; Disposals.

| Name of Post.       | No. of Posts. | Classification.                        | Scale of Pay.                   | Whether selection post or non-selection post. | Age limit for direct recruits.                   | Educational and other qualifications required for direct recruits.  | Whether age and educational qualifications prescribed for the direct recruits will apply in the case of promotees. | Period of probation if any. | Method of recruitment, whether by direct recruitment or by promotion or transfer & percentage of the vacancies to be filled by various methods. | In case of promotion/transfer, grades from which promotion to be made. | If a DPC exists what is its composition. | Circumstances in which UPSC. is to be consulted in making recruitments. |
|---------------------|---------------|--|---------------------------------|---|--|---|--|-----------------------------|---|--|--|---|
| 1                   | 2             | 3                                      | 4                               | 5   | 6  | 7   | 8  | 9                           | 10  | 11   | 12                                       | 13  |
| Machine Supervisor. | 1             | Class II Non-Ministerial Non-Gazetted. | Rs. 250-10-300-15-450-25/2-500. | Not applicable.                               | *Below 35 years. (Relaxable for Govt. Servants). | Essential:—<br>(i) Matriculation of recognised University or equivalent.<br>(ii) Training in Punch-Card accounting system in a recognised Institute/Organisation of repute.<br>(iii) About 3 years' experience of operation on Punch-Card accounting system under Govt./private Organisation of standing. | Not applicable.  | 2 years                     | Direct recruitment.   | Not applicable.  | Not applicable.                          | As required under the rules.  |

Qualifications relaxable at Commission's discretion in case of candidates otherwise well qualified.

*Desirable:—*

(i) Degree in Statistics/Mathematics/Economics of recognised University.

(ii) Experience in supervisory capacity in a machine installation.

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\*Age relaxable for Scheduled Caste/Tribe candidates & other special categories in accordance with the instructions issued by the Ministry of Home Affairs from time to time and for Government servants.

[No. ES. II 49/(6)/59.]

R. RAJAGOPALAN, Under Secy.

*New Delhi, the 23rd August 1960*

**S.O. 2163.**—In exercise of the powers conferred by section 3 of the Public Premises (Eviction of Unauthorised Occupants) Act, 1958 (32 of 1958), the Central Government hereby appoints the officer mentioned in column 1 of the table below, being gazetted officer of Government, to be estate officer for the purposes of the said Act who shall exercise the powers conferred, and perform the duties imposed, on estate officers by or under the said Act within the local limits of his jurisdiction in respect of the public premises specified in the corresponding entries in column 2 of the said table.

THE TABLE

| Designation of Officers  | Categories of public premises and local limits of jurisdiction   |
|--|--|
| 1  | 2  |
| The Assistant Director of Estates (Litigation), Directorate of Estates, New Delhi. | Premises under the administrative control of the Directorate of Estates, New Delhi situated within the local limits of his jurisdiction. |

[No. 14/3/60-Acc.]

*New Delhi, the 3rd September 1960*

**S.O. 2164.**—In exercise of the powers conferred by section 3 of the Public Premises (Eviction of Unauthorised Occupants) Act, 1958 (32 of 1958), the Central Government hereby appoints the officer mentioned in column 1 of the table below, being gazetted officer of Government, to be estate officer for the purposes of the said Act who shall exercise the powers conferred, and perform the duties imposed, on estate officers by or under the said Act within the local limits of his jurisdiction in respect of the public premises specified in the corresponding entries in column 2 of the said table.

THE TABLE

| Designation of Officers   | Categories of public premises and local limits of jurisdiction                   |
|---|--|
| 1   | 2  |
| The Deputy Assistant Director General (Medical), Directorate General of Health Services, New Delhi. | Premises belonging to the Lady Hardinge Medical College and Hospital, New Delhi. |

[No. 14/3/60-Acc.]

R. C. MEHRA, Under Secy.

## MINISTRY OF REHABILITATION

*New Delhi, the 18th August 1960*

**S.O. 2165.**—Whereas the Central Government is of opinion that it is necessary to acquire the evacuee property in the Union territory of Delhi, specified in the Schedule below, for a public purpose, being a purpose connected with the relief and rehabilitation of displaced persons, including payment of compensation to such persons;

Now, therefore, in exercise of the powers conferred by section 12 of the Displaced Persons (Compensation and Rehabilitation) Act, 1954 (44 of 1954), it is notified that the Central Government has decided to acquire, and hereby acquires, the said evacuee property.



THE SCHEDULE

| S. No. | Particulars of evacuee property | Name of the town and locality in which the property is situated | Name of evacuee                        |
|--------|---------------------------------|---|--|
| 1.     | IX/2185½ (old)<br>3802-3 (new)  | Churiwalan,<br>Delhi.   | Amar Jehan wife of<br>Shri Abdul Ghani |

[No. F. 1(1218)58/Comp.III/Prop-I.]

KANWAR BAHADUR,  
Settlement Commissioner and  
Ex-Officio Dy. Secy.

MINISTRY OF LABOUR AND EMPLOYMENT

New Delhi, the 24th August 1960

S.O. 2166.—In pursuance of section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the following award of the Industrial Tribunal, Dhanbad, in the industrial dispute between the employers in relation to the Sirka Colliery and their workmen.

BEFORE THE CENTRAL GOVERNMENT INDUSTRIAL TRIBUNAL,  
DHANBAD

REFERENCE No. 29 of 1960

PARTIES:

Employers in relation to the Sirka Colliery

AND

Their workmen.

PRESENT:

Shri G. Palit, M.A., B.L., Chairman,  
Central Government Industrial Tribunal, Dhanbad.

APPEARANCES:

Shri S. S. Mukherjea, Advocate—for the employers.

Shri S. K. Mukherjee, Advocate—for the workmen.

STATE: Bihar.

INDUSTRY: Coal.

Dhanbad, dated the 16th August, 1960

AWARD

The Ministry of Labour & Employment, Government of India, by its Order No. 2/76/60-LRII, dated the 25th May 1960, made in pursuance of the powers conferred by clause (d) of sub-section (1) of Section 10 of the Industrial Disputes Act, 1947 (XIV of 1947), referred the aforesaid industrial dispute to the Central Government Industrial Tribunal at Dhanbad presided over by me for adjudication of the matters contained as per schedule below:—

“Having regard to the duties performed by Shri Abisai Khalko, Clerk, Sirka Colliery, whether the management of that colliery is justified in keeping him in Grade III as per provisions of the Award of the All India Industrial Tribunal (Colliery Disputes) as modified by the Labour Appellate Tribunal? If not, to what relief is he entitled after the 7th December 1959?”

2. Turning to the contention of the workman, I get that he wants to be upgraded and placed on clerical grade II with retrospective effect on the ground of his present duties. His further contention is that he was originally an Attendance Clerk. When Attendance Clerks were re-designated as Register

Keepers, he was placed in Grade III after the publication of the Majumdar Award. As a matter of fact, he was doing the work of Assistant Cashier or the Cash Clerk. He also enumerates the duties performed by him in his written statement, namely, that he was making payments to the workmen, he was posting cash ledgers, making out outward bills, maintaining bill register and unclaimed wages register, filling up the cost per ton sheet, etc. But in his oral evidence before me Shri Abisai Khalko has admitted that when the cashier is on leave, the Assistant Cashier takes over the charge of cash. He never took charge of the cash from 1950 up till now. During the leave vacancy of the cashier all his duties were performed by the Assistant Cashier. It appears that he does not handle cash except that he gives the sick khorak and bonus to persons on sick leave. So the claim in his statement that he is an Assistant Cashier admittedly falls through. Regarding the other duties, I also get from his admission that the cost of the revenue figures are prepared by the Cashier and he prepares copies thereof. It is the Cashier who prepares the cost per ton sheet and Shri Khalko merely prepares copies. The Assistant Cashier also maintains Exhibits A and A(1). So practically he does not prepare anything besides routine duties of a clerk of the minimum grade. He is not required to discharge any onerous responsibility. Even if he was a Register Keeper, as all Attendance Clerks were, then in the light of the foot-note to Appendix XVI of the All India Industrial Tribunal (Colliery Disputes) he cannot occupy a better grade than Grade III. So considering his status as well as his nature of duties performed by him I think the company was justified in placing him in Grade III as it did.

3. Having regard to the above, I find that he is entitled to *no* relief after 7th December 1959 as raised in the issue having been rightly put into Grade III. So the case of the workman falls through. I make no order for costs.

DHANBAD;

The 16th August, 1960.

(Sd.) G. PALIT, Chairman,  
Central Government Industrial Tribunal,  
Dhanbad.

[No. 2/76/60-LRII.]

New Delhi, the 27th August 1960

S.O. 2167.—In pursuance of section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the following award of the Industrial Tribunal, Dhanbad, in the industrial dispute between the employers in relation to the Pure Golukdih Colliery and their workmen.

BEFORE THE CENTRAL GOVERNMENT INDUSTRIAL TRIBUNAL,  
DHANBAD.

REFERENCE No. 22 OF 1960.

**PARTIES:**

Employers in relation to the Pure Golukdih colliery, Post Office Jharia,  
District Dhanbad,

AND

Their workmen.

PRESENT: Shri G. Palit, M.A.B.L.,—*Chairman*,  
Central Government Industrial Tribunal, Dhanbad.

**APPEARANCES:**

Shri J. N. Mukherjee, Manager,—*for the employers*.

Shri B. N. Sharma, Member, Executive Committee, Colliery Mazdoor  
Sangh,—*for the workmen*.

STATE: Bihar.

INDUSTRY: Coal.

Dhanbad, dated the 18th August 1960

**AWARD.**

The Ministry of Labour and Employment, Government of India, by its Order No. 2/27/60-LRII dated the 10th May 1960, made in pursuance of the powers

conferred by clause (d) of sub-section (1) of Section 10 of the Industrial Disputes Act, 1947 (XIV of 47), referred the aforesaid dispute for adjudication to the Central Government Industrial Tribunal, Dhanbad, presided over by me, concerning the matters as per schedule below:—

#### SCHEDULE

"Whether the management of Pure Colukdih colliery, Pure Golukdih, Coal Company, Post Office Jharia (Dhanbad) was justified in dismissing Shri Nagwantlal, Trammer? If not, to what relief is the workman entitled?"

2. Shri Nagwantlal has been hauled up by the management under two separate charges viz. (1) that he intentionally violated the specific instruction of his superior by hauling up five loaded coal tubs in place of three. (2) That though his leave application for six days from 6th July, 1959 to 11th July, 1959 was disallowed, he availed himself of the said leave from 6th July, 1959. He further continued in his absence till 23rd July, 1959. So he was absent without permission for more than 10 days.

3. The workman, on the other hand, takes up the plea that the trammers all along hauled up four or five tubs and that the breakage of the bracket of the haulage rope had taken place in normal course of things because it was old. Regarding the second charge his contention is that he turned up on the 16th July, 1959 but was not permitted to join. So his absence did not last for more than 10 days. Further, he contends that he is the Assistant Secretary of the Union and was a protected person under the Act. Because of his union activities he has been victimised.

4. Turning to the evidence, I find that there were regular charge sheets issued to the workman. Domestic enquiries were held in which the said workman did participate. He was found guilty of both the charges. As a consequence he was dismissed from service. Now the point is whether this dismissal is justified.

If I turn to the standing orders of coal mining industry, I find Nagwantlal has been charged under para 27 (1) of the said standing orders so far as his intentional insubordination of the order of the superior is concerned. That the order in question not to haul up more than 3 tubs does not appear to be unreasonable. This order being of the Manager and the Electrical Supervisor amounts to an order of a superior officer. Now the point is whether there was wilful insubordination or disobedience of such order. For this two things are necessary, viz. (1) that the order was duly communicated and (2) that the workman did deliberately violate this order. It is in evidence that the order in question is not in writing. If it is there, it is only on the Board. All that is said is that the orders were verbally communicated. Mere announcement on the Board is not enough particularly when illiterate people are concerned. I find no reason why he there should be nothing in writing of such an important order which ensured the safety of the haulage rope. No motive in the present case has been alleged or proved why these trammers would take it into their heads to violate this order if it was enforced. It is the definite contention of the workman in his reply to the charge sheet that all trammers have all along been hauling up five tubs at a time and that there was no specific order of the manager to the contrary. Thus the order if it was there was observed more in breach than in observance. So it was the incumbent duty of the management in face of this emphatic denial to prove that, as a matter of fact more than three tubs were never hauled up. Of course, some evidence has been adduced in the domestic enquiry. But I find that there was no cross-examination of the witnesses by the workman or anybody on his behalf. This testimony, not being tested by cross-examination and taken by an officer of the management by itself is not sufficient to prove the guilt. I really fail to find any reason why the management would fight shy and not examine any of those witnesses though they are in its employ and are available for making deposition in court. So having regard to all these facts and circumstances, I am unable to agree with the finding of the management, namely, that there was wilful insubordination or disobedience of the order of a superior although such order was lawful and reasonable. The plea that the haulage rope was old has failed. So I am

however unable to find that the management was justified in dismissing this workman on this count.

6. Turning to the second charge, I find from the admission of Nagwantlal, the workman in question that his leave was not allowed. His application for leave was dated 29th June, 1959. According to him a letter was served on him at his village residence on 30th June, 1959 that the leave was not allowed. He admits to have countersigned the copy of the said letter. He further admits that though his leave was not allowed, he left the colliery on 6th July, 1959. His defence is that on 16th July, 1959 he reported for duty but the Manager did not permit him to join. So his contention is that he is within the protecting clause 16 of para 27 of the standing orders. But I am unable to accept his defence on this point. Firstly, there is the evidence of the management that though he turned upon 16th July, 1959, he did not want to join. It was on 23rd July, that he actually offered to join. Even if I accept the defence of the workman on this point, namely, that he was within the safeguard of clause 16 of para 27 of the standing orders, I find that his plea cannot stand him in good stead. Firstly I refer to para 12 of the said standing orders. There it is stated that any employee who remains absent without properly approved leave will render himself liable for disciplinary action. That he was absent without approved leave is beyond question. He could not show any satisfactory cause of his remaining absent which is required even under clause 16 of para 27 of the standing orders. All that is said is that he had urgent work at home. That can never be enough in such circumstances. Besides, I think that he is guilty under clause (1) of para 27 of the aforesaid standing orders. When his leave was refused his remaining away from work or availing of the leave amounts to wilful insubordination. The order refusing to sanction leave does not appear to be either unlawful or unreasonable. The reason given is that no leave was due and that no substitute arrangement could be arranged. None of these grounds have been challenged, before me. His availing of the leave in spite of its refusal amounts to intentional violation of the reasonable order of a superior. So he was rightly found guilty by the management and I agree with the said finding.

7. Now, regarding the allegation of victimisation, I am unable to find, that the management was motivated to take this action against the workman merely for his union activities. If that was so, then the grounds on which he had been let down would have been either false or flimsy. But in this case, though I could not agree with the finding that the workman was guilty under the first charge of hauling up more than three tubs at a time, but I agree with the finding of the management that the workman did defy the management. Such action is certainly subversive of discipline. I can never countenance such action in the interest of the industry. Protected person does not carry any immunity to a workman to do anything he pleases and to sabotage discipline. Protected person under the new Act only places such a person on a preferential footing with regard to the obtaining of permission for taking action under Section 33 of the Act by providing that express permission in writing of the Tribunal concerned should be taken as a condition precedent. But nothing more. But in this case this workman seems to have thought that because he happens to be the Assistant Secretary of the Union he could disregard the standing orders of the company and defy the management's order even though the said order is reasonable and lawful.

8. So having regard to all these facts and also circumstances, elicited before me, I find that the company was justified in dismissing Shri Nagwantlal, Trammer. As such, he is not entitled to any relief from this Tribunal.

Sd./- G. PALIT, Chairman,  
Central Government Industrial Tribunal,  
Dhanbad.

Dhanbad,

The 18th August, 1960.

[No. 2/27/60-LRII.]

S.O. 2168.—In pursuance of section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the following award of the Industrial Tribunal, Dhanbad, in the industrial dispute between the employers in relation to the Kalyani Selected Kargali Colliery and their workmen.

BEFORE THE CENTRAL GOVERNMENT INDUSTRIAL TRIBUNAL,  
DHANBAD.

REFERENCE No. 24 of 1960

**PARTIES:**

Employers in relation to the Kalyani Selected Kargali Colliery, P.O. Bermo.

AND

Their workmen.

**\*PRESENT:**

Shri G. Palit, M.A.B.L., Chairman, Central Government Industrial Tribunal,  
Dhanbad.

**APPEARANCES:**

Shri D. Narsingh, Advocate, with Shri K. T. Doshi, Agent,—for the *employers*.

Shri B. Dubey, Vice-President, Colliery Mazdoor Sangh,—for the *workmen*.

STATE: Bihar.

INDUSTRY: Coal.

*Dhanbad, the 17th August 1960*

**AWARD**

The Ministry of Labour and Employment, Government of India, by its Order No. 2/21/60-LR. II dated the 19th May, 1960, made in exercise of the powers conferred by clause (d) of sub-section (1) of Section 10 of the Industrial Disputes Act, 1947 (XIV of 47) referred the aforesaid industrial dispute for adjudication to the Central Government Industrial Tribunal, Dhanbad, presided over by me, concerning the matters as per schedule below:—

**SCHEDULE**

“Whether the action of the management of Kalyani Selected Kargali Colliery, P. O. Bermo, District Hazaribagh, in terminating the services of Sarvashri Janaki Dhobi, Gobardhan Mahato and Vikhan Mahato, Coal Cutters, is justified? If not, to what relief are they entitled?”

2. I do not think it worthwhile to go into the facts involved in this case because the parties have amicably settled the dispute out of court and have filed a petition of compromise before me, jointly signed by both the parties. The said compromise is found by me to be proper and reasonable and I accept it. I make it a part of my present award as per appendix. The award is passed in terms of the said petition of compromise.

G. PALIT, Chairman,  
Central Government Industrial Tribunal,  
Dhanbad.

**APPENDIX**

BEFORE THE CENTRAL GOVERNMENT INDUSTRIAL TRIBUNAL,  
DHANBAD

REFERENCE No. 24 of 1960

*Dated 19th May, 1960*

Employers in Relation to Kalyani Selected Kargali Colliery.

AND

Their Workmen.

**MEMORANDUM OF COMPROMISE**

The Parties, above-named most respectfully beg to submit as under:—

1. The parties beg to state that the dispute referred to this Tribunal in the present reference, has been amicably settled out of court between themselves on the following—

**Terms**

(a) The Management agrees to reinstate in their former jobs Shri Bhikhu Mahato, Shri Janki Dhobi and Shri Gobardhan Mahato, the

three workmen named in the Schedule to the present order of reference, if they report for work to the Manager of the Colliery within 15 days from the date hereof. No wages for the period between the dismissal of three workmen and their reinstatement, shall be paid to them.

(b) There shall be no break in the continuity of their service. But in view of the gap of about one year between the date of their dismissal and the date of reinstatement as aforesaid, it is further agreed that for purposes of calculating the total length of service from their respective dates of original appointment, the said total length shall be reduced by one year.

(c) The Workmen have no further claim against the Management in the matter of the dispute referred to this Tribunal.

2. The parties pray that this Honourable Tribunal may be graciously pleased to give its award in terms hereof.

For the Workmen:

B. DUBEY,

Vice-President Colliery Mazdoor Sangh, Bermo.

The 17th August, 1960.

For the Employers.

K. T. DOSHI,

Agent,

The 17th August, 1960.

D. NARSINGH, Advocate.

The 17th August 1960.

[No. 2/21/60-LRI.]

**S.O. 2169.**—In pursuance of section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the following award of the National Industrial Tribunal (Bank Disputes), Bombay in the matter of an application under section 33A of the said Act from Shri S. Natarajan of the Devkaran Nanjee Banking Company Limited, Bombay.

#### BEFORE THE NATIONAL INDUSTRIAL TRIBUNAL (BANK DISPUTES) AT BOMBAY

COMPLAINT NO. 8 OF 1960

IN REFERENCE NO. 1 OF 1960

Shri S. Natarajan, Mathews Building, 1st Floor, Bhandarwada Road, Shivaji Park, Dadar, Bombay-28—*Complainant*.

*Versus*

M/s. Devkaran Nanjee Banking Co. Ltd., Horniman Circle, Fort, Bombay-1—*Respondent*.

**PRESENT.**

Honourable Shri Justice K. T. Desai, Presiding Officer, National Industrial Tribunal (Bank Disputes), Bombay-1.

#### APPEARANCES

Shri G. R. Venkataraman—*for the Respondent-Bank*.

Shri S. Natarajan,—*Complainant in person*.

**INDUSTRY:** Banking.

Bombay, dated the 27th July, 1960

#### AWARD

This complaint purports to be one under Section 33A of the Industrial Disputes Act, 1947, by Shri S. Natarajan, an employee of M/s. Devkaran Nanjee Banking Co. Ltd., which is the respondent in this case. The Complainant states that the management of the Bank indulged in a provocative act during the pendency of the proceedings before this National Tribunal by changing his service condition to his prejudice. In amplification of his complaint, he states that he had been deprived of his usual annual increment for the year 1960 apart from the denial of two increments for upgradation to Class I with effect from January, 1960. He further states that at a time when his representation in respect of Special Supervisory Allowance payable as per directions in para No. 164(B) 9 of

the "Shastri Award" is pending before the Ministry of Labour and Employment, the Management, in order to defeat his case for Supervisory Allowance, changed his designation to that of an 'Officer'.

Usual Notices were issued to both the parties fixing the date of hearing on 27th July 1960.

The Respondent-Bank by its written statement dated the 21st July 1960 has denied all the charges made by the Complainant and stated that it has not committed any provocative act, much less it has committed any act which could be construed as contravening Section 33 of the Industrial Disputes Act, 1947. It further states that the Complainant, who is an officer of the Bank and who is not governed by the terms of any Award applicable to the Bank, was not entitled to any increments as a matter of right or otherwise, and that the story of change in designation or the effect, if any, of the use of the word 'Officer' as alleged was also false. It also denied the knowledge of any alleged claim pending before the Ministry of Labour and Employment. The Respondent-Bank contends that by merely calling him an officer there has been no change in the lawful rank of the complainant nor was there any change in the terms of conditions of his service or in any of his rights whatever they be under the law.

This matter came up for hearing to-day when Shri Natarajan appeared in person in support of his case and Shri Venkataraman of the Indian Banks Association represented the Respondent-Bank. The arguments of the Complainant were heard.

The alleged non-implementation of the Shastri Award in the case of the complainant is of a long-standing and does not constitute an alteration in the service conditions of the Complainant during the pendency of the proceedings before this National Tribunal. It is the contention of the Respondent that the provisions of the Shastri Award are not applicable to the Complainant. As regards the designation of the Complainant as an 'Officer', apart from all other considerations, Shri G. R. Venkataraman, on behalf of the Bank, stated that the Complainant in this case was a workman within the meaning of the amended definition of 'workman' under the Industrial Disputes Act, 1947, and that the Bank will proceed with the present reference before this National Tribunal on that footing. He further stated that by calling the Complainant an 'Officer' it was never the intention of the Bank to make him cease to be a workman within the meaning of the amended definition of 'workman'.

I am satisfied that the designation of the Complainant as 'officer' does not constitute an alteration in the service conditions of the complainant within the meaning of Section 33 of the Industrial Disputes Act, 1947. Shri Natarajan was designated as officer in the past and the same practice continued even after the constitution of this National Tribunal.

The Complainant has made out no case under Section 33A of the Industrial Disputes Act, 1947 and his complaint is dismissed. No order as to costs.

KANTILAL T. DESAI,  
Presiding Officer,

National Industrial Tribunal (Bank Disputes), Bombay-1.

[No. LR11-10(125)/60.]

*New Delhi, the 29th August 1960*

**S.O. 2170.**—In pursuance of section 17 of the Industrial Disputes Act, 1947 (14 of 1947), the Central Government hereby publishes the following award of the National Industrial Tribunal, Bombay, in the matter of applications under section 33-A of the said Act from certain employees of Press Trust of India.

BEFORE THE NATIONAL INDUSTRIAL TRIBUNAL OF INDIA

APPLICATION NO. 10 OF 1960 IN REF. NO. 2 (NTB) OF 1959

Shri P. K. Menon,  
C/o The Federation of P.T.I. Employees' Unions,  
Bombay—Applicant.

*vs.*

The Press Trust of India Ltd.,  
Bombay—Respondents.

APPLICATION NO. 11 OF 1960 IN REF. NO. 2 (NTB) OF 1959

Shri P. S. Kasbekar,  
C/o The Federation of P.T.I. Employees' Unions,  
Bombay—Applicant.

*vs.*

The Press Trust of India Ltd.,  
Bombay—Respondents.

APPLICATION NO. 12 OF 1960 IN REF. NO. 2 (NTB) OF 1959

Shri D. B. Mahatme,  
C/o The Federation of P.T.I. Employees' Unions,  
Bombay—Applicant.

*vs.*

The Press Trust of India Ltd.,  
Bombay—Respondents.

APPLICATION NO. 13 OF 1960 IN REF. NO. 2 (NTB) OF 1959

Shri M. Ramnath,  
C/o The Federation of P.T.I. Employees' Unions,  
Bombay—Applicant.

*vs.*

The Press Trust of India Ltd.,  
Bombay—Respondents.

IN THE MATTER OF COMPLAINTS UNDER SECTION 33A OF THE INDUSTRIAL DISPUTES ACT,  
1947.

PRESENT

Shri Salim M. Merchant, B.A., LL.B., Presiding Officer

*Bombay, the 17th August 1960*

APPEARANCES:

*For the applicants:* Shri P. D. Kamerkar, Advocate, instructed by Shri R. Varadachari, General Secretary, Federation of the P.T.I. Employees' Unions, Bombay.

*For the respondents:* Shri P. D. Kamerkar, Advocate, instructed by Shri R. Ramanathan, General Manager of the P.T.I.

STATE: Head Office at Maharashtra.

INDUSTRY: News Agency.

AWARD

These four applications, purporting to be under Section 33A of the Industrial Disputes Act, were filed by the complainants above named, who are members of the editorial staff of the Respondents, the Press Trust of India, in respect of certain prejudicial changes alleged to have been effected during the pendency of this dispute by the Respondents in the duties allocated to them. The applications involve a common question and were heard together and are, therefore, being disposed of by a single award.

After the usual notices were issued and the Respondents had filed their written statements, the complaints were taken up for hearing and at the adjourned hearing on 12th August 1960, the parties filed consent terms on which the applicants had agreed to withdraw these applications. These four applications are, therefore,



dismissed as withdrawn. A copy of the joint application of the parties comprising the consent terms is attached herewith and marked Annexure 'A', and the same shall form part of this award.

No order as to costs.

Sd./- SALIM M. MERCHANT,  
Presiding Officer,  
National Industrial Tribunal,  
Bombay.

ANNEXURE 'A'

SHRI SALIM M. MERCHANT,  
NATIONAL INDUSTRIAL TRIBUNAL

REFERENCE No. 2 (NTB) OF 1959

APPLICATIONS 10, 11, 12 AND 13 OF 1960

Shri P. K. Menon,  
C/o The Federation of P.T.I. Employees' Unions,  
Bombay—Applicant.

vs.

The Press Trust of India Ltd.,  
Bombay—Respondents.

Shri P. S. Kasbekar,  
C/o The Federation of P.T.I. Employees' Unions,  
Bombay—Applicant.

vs.

The Press Trust of India Ltd.,  
Bombay—Respondents.

Shri D. B. Mahatme,  
C/o The Federation of P.T.I. Employees' Unions,  
Bombay—Applicant.

vs.

The Press Trust of India Ltd.,  
Bombay—Respondents.

Shri M. Ramnath,  
C/o The Federation of P.T.I. Employees' Unions,  
Bombay—Applicant.

vs.

The Press Trust of India Ltd.,  
Bombay—Respondents.

Consent Terms

The Parties hereby agree as follows:—

Without prejudice to the rights and contentions of the parties, it is agreed that any change made in the allocation of work and duty of the Editorial Staff on 1st February 1960, as stated in these proceedings by the Applicants and the Respondents, will not prejudicially affect the claims of the Applicants, if any, for categorisation under the Wage Rate Order or under the Award of the National Industrial Tribunal in Reference No. 2 (NTB) of 1959.

In view of this agreement, the Applicants withdraw their applications.  
Bombay, dated this Twelfth day of August, 1960.

Sd./- R. VARDACHARI,  
General Secretary,  
Federation of P.T.I. Employees' Unions.

Sd./- K. N. RAMANATHAN,  
General Manager,  
The Press Trust of India, Limited.

## BEFORE THE NATIONAL INDUSTRIAL TRIBUNAL OF INDIA

APPLICATION No. 15 of 1960 IN REF. No. 2 (NTB) OF 1959

Shri A. S. Krishnan,

C/o The Press Trust of India Ltd.,  
Bombay—Applicant.

vs.

The Press Trust of India Ltd.,  
Bombay—Respondents.IN THE MATTER OF A COMPLAINT UNDER SECTION 33A OF THE INDUSTRIAL DISPUTES ACT,  
1947.

## PRESENT:

Shri Salim M. Merchant, B.A., LL.B., Presiding Officer  
Bombay, the 18th August 1960

## APPEARANCES:

For the Applicant: Shri A. S. Krishnan in person.

For the Respondent: Shri K. N. Ramanathan, General Manager, Press Trust  
of India Ltd., Bombay.

STATE: Head Office at Maharashtra.

INDUSTRY: News Agency.

## AWARD

During the pendency of Reference No. 2 (NTB) of 1959, in which the applicant is a workman concerned, the present application was filed purporting to be under section 33A of the Industrial Disputes Act, 1947, alleging that the respondents, the Press Trust of India, had made certain changes in respect of the paid holidays to which the applicant was entitled on the date this dispute was referred to this Tribunal.

After the complaint was heard for some time the applicant at the hearing on 12th August 1960 filed an application stating that he desired to withdraw the complaint, to which the management does not object. The complaint will therefore, stand dismissed as withdrawn. A copy of the application for withdrawal of the complaint annexed hereto will form part of this award.

No order as to costs.

Sd./- SALIM M. MERCHANT,  
Presiding Officer,  
National Industrial Tribunal,  
Bombay.

SHRI SALIM M. MERCHANT

NATIONAL INDUSTRIAL TRIBUNAL

APPLICATION No. 15 OF 1960 ARISING OUT OF REFERENCE No. 2 (NTB) OF 1959

## PARTIES:

Shri A. S. Krishnan,

C/o The Press Trust of India Ltd.,  
Bombay—Applicant.

Vs.

The Press Trust of India Ltd.,  
Bombay—Opposite Party.

## MAY IT PLEASE THE HONOURABLE TRIBUNAL:

After mutual discussion between the parties, I desire to withdraw my above complaint. I therefore request that I may please be allowed to do so.

I consent.

Sd./- K. N. RAMANATHAN,  
General Manager,Press Trust of India, Ltd.  
Bombay, August 12, 1960.A. S. KRISHNAN,  
Complainant.

[No. LRI-58(4)/59.]

A. L. HANDA, Under Secy.

New Delhi, the 25th August 1960

**S.O. 2171.**—In pursuance of sub-paragraph (1) of paragraph 22 of the Employees' Provident Funds Scheme, 1952, the Central Government hereby appoints the Regional Provident Fund Commissioner, Uttar Pradesh, as Secretary to the Regional Committee for the State of Uttar Pradesh, as re-constituted under paragraph 4 of the said Scheme, in the notification of the Government of India in the Ministry of Labour and Employment No. S.O. 1703, dated the 29th June, 1960.

[No. 10(4)/60-PF.II.]

New Delhi, the 27th August 1960

**S.O. 2172.**—In pursuance of the proviso to regulation 17 of the Coal Mines Regulations, 1957, the Central Government hereby makes the following further amendments in the notification of the Government of India in the Ministry of Labour and Employment No. S.O. 1250 dated the 26th May, 1960, namely:

In the table appended to the said notification, under the heading "INDIA":—

(1) Under the sub-heading, "List of Institutions awarding Degree/Diploma in Mining", after item 6, the following item shall be added, namely:

"7. Technological Diploma Examination Licentiate in Mining Engineering." Board, Madras.

(2) Under the sub-heading "List of Institutions awarding Degree/Diploma in Civil Engineering":—

(a) for the entries relating to items 3, 16, 24, 26 and 32, the following entries shall respectively be substituted, namely:—

"3. State Board of Technical Education and Training, U.P. (Formerly *Ad-Hoc* Board of Engineering Education, U.P.) Overseer Diploma in Civil Engineering.

16. Polytechnic Faculty of Technology (including Engineering) M.S. University of Baroda. Diploma in Civil Engineering (obtained after a course of at least three years).

[Formerly Kalabhavan Technical Institute, Baroda (re-named as Faculty of Technology (including Engineering) M.S. University, Baroda)]

24. Government Technical College, Hyderabad (Formerly Osmania Technical College, Hyderabad). L.C.E.

26. Punjab Polytechnic (Formerly Punjab Government School of Engineering, Nilokheri). Overseer's Diploma in Civil Engineering from December, 1947.

32. University of Roorkee, (Formerly Thomason Civil Engineering College, Roorkee). Diploma in Civil Engineering (Formerly Overseership)."

(b) after item 36, the following items shall be added, namely:—

"37. Assam Engineering Institute, Gauhati. Certificate in Civil Engineering.

38. Board of Technical Education, Kerala. Diploma in Civil Engineering.

39. Board of Technical Education, Rajasthan, Jodhpur. Diploma in Civil Engineering.

40. Civil Engineering School, Lucknow. Overseer Certificate.

41. H.R.H. The Prince of Wales Institute of Engineering and Technology, Jorhat. Certificate in Civil Engineering.

42. Nagpur University. L.C.E.

43. National Council for Rural Higher Education. Diploma in Civil Engineering.

44. Saugar University. Diploma in Civil Engineering.

45. Sri Jayachamarajendra Occupational Institute Bangalore. Diploma in Civil Engineering.

46. State Board of Technical Education, Overseer Diploma in Civil Engineering.  
Punjab.
47. State Board of Technical Education and L.C.E.  
Training, Andhra Pradesh.
48. State Council of Technical Education, Diploma in Civil Engineering."  
Assam.

(No. F. 17/2/60-MI.)

*New Delhi, the 30th August 1960*

**S.O. 2173.**—In pursuance of the provisions of paragraph 20 of the Employees' Provident Funds Scheme, 1952, the Central Government hereby appoints Shri S. N. Pande, I.A.S. as Regional Provident Fund Commissioner for the whole of the State of Bihar vice Shri P. K. Sen. Shri S. N. Pande shall work under the general control and superintendence of the Central Provident Fund Commissioner.

[No. 31(744) 60-PFI.]

A. P. VEERA RAGHAVAN, Under Secy.

**MINISTRY OF INFORMATION AND BROADCASTING***New Delhi, the 25th August 1960*

**S.O. 2174.**—In exercise of the powers conferred by rule 10 of the Cinematograph (Censorship) Rules, 1958, the Central Government is pleased to appoint Shri R. S. Saigal, Superintendent, Central Board of Film Censors, as an officiating Assistant Regional Officer, Central Board of Film Censors, Bombay, with effect from 24th December 1959, until further orders.

[No. 2/21/59-FC.]

S. PADMANABHAN, Under Secy.

*New Delhi-2, the 27th August 1960*

**S.O. 2175.**—In exercise of the powers conferred by sub-rule (2) of rule 11, clause (b) of sub-rule (2) of rule 14 and sub-rule (1) of rule 23 of the Central Civil Services (Classification, Control and Appeal) Rules, 1957, the President hereby makes the following further amendments in the notification of the Government of India in the Ministry of Information and Broadcasting, No. S.R.O. 618, dated the 28th February, 1957, namely:

In the Schedule to the said notification:

- (1) In Part I, after the heading "Research and Reference Division" and the entries relating thereto, the following shall be inserted:—

| 1                                 | 2  | 3  | 4                        | 5 |
|-----------------------------------|--|--|--------------------------|---|
| <i>"Song and Drama Division."</i> |  |  |                          |   |
| All posts                         | Secretary, Ministry of Information and Broadcasting. | Secretary, Ministry of Information and Broadcasting.<br>Director, Song and Drama Division. | All<br>(i) to<br>(iii)," |   |

- (2) In Part II, after the heading "Research and Reference Division" and the entries relating thereto the following shall be inserted namely:—

| 1                                 | 2                                 | 3                                  | 4   | 5   |
|-----------------------------------|-----------------------------------|------------------------------------|-----|---|
| <i>"Song and Drama Division."</i> |                                   |                                    |     |   |
| All posts                         | Director, Song and Drama Division | Director, Song and Drama Division. | All | Deputy Secretary Ministry of Information and Broadcasting." |

(3) In Part III, after the heading "Research and Reference Division" and the entries relating thereto, the following shall be inserted namely:—

| 1                               | 2  | 3  | 4   | 5                                      |
|---------------------------------|--|--|-----|--|
| <i>"Song and Drama Division</i> |  |  |     |  |
| All posts                       | Administrative<br>Officer, Song<br>and Drama Division. | Administrative<br>Officer, Song<br>and Drama Division. | All | Director, Song and<br>Drama Division." |

[No. 6/16/60-PP.]

N. J. KAMATH, Dy. Secy.

